

Bethesda Episcopal Church

The Eighth Sunday after Pentecost

3 August 2025

8.00 Holy Communion

*The order of service is printed on the laminated card.
The Reading, Gospel, and Prayers of the People can be found below.*

10.00 Sung Eucharist

Music before the liturgy

Opus 35 No. 17
Opus 60 No. 3

*Fernando Sor (1778 -- 1839)
Matteo Carcassi (1792 -- 1953)*

Harry G. Pellegrin, classical guitar

All stand as the minsters enter. The Celebrant says

Celebrant: Blessed be God: Father, Son and Holy Spirit.
All: **And blessed be his kingdom now and forever. Amen.**

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to his table. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments, and to live in love and peace with all.

All kneel. After a period of silence, the Celebrant begins the Confession, saying

Most merciful God
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Celebrant says the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand.

Hymn #7

From the Hymnal 1982

Remain standing.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich towards God."

The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

All stand.

The Nicene Creed *Said by all*

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God;
begotten, not made;
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried:
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

All kneel.

The Prayers of The People

In our prayers this week, we remember the Episcopal Church of the Philippines; and in the diocesan cycle, we pray for Jeremiah, our bishop, and the people of Trinity Church, Potsdam. We ask God's blessing on those celebrating birthdays and anniversaries this week; and those whose year's mind falls at this time. With all our heart and with all our mind, let us pray to the Lord, saying, *Lord, have mercy.*

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord: **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord: **Lord, have mercy.**

For our President, and for the leaders of all nations, that wisdom and courage may prevail in the cause of justice and peace, let us pray to the Lord: **Lord, have mercy.**

For deliverance from all danger, oppression, and degradation; for all affected by violence and war, let us pray to the Lord. **Lord, have mercy.**

For the city of Saratoga Springs, and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, remembering by name, Bethany, Ryan, Jack and Fred; let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

Celebrant: O God, our Father, we thank you for our homes and families; for love and forbearance, for friends and foes, for laughter enjoyed and sorrow shared, for the daily bread of your bounty in good times and in bad. Help us to be mindful of your gifts, and glad to show forth your praise; through Jesus Christ our Lord. **Amen.**

All stand. At the exchange of the Peace, greet those around you in the name of the Lord.

The Peace

Celebrant
People

The peace of the Lord be always with you.
And with thy spirit.

Hymn at the Offertory #665

From the Hymnal 1982

Remain standing.

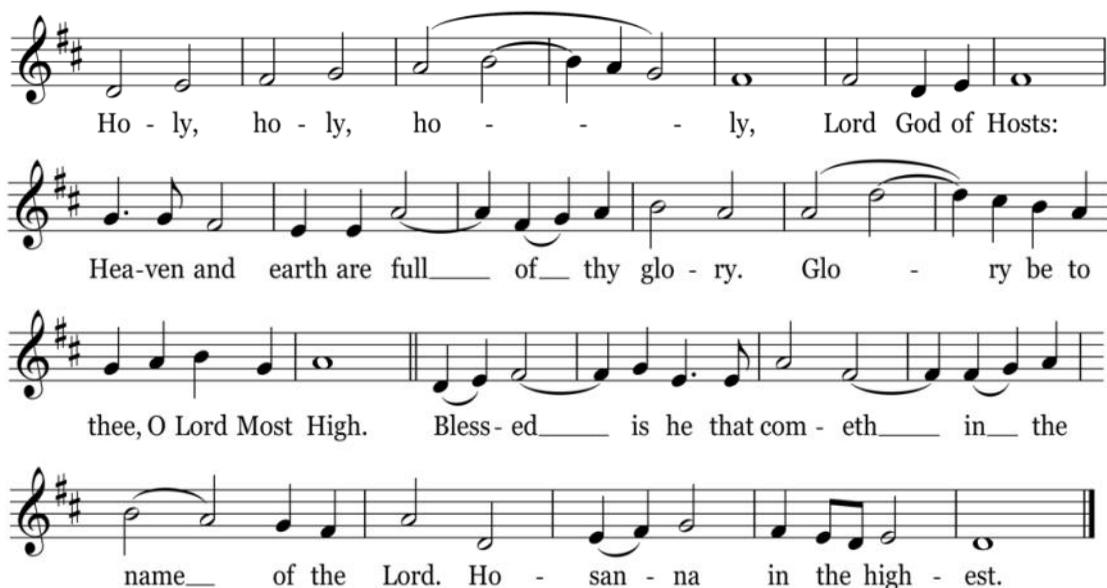
The Eucharistic Prayer

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying,

Sanctus and Benedictus

Healey Willan (1880-1968)



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:
Hea-ven and earth are full of thy glo - ry. Glo - - - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

All kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei *The text and music can be found on page S-158 of the Hymnal.*

Communion is distributed at the altar rail. Please move at the direction of the ushers.

