

# Bethesda Episcopal Church

**The Sixth Sunday after Pentecost**

**30 June 2024**

**Music** Clair de Lune, from *Suite Bergamasque*

*Claude Debussy (1862-1918)*

Karen Becker, piano

*All stand as the ministers enter. At the high altar, the Celebrant says*

*Celebrant*  
**People**

Blessed be God: Father, Son and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**The Opening Hymn #10** (Tune: *Melcombe #531*)

*From the Hymnal 1982*

*Remain standing.*

## **The Collect of The Day**

*Celebrant*  
**People**

The Lord be with you.  
**And with thy spirit.**

Let us pray. O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord. **Amen.**

*All sit.*

## **The Reading**

*Lamentations 3:21-33*

This I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

“The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one’s mouth to the dust (there may yet be hope), to give one’s cheek to the smiter, and be filled with insults. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

*The Lector concludes*  
*The People respond*

The Word of the Lord.  
**Thanks be to God.**

*All stand.*

## **The Gradual Hymn #292**

*From the Hymnal 1982*

*Remain standing.*

## **The Holy Gospel**

*Mark 5:21-43*

*Celebrant  
People*

The Holy Gospel of our Lord Jesus Christ according to St Mark.  
**Glory be to thee, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him.

Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "*Talitha cum,*" which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this, they were overcome with amazement. Jesus strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant  
People*

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

## **The Sermon**

*Daniel Hyde, Beaver Cross Ministries*

**The Nicene Creed**    *Said by all, standing.*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,**

**begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God;  
begotten, not made;  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried:  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All kneel.*

### ***The Prayers of The People***

In the Anglican cycle of prayer this week, we remember the Episcopal Church of the United States, and in the Albany diocese, the ministry of Beaver Cross Camp and its staff.

We pray at this time that God will keep our nation under his care; and grant our leaders wisdom and courage to uphold freedom, justice, and peace for all people.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord: **Lord, have mercy.**

For Jeremiah, our Bishop, and for the clergy and people of this diocese, let us pray to the Lord: **Lord, have mercy.**

For our nation, for Joseph, our President, Kathleen, our Governor, and for good government in our land, let us pray to the Lord: **Lord, have mercy.**

For this city of Saratoga Springs, for every city and community, and for those who live in them, let us pray to the Lord: **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord: **Lord, have mercy.**

For those travelling at this time, and for their safety, let us pray to the Lord:

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, remembering at this time, Scott Wing and Donna Avery; let us pray to the Lord: **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord:

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord: **Lord, have mercy.**

*The Celebrant concludes the prayers, saying:*

O heavenly Father, in whom we live and move and have our being: we humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

*Celebrant:* Let us humbly confess our sins to Almighty God.

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*All stand. At the exchange of the Peace, please remain in your pew.*

**The Peace**

*Celebrant  
People*

The peace of the Lord be always with you.  
**And with thy spirit.**

**Hymn at The Offertory #423**

*From the Hymnal 1982*

*Remain standing.*

**The Eucharistic Prayer**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with thy spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them up unto the Lord.</b>
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	<b>It is meet and right so to do.</b>

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying,

Ho - ly, ho - ly, ho - - ly, Lord God of Hosts:  
 Hea-ven and earth are full of thy glo - ry. Glo - ry be to  
 thee, O Lord Most High. Bless - ed is he that com - eth in the  
 name of the Lord. Ho - san - na in the high - est.

*All kneel.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

### ***Our Father***

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### ***The Fraction***

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### ***The Prayer of Humble Access***

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### ***The Agnus Dei***



sins of the world, have mer - cy up - on

us. O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world,

grant us thy peace.

*Communion is distributed at the chancel step.*

**Music:** Nocturne in E Minor, Op. Posth. 72 Frédéric François Chopin (1810-1849)

*After Communion, all kneel.*

### **The Prayer after Communion**

Let us pray. **Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with**

**thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

***The Blessing and Dismissal***

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Celebrant*            Go in peace to love and serve the Lord.  
*People*                **Thanks be to God.**

***The Closing Hymn #470***

*From the Hymnal 1982*

**Music** Rondo, from *Sonata No. 11, Op 331*      *Wolfgang Amadeus Mozart (1756-1791)*

**Today at Bethesda**

Welcome to **Daniel Hyde**, our guest preacher this morning. Daniel is the Director for Children and Youth, and Beaver Cross Ministries for the Episcopal Diocese of Albany.

**Today's Guest Artist** in our summer Music Series is **Karen Becker**, pianist. Karen serves as professor and department chair at SUNY Plattsburgh. A Wisconsin native, she spent her formative years in New York City and Colorado. Some of her fondest musical memories of New York are working with the Philip Glass Ensemble and Alan Ginsberg on "Hydrogen Jukebox" at BAM, and playing contemporary music at MOMA with John Cage, who told her, during a piece that used traffic sounds and the rustle of papers in the wind, that she was "sitting quietly too loudly." In Colorado, Becker served as principal keyboard of the Colorado Symphony, and as pianist/conductor with the Colorado Children's Chorale. She has appeared as a soloist and collaborative artists in concerts at Essex, Westport, Keene Valley, served as piano faculty at UVM, and as a principal coach for the Green Mountain Opera Festival in Barre and Montpelier, as well as serving as Artistic Director of Champlain Valley Voices, based in Plattsburgh. Karen holds degrees from the Eastman School of Music, the Juilliard School, and the University of Wisconsin. Her primary teachers include Christopher Taylor, Samuel Sanders, Marshall Williamson, Margo Garrett and Ellsworth Snyder.

**Readers.** Thank you to those reading and leading prayers at services today:  
Sam    Mary Withington            10am    John Van der Veer & Stephanie Lein

**Refreshments** will be served followed the 10am service. Thank you to Garrie Long for hosting today.

**Special Monthly Envelope** Donations from the Monthly Envelope in **June** will be directed to the **Beaver Cross Camp Scholarship Fund**. Beaver Cross, our diocesan camp in Greenwich, NY, seeks to make its summer programs available to every eligible child who wishes to participate in its activities, regardless of a family's financial circumstances. Each year, funds are raised to meet the need for scholarships. Last year, Bethesda raised \$1000 to support this enriching experience for children.