# Bethesda Episcopal Church

#### The Fifth Sunday after Pentecost

23 June 2024 Debussy/Ravel

Music Moonlit Pavane

### Elizabeth Huntley, harp

All stand as the minsters enter. At the high altar, the Celebrant says

# CelebrantBlessed be God: Father, Son and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.** 

The Opening Hymn #608

From the Hymnal 1982

Remain standing.

## The Collect of The Day

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen**.

All sit.

# The Reading

Job 38:1-11

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me."Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

The Lector concludes	The Word of the Lord.
The People respond	Thanks be to God

All stand.



Following the verse, all repeat: Alleluia.

Remain standing.

## The Holy Gospel

Mark 4:35-41

Celebrant<br/>PeopleThe Holy Gospel of our Lord Jesus Christ according to St Mark.Glory be to thee, O Lord.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant	The Gospel of the Lord.
People	Praise be to thee, O Christ.

#### The Sermon

All stand.

The Nicene Creed Said by all

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried: and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

All kneel.

# The Prayers of The People

Today, in our prayers for the Anglican Communion, we remember the Church of England, and Justin, Archbishop of Canterbury; and in the Albany Diocese, we pray for Jeremiah, our bishop and for this week's General Convention of The Episcopal Church and our Diocesan delegation.

We ask God's blessing on those celebrating birthdays and anniversaries this week; and those whose year's mind falls at this time.

Let us pray with confidence to the Lord, saying, "hear our prayer."

O Lord, guard and direct your Church in the way of unity, service, and praise. Lord, in your mercy, **hear our prayer.** 

Give to all nations an awareness of the unity of the human family. Lord, in your mercy, **hear our prayer.** 

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right. Lord, in your mercy, **hear our prayer.** 

Teach us to use your creation for your greater praise, that all may share the good things you provide. Lord, in your mercy, **hear our prayer.** 

Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind; and we continue to remember Scott Wing. Lord, in your mercy, **hear our prayer.** 

Set free all who are bound by fear and despair. Lord, in your mercy, hear our prayer.

Grant eternal rest to all who have died; and comfort those who mourn. We pray today especially for the repose of the soul of Tim Brenenstuhl.

A brief period of silence is kept.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant, Tim, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ our Lord. **Amen.** 

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.** 

Celebrant: Let us humbly confess our sins to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name: through Jesus Christ our Lord. Amen.

#### The Celebrant says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.** 

All stand. At the exchange of the Peace, please remain in your pew.

#### The Peace

Celebrant	The peace of the Lord be always with you.
People	And with thy spirit.

# Hymn at The Offertory #645

From the Hymnal 1982

#### Remain standing

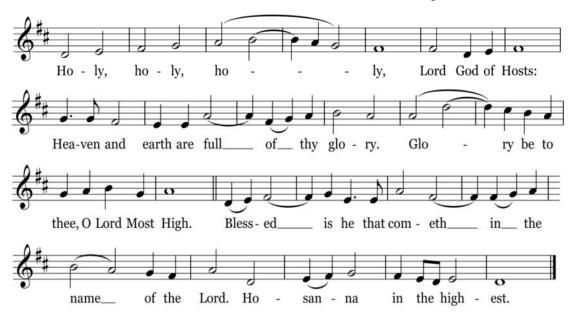
#### The Eucharistic Prayer

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Lift up your hearts.
People	We lift them up unto the Lord.
Celêbrant	Let us give thanks unto our Lord God.
People	It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying,

#### Sanctus and Benedictus

*Healey Willan (1880-1968)* 



#### All kneel.

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me. "Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me. "

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.** 

#### **Our Father**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Fraction

Celebrant	Alleluia. Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast. Alleluia.

#### The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Healey Willan (1880-1968)





Communion is distributed at the chancel step.

*Music:* Celtic Airs

Traditional

After Communion, all kneel.

#### The Prayer after Communion

Let us pray. Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord,

# to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing and Dismissal

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen**.

Celebrant	Go in peace to love and serve the Lord.
People	Thanks be to God.

#### The Closing Hymn #488

From the Hymnal 1982

Music

Jupiter from 'The Planets'

Gustav Holst (1874-1934)

# <u>Today at Bethesda</u>

The **flowers on the High Altar** are given to the glory of God and in loving memory of Tim Brenenstuhl by his parents, Laurie and Gary.

