

**The Sunday of The Resurrection
Easter Day
31 March 2024**



SUNG EUCHARIST at 10.00am

Organ: Variations from Organ Concert Set 1, Op. 4, No. 1 *G. F. Handel (1685-1759)*
Festive Trumpet Tune *David German (b. 1954)*

All stand when the sacristy bells ring. At the chancel step, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Processional Hymn

#207 in the Hymnal 1982

**Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!**

**Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!**

**But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing, Alleluia!**

**Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!**

Remain standing. At the font, the Celebrant sings the following collect.

Let us pray. Eternal Father, by whose almighty power thy Son, our Savior, rose victorious from the tomb: Grant that we, who were baptised into his death and were raised to new life in him, may ever live to his glory; through Jesus Christ our Lord. **Amen.**

The Hymn

#210 in the Hymnal 1982

1. **The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.**
2. **Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.**
3. **Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes in gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.**

At the high altar, the Celebrant sings the Salutation and Collect for Easter Day.

Celebrant The Lord be with you.
People **And with thy Spirit.**

Let us pray. O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

The Lesson

Acts 10:34-43

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
People **Thanks be to God.**

All stand.

The Gradual Hymn

#208 from the Hymnal 1982

Alleluia, alleluia, alleluia!

1. **The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!**
2. **The powers of death have done their
worst,
but Christ their legions hath dispersed:
let shouts of holy joy outburst.
Alleluia!**
3. **The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!**
4. **He closed the yawning gates of hell,
the bars from heaven's high portals
fell;
let hymns of praise his triumphs tell!
Alleluia!**
5. **Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia!**

Alleluia, alleluia, alleluia!

Remain standing.

*Celebrant
People*

The Holy Gospel of our Lord Jesus Christ according to Saint John.
Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "*Rabbouni!*" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Celebrant
People*

The Gospel of the Lord.
Praise be to thee, O Christ.

The Sermon

Fr Wallace

The Nicene Creed *Said by all, standing.*

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God;
begotten, not made;
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,**

**and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

All kneel.

The Intercessions, Confession and Absolution

As we celebrate the good news of Our Lord's Resurrection, let us pray that the power of his risen life may be known throughout the world; at this time we especially remember the people of Ukraine and the Middle East. In the Anglican Communion, we pray this week for the Church of the Province of the West Indies; and in the Albany Diocese, for our bishop, Jeremiah, and the ministry of All Saints' Cathedral. We ask God's blessing on those celebrating birthdays and anniversaries this week; and those whose year's mind falls at this time.

In joy and hope, let us pray to the Lord, saying Lord, hear our prayer:

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, let us pray to the Lord: **Lord, hear our prayer.**

That isolated and persecuted churches may find fresh strength in the good news of Easter, let us pray to the Lord: **Lord, hear our prayer.**

That he may provide for those who lack food, work, or shelter, let us pray to the Lord: **Lord, hear our prayer.**

That by his power war and famine may cease through all the world, let us pray to the Lord: **Lord, hear our prayer.**

That he may strengthen with the light of his presence the sick, the weak, and the dying, let us pray to the Lord: **Lord, hear our prayer.**

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day, let us pray to the Lord: **Lord, hear our prayer.**

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection, let us pray to the Lord: **Lord, hear our prayer.**

The Celebrant concludes with a Collect.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord. **Amen.**

Celebrant Let us humbly confess our sins to Almighty God.

**Almighty God,
 Father of our Lord Jesus Christ,
 maker of all things, judge of all men:
 We acknowledge and bewail our manifold sins and wickedness,
 which we from time to time most grievously have committed,
 by thought, word, and deed, against thy divine Majesty,
 provoking most justly thy wrath and indignation against us.
 We do earnestly repent,
 and are heartily sorry for these our misdoings;
 the remembrance of them is grievous unto us,
 the burden of them is intolerable.
 Have mercy upon us,
 have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ's sake,
 forgive us all that is past;
 and grant that we may ever hereafter
 serve and please thee in newness of life,
 to the honor and glory of thy Name;
 through Jesus Christ our Lord. Amen.**

The Celebrant says the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand. At the exchange of the Peace, please remain in your pew.

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

During the hymn, a collection will be taken to support the ministry of Bethesda Church.

Hymn at The Offertory:

#174 from the Hymnal 1982

- | | |
|---|--|
| <p>1. At the Lamb's high feast we sing
 praise to our victorious King,
 who hath washed us in the tide
 flowing from his pierced side;
 praise we him, whose love divine
 gives his sacred Blood for wine,
 gives his Body for the feast,
 Christ the victim, Christ the priest.</p> | <p>2. Where the Paschal blood is poured,
 death's dark angel sheathes his sword;
 Israel's hosts triumphant go
 through the wave that drowns the foe.
 Praise we Christ, whose blood was shed,
 Paschal victim, Paschal bread;
 with sincerity and love
 eat we manna from above.</p> |
| <p>3. Mighty victim from on high,
 hell's fierce powers beneath thee lie;
 thou hast conquered in the fight,
 thou hast brought us life and light:
 now no more can death appall,
 now no more the grave enthrall;
 thou hast opened paradise,
 and in thee thy saints shall rise.</p> | <p>4. Easter triumph, Easter joy,
 these alone do sin destroy.
 From sin's power do thou set free
 souls newborn, O Lord, in thee.
 Hymns of glory, songs of praise,
 Father, unto thee we raise:
 risen Lord, all praise to thee
 with the Spirit ever be.</p> |

The people remain standing.

The Eucharistic Prayer

People The Lord be with you.
Celebrant **And with thy spirit.**
People Lift up your hearts.
Celebrant **We lift them up unto the Lord.**
People Let us give thanks unto our Lord God.
 It is meet and right so to do.