During Communion

Music: An Idea (Passacaglia) *Leo Brouwer (1939 --)*
Un Dia De Noviembre

After Communion, all kneel.

The Prayer after Communion

Let us pray. **Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most**

precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **Thanks be to God.**

The Closing Hymn #432

From the Hymnal 1982

Music

Vals Brevis No. 4
Vals Brevis No. 5
Vals Brevis No. 7
Vals Brevis No. 8

H.G. Pellegrin (b. 1957)

Notices

Welcome to Bethesda Church! Thank you for worshipping with us this morning. If you are interested in becoming a member, introduce yourself to Fr Wallace or an usher.

Thank you to Robert Bullock for preaching this morning; and to those reading and leading prayers: at 8am Lynne Priestley and at 10am Sara Manny and Mark Claverie.

Please join us for a cookies and lemonade after the 10am service. Thank you to Mark and Kathleen Anspach for providing today's refreshments. We are looking for a host to cover Sunday 17th August.

Special Monthly Envelope Donations in August are in support of *Wellspring*. Founded over 40 years ago, Wellspring has grown to become a vital resource for survivors of domestic abuse and sexual assault in Saratoga and Washington counties, operating an emergency shelter, a 24-hour hotline & live-chat, counselling, housing assistance, case management, and a number of educational and prevention programs. Services are free, non-judgmental, and confidential. Thank you for your generosity.

Confirmation and Reception For more information about being confirmed or received into the Anglican Communion when the bishop visits Bethesda in October, speak to Fr Wallace: office@bethesdachurch.org

Bethesda Book Club meets on Thursday 16 October at 5.30pm to discuss *The Testament of Mary* by Irish author, Colm Tóibín. For further information, or to register (if you have not already done so) please contact office@bethesdachurch.org

Summer Appeal: LifeWorks Community Action is a non-profit established in 1965 that works to alleviate poverty by assisting local families and individuals with a wide range of services. Bethesda is currently collecting canned food, shampoo, toothpaste, soap, and household supplies on behalf of LifeWorks. Place donated items in the box by the side door entrance.

Parking The lot adjacent to the church, which is accessible via Congress Street, offers free parking for the first two hours.

Today's Artist: Harry George Pellegrin, Classical Guitar

Since his Manhattan debut recital in 1980, Harry has performed in New York City, Tulsa, Oklahoma, St. Louis, Missouri and other cities in the United States. Pellegrin performed has performed solo recitals at the Troy Savings Bank Music Hall three times since 2007. He majored in classical guitar performance at The Mannes College of Music in Manhattan, studying with Albert Valdés-Blain and Eliot Fisk and has performed in master classes with John Duarte, Benjamin Verdery and David Russell.

Pellegrin has written for *Soundboard*, *The Journal of the Guitar Foundation of America* before publishing his first novel *Low End*, in 2003. The first of a series, *Low End* (ISBN 1589820746) was followed by *Deep End* (ISBN 1435721985) in 2006. *Classic Guitar Method, A Comprehensive Method designed to transform the student from novice to recitalist* (ISBN 978-0-557-26825-2) combined his writing skills with his musical expertise. In May 2008 PAB Entertainment Group released *The Guitar* (700261240428) a CD of solo classical guitar music performed by Mr. Pellegrin which includes a number of compositions by the performer.

In 2010 PAB released his second album of solo classical guitar *Old and New* (885767622234) and *Guitar for a Rainy Afternoon* in 2011 as a private release. His latest CD, ***Introspect*** consists entirely of Pellegrin's compositions including a series of eleven brief waltzes and a number of longer works. Mel Bay Publications has published the score for this CD (*Introspect*, catalog number 30602M). Now residing in New York State's Capital District with his wife Elaine, Pellegrin performs, teaches and writes.



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