**Refreshments** will be served followed the 10am service. Thank you to Allison Read for hosting today.

**Readers** Thank you to those reading and leading prayers today: 8am Lynne Priestley 10am Max Asciutto & Judy Aronstamm

**Today's Guest Musician** A warm welcome and our thanks to **Elizabeth Huntley**, this week's artist in our summer music series. We're proud that Elizabeth is part of our parish family!

Parishioners are invited to attend the **Vestry meeting** following **today**'s 10am service. This brief meeting will include an update on building work and parish finances.

**Special Monthly Envelope** Donations from the Monthly Envelope in **June** will be directed to the **Beaver Cross Camp Scholarship Fund.** Beaver Cross, our diocesan camp in Greenwich, NY, seeks to make its summer programs available to every eligible child who wishes to participate in its activities, regardless of a family's financial circumstances. Each year, funds are raised to meet the need for scholarships. Last year, Bethesda raised \$1000 to support this enriching experience for children.

**Summer Office Hours** The office is normally open on Tuesdays, from 10.30–11.30am.

**LifeWorks Community Action** is a non-profit established in 1965 that works to alleviate poverty by assisting local families and individuals with a wide range of services. Bethesda is currently collecting the following items on behalf of **LifeWorks**:

- Household cleaning supplies. Laundry detergent, dishwasher detergent
- Canned Foods including those low in salt, fat & sugar and gluten free.
- Diapers (size 4 & 5), baby wipes, and baby care products: shampoo and soap.
- Adult personal hygiene products: soap, toothpaste/brushes, shampoo, razors, shaving cream, deodorant.

Please leave donated items in the box by the side door entrance of the church. Thank you!



DIVE DEEP INTO AN AMAZING UNDERSEA ADVENTURE TO EXPERIENCE THE EVER-FLOWING, NEVER-ENDING LOVE OF GOD. AT SCUBA VBS, KIDS WILL BE IMMERSED IN THE WORD AND DISCOVER WHAT LIVING WATER IS REALLY ALL ABOUT!

HTTPS://VBSPRO.EVENTS/P/EVENTS/CHRISTCHURCHBSPA

CHRIST EPISCOPAL CHURCH 15 WEST HIGH STREET BALLSTON SPA

# Operational\* Financial Performance Year to Date May, 2024

Rector (incl Rectory)	<u>Actual</u> 53,755	<u>B/(W) Budget</u> 7,088
Building and Programs	24,621	92
Office/Employee/fees	21,590	524
Diocese	23,100	-
Total Expense	123,066	7,704
Pledge and Plate	110,124	19,766
Other unrestricted	1,750	750
<b>Dividends &amp; distributions</b>	8,079	1,858
Total Income	119,953	22,374
Net Income	(3,113)	30,078

\*Operational view does not include items with designated funding, such as Choir

Our expenses are running under budget Year to Date May, mainly in Rectory maintenance as we have not had higher repair costs. Year to date Giving is over budget, and while we are running a small deficit, it is much lower than we anticipated at this point in the year.

# **AGENDA: Meeting of the Vestry**

**Sunday, 23 June 2024** at 11.15am At Bethesda Episcopal Church, 26 Washington Street

# **Opening Prayer**

Come, Holy Spirit, and fill the hearts of your faithful people, and kindle in us the fire of your love. **Amen.** 

Attendance *Regrets:* 

Minutes of the May 2024 meeting

Wardens' Report

Sara Manny, Mark Claverie

**Treasurer's Report** 

Karen Finkbeiner

Fr Wallace

**Closing Prayer** 

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.



#### Please place this form in the collection plate if you would like us to contact you:

Name(s):

Phone:

Email address:

Home address:

Preferred contact method:

#### Contact Reason(s):

- □ Visitor or new resident
- □ Would like more information about the church and/or worship
- □ Interested in opportunities to serve
- □ Would like to speak with or have a visit from the priest
- □ Would like information about pledge envelopes or regular giving to Bethesda
- Other \_\_\_\_\_

Fr Charles Wallace, Priest-in-Charge

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