Then, facing the High Altar, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



All kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

Our Father

And now, as our Savior Christ hath commanded and taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Agnus Dei from Mass in G (K. 49)

W. A. Mozart (1756-1791)

Agnus Dei qui tollis peccata mundi, miserere nobis.
Agnus Dei qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Communion is distributed at the chancel step. Please come forward at the direction of the usher.

Music during Communion

Choir: 'Ye Choirs of New Jerusalem'

Charles Villiers Stanford (1852-1924)

*Ye choirs of new Jerusalem, your sweetest notes employ,
The Paschal victory to hymn in strains of holy joy.*

*For Judah's Lion bursts His chains, crushing the serpent's head;
And cries aloud through death's domains to wake th'imprison'd dead.
Devouring depths of hell, their prey at His command restore;
His ransom'd hosts pursue their way where Jesus goes before.*

*Triumphant in His glory now, to Him all power is given;
To Him in one communion bow all saints in earth and heaven.
While we, His soldiers, praise our King, His mercy we implore,
Within His palace bright to bring, and keep us evermore.*

*All glory to the Father be, All glory to the Son,
All glory, Holy Ghost, to Thee, While endless ages run.
Alleluia! Amen.*

Organ: Four Pieces

Léon Boëllmann (1862-1897)

I. Plainte, II. Musette, III. Canzona, IV. Postlude

After Communion, all kneel. The Celebrant says

The Prayer after Communion

We thank thee, heavenly Father, that thou has delivered us from the dominion of sin and death, and has brought us into the kingdom of thy Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to joys eternal; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Blessing and Dismissal

The God of peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Celebrant Alleluia. Go into the world rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia.**

The Closing Hymn

#180 from the Hymnal 1982

1. **He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.**
2. **Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.**
3. **Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.**
4. **He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.**

Organ Festal Postlude on 'Lasst uns erfreuen'

William Faulkes (1863-1933)

Notices

NEXT SUNDAY: On Sunday 7 April, there will be a service of **Lessons and Carols for Easter** at 10am, with music by the choir and harpist, Elizabeth Huntley.

Communion Service in Easter Week This Thursday, 4 April, there will be a service of Holy Communion at 12.10pm.

Bethesda's special monthly envelope for **March** supports **LifeWorks**. Since 1965, Lifeworks Community Action has built a comprehensive network of programs and resources in Saratoga County to assist low-income families facing a variety of challenges, including health, housing, childcare, immigration and legal services.

Our parish **Bible Study**, led by Dr Edele, resumes next Sunday 7 April at 9.20am. All welcome!

The **church office** will be closed for two weeks, reopening on Tuesday, 16 April. Office emails and phone messages will be checked regularly.

***Sunday services at Bethesda
8am Holy Communion & 10am Sung Eucharist
All welcome!***

Easter Commemorations 2024

The flowering of the ***Pascal Candle*** is in thanksgiving for the gifts of Christ's Resurrection and in loving memory of Bruce M. Solenski, by Kathleen and Mark Anspach.

High Altar flowers, the Easter garden, and palms are:

Given by

In Honor of

Garrie Long

Virginia Jean Long & Bruce Long

Dr. & Mrs. R. J. Sofarelli

Elizabeth Straus

Patricia Thornton

Daniel B. Thornton

Given by

In Loving Memory of

Brenda & Robert Adie

Kerrie Ann Tousignant

Jane Agee

William Hugh Agee, Sharon Boyd, &
Jean-Marie Crocker

Catherine Berheide & Elizabeth Sawyer

The Rev. & Mrs. Warner C. White

Laurie & Gary Brenenstuhl

Tim Brenenstuhl

Dr. Robert & Mrs. Jane Flynn

Frank & Frances O'Malley
Eugene & Agnes Flynn

Canon Kay Hotaling

Bruce Solenski
Rose & Donna Dolan

Pam Houde

Gary Houde, James Norton, Laura
Pickard & Clarence Pickard

Marcia MacDonald

(Henry) Jerry MacDonald

Sharon Meyer

The Gately Family

Paula Pinion

Norma Jeffers

Orpha Stiles

Robert T. Stiles

Joan Storm

Louis Charles Call

Shauna M. Sutton

William H. Sutton, Sr. &
Cornelia May Sutton
Minna Jane Sutton
William H. Sutton, Jr. &
Muriel Armer Sutton
Bonita J. Sutton Design
George Hodgson, Sr. &
May Sutton Hodgson
Fred H. Hodgson
Rod O. Sutton
Albert M. & Elizabeth M. Chandler

Barbara Tasso

Tony Tasso
Gene & Nell Tasso
Andrew & Julia Tykwinski

Jerilyn A. & Michael E. Towner

L. Carlton & Lena S. Armstrong,
Margaret and Robert C. Armstrong Sr.,
Robert C. Armstrong Jr.,
Helen and Charles F. Towner

Marge & Jerry Verrigni

The VanDorn & Verrigni Families

Craig & Karen Walton

Michael Stockman &
Mary Ann Dockstader

Richard R. Wissler

Martha LeMaire Wissler

Mary M. Withington

The Rev. Robert W. Withington
Kathleen Dodge Withington
William Quinn



Please place this form in the collection plate if you would like us to get in touch with you:

Name(s):

Phone:

Email address:

Home address:

Preferred contact method:

Contact Reason(s):

- Visitor or new resident
- Would like more information about the church and/or worship
- Interested in opportunities to serve
- Would like to speak with or have a visit from the priest
- Would like information about pledge envelopes or regular giving to Bethesda
- Other _____

The Reverend Charles Wallace, Priest in Charge

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