Bethesda Episcopal Church

The Fifth Sunday of Easter

18 May 2025

8.00 Holy Communion

At the 8am service, the order of service is printed on the laminated card. The Reading, Gospel, and Prayers of the People can be found below.

10.00 Sung Eucharist

Organ Pavane & Andante Tranquillo from "Capriole Suite" *Peter Warlock (1894-1930)*

The Entrance Hymn #179

From the Hymnal 1982

The Opening Acclamation

The people standing, the Celebrant says

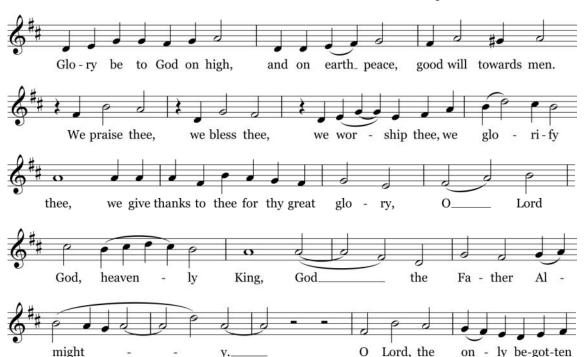
Celebrant **People** Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Gloria in excelsis

Healey Willan (1880-1968)





Remain standing.

The Collect of The Day

Celebrant People The Lord be with you.
And with thy spirit.

Let us pray. O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The First Lesson Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

Thanks be to God.

All remain seated.

The Gradual

Alleluia

Heinrich Schutz (1585-1672)

Alleliua. The right hand of the Lord hath the preeminence. The right hand of the Lord bringeth mighty things to pass. Alleluia.

(Ps 118: 16)

The Second Lesson

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.

Thanks be to God.

All stand.

The Alleluia



Verse: Christ being raised from the dead dieth no more; death hath no more dominion over him. (Rom. 6: 9)

All: Alleluia.

Remain standing.

The Holy Gospel

John 13:31-35

Celebrant People The Holy Gospel of our Lord Jesus Christ according to St John. Glory be to thee, O Lord.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

Deacon Helene Patterson

All stand.

The Nicene Creed Said by all

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds,

God of God, Light of Light, very God of very God; begotten, not made; being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven. and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: and was crucified also for us under Pontius Pilate; he suffered and was buried: and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

All kneel.

The Prayers of The People

In our prayers this week for the Anglican Communion, we remember the Episcopal Church in Jerusalem and the Middle East; in the diocesan cycle, we pray for Jeremiah, our bishop; and the upcoming clergy retreat; and in our parish, we remember those who are sick, in hospital, or homebound. We ask God's blessing on those celebrating birthdays and anniversaries this week; and those whose year's mind falls at this time.

With all our heart and with all our mind, let us pray to the Lord, saying, Lord, have mercy.

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord: **Lord**, **have mercy**.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord: **Lord, have mercy**.

For our President, and for the leaders of all nations, that wisdom and courage may prevail in the cause of justice and peace, let us pray to the Lord: **Lord**, **have mercy**.

For deliverance from all danger, oppression, and degradation; for all affected by violence and war, let us pray to the Lord. **Lord, have mercy.**

For the city of Saratoga Springs, and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy**.

For those preparing for confirmation this week, especially for Grant, Knox and Paula, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; remembering especially, Robert Nedwick, Stephen Beach, Connie, and Fred, let us pray to the Lord. **Lord, have mercy**.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy**.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord**, **have mercy**.

Celebrant: Grant these our prayers, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen**.

The Confession and Absolution

Celebrant Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand. At the Peace, please greet those around you in the name of the Lord.

The Peace

Celebrant The peace of the Lord be always with you. **And with thy spirit.**

Hymn at The Offertory #304

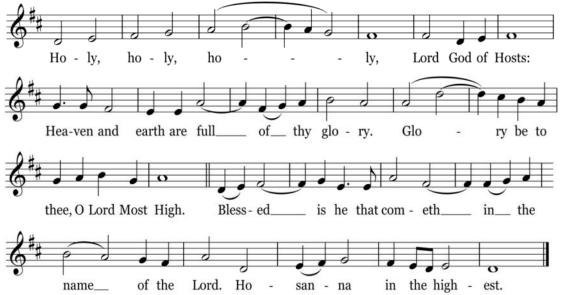
Remain standing

The Eucharistic Prayer

Celebrant People And with thy spirit.
Celebrant Lift up your hearts.

People
Celebrant
People
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying,



All kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which

is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this

is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty

resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us; People Therefore let us keep the feast. Alleluia.

The Agnus Dei from The Short Service

Adrian Batten (1591-1637)

O Lamb of God, that takest away the sins of the world, have mercy on us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Communion is distributed at the high altar.

During Communion

Motet

A New Commandment

Thomas Tallis (1505-1585)

A new commandment give I unto you, saith the Lord, that ye love together, as I have loved you, that e'en so ye love one another. By this shall every man know that ye are my disciples, if ye have love one to another. (John 13: 34)

Hymn #300

From the Hymnal 1982

After Communion, all kneel.

The Prayer after Communion

Let us pray. Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**.

Celebrant

Alleluia. Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia.

The Closing Hymn #205

From the Hymnal 1982

Organ

Tuba Tune

C.S. Lang (1891-1971)

Today at Bethesda

Welcome to Bethesda Church! Thank you for worshipping with us this morning. If you are interested in joining the parish, complete the form on page 12 and place it on the collection plate.

Thank you to Fr Gary Kriss for celebrating and to Helene Patterson for preaching this morning and to those reading and leading prayers: at 8am Mike Dunn; and at 10am Katie Hooper and Joyce Cole.

Thank you to Carl Hackert, our guest organist this morning. We appreciate you being here.

The **flowers at the high altar** are given to the glory of God and in loving memory of Denton W. (Mogie) Crocker, Jr. and his mother Jean-Marie, by Donald Thompson. We honor Mogie's service to our country, which resulted in his death (at age 19) in action near Dak To, Vietnam in 1966. We remember and revere those who sacrificed their lives during the Vietnam War and the people who loved them.

If you would like to contribute **flowers for the altar or eucharistic elements** (bread and wine) as a memorial, or in thanksgiving for a birthday or anniversary, please contact the office.

Please join us for a cup of coffee after today's 10am service. Thank you to Kathy and Jay Higle for hosting today. If you are able to host lemonade and cookies beginning in June, please sign up using the sheet in the Narthex.

Choral Season Today is the last Sunday with the choir for the Spring season. We look forward to their return in the autumn. Thanks to all our musicians for sharing their time and talent and to the leadership provided by Kathleen Slezak and Derek Stannard. If you, or someone you know, is interested in joining the Choir in the fall, now is the time to speak to Derek or Kathleen.

May - Donations from the Monthly Envelope in **May** will be directed to the <u>Beaver Cross Camp Scholarship Fund</u>. Beaver Cross, our diocesan camp in Greenwich, NY, seeks to make its summer programs available to every eligible child who wishes to participate in its activities, regardless of a family's financial circumstances. Each year, funds are raised to meet the need for scholarships. Please support this enriching experience for children.

Bethesda Knitting. Join us today, following the service. No experience necessary. This is an opportunity to learn a new skill, continue with a project or create something together while all in good company.

Parish Office The office is open Tuesday and Wednesday 10-1pm; and Thursday 12.00–3pm

Parking The lot adjacent to the church offers free parking for the first two hours. You will require a credit card to enter and exit the lot which is accessible via Congress Street.





Please place this form in the collection plate if you would like us to get in touch with you:	
Na	me:
Ph	one:
Em	ail address:
Ho	me address:
Pre	eferred contact method:
Co	ntact Reasons:
	Visitor or new resident
	Would like more information about the church and/or worship
	Interested in opportunities to serve
	Would like to speak with or have a visit from the priest
	Would like information about pledge envelopes or regular giving to Bethesda
	Other

Fr Charles Wallace, Rector

Email: of fice@bethes dachurch.org

Website: bethesdachurch.org Facebook: https://www.facebook.com/bethesdaepiscopalchurch

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