

Bethesda Episcopal Church

Last Sunday after the Epiphany: Quinquagesima

11 February 2024

Organ Andante con moto (St. Columba)

Charles Villiers Stanford (1852-1924)

All stand as the choir and minsters enter.

The Opening Hymn #129

From the Hymnal 1982

At the high altar, the Celebrant says

**Celebrant
People**

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

The Gloria in excelsis

Healey Willan (1880-1968)

Glo - ry be to God on high, and on earth. peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O Lord

God, heaven - ly King, God the Fa - ther Al -

might - - y. O Lord, the on - ly be - got - ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the

Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up -
on us. Thou that ta - kest a - way the sins of the world, re - ceive our
prayer. Thou that sit - test at the right hand of God the Fa - ther, have
mer - cy up - on us. For thou on - ly art ho - ly;
thou on - ly are the Lord; thou on - ly, O Christ, with the Ho - ly
Ghost, art most high in the glo - ry of God the
Fa - ther. A - - - - -
men.

Remain standing.

The Collect of The Day

Celebrant The Lord be with you.
People **And with thy spirit.**

Let us pray. O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The First Reading

2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*The Lector concludes
The People respond*

**The Word of the Lord.
Thanks be to God**

Remain seated.

The Gradual:

Psalms 50:1-6

The Lord, the God of gods, has spoken; * he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, * God reveals himself in glory.

Our God will come and will not keep silence; * before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above * to witness the judgment of his people. "Gather before me my loyal followers, * those who have made a covenant with me and sealed it with sacrifice."

Let the heavens declare the rightness of his cause; * for God himself is judge.

The Second Reading

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Lector concludes
The People respond

The Word of the Lord.
Thanks be to God

All stand.

The Alleluia



Cantor: The Lord is my light and my salvation; whom then shall I fear? *
The Lord is the strength of my life; of whom then shall I be afraid?

All repeat: **Alleluia.**

Remain standing.

The Holy Gospel

Mark 9:2-9

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to St Mark.
Glory be to thee, O Lord.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant
People

The Gospel of the Lord.
Praise be to thee, O Christ.

The Sermon

All stand.

The Nicene Creed *Said by all*

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God;
begotten, not made;
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried:
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

All kneel.

The Prayers of The People

In our Intercessions for the Church and the world, we pray for the Anglican Communion, and this week, for the Province of the Episcopal Church of South Sudan. In our Diocese, we pray for Jeremiah, our Bishop-elect; our assisting bishop, Michael, and the staff of Christ the King Center in Greenwich.

We remember with thanksgiving those celebrating birthdays and anniversaries this week, and those whose year's mind falls at this time.

Let us join our prayers with those of our Savior Jesus Christ, seeking the Father's blessing, and the gifts of the Spirit.

Jesus Christ, our great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world. Lord, hear us.
Lord, graciously hear us.

Jesus Christ, king of righteousness, enthroned at the right hand of your majesty on high, pray for this troubled world and make it subject to your just and gentle rule. Lord, hear us.
Lord, graciously hear us.

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your brothers and sisters in any need, distress or sorrow. In our parish, we pray at this time for Tim, Paul, Sonia, Robert, Jerilyn, Doris, and Mary Anne. Lord, hear us.
Lord, graciously hear us.

Jesus Christ, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises. Lord, hear us.
Lord, graciously hear us.

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who bear witness to your glory and power. Lord, hear us.
Lord, graciously hear us.

The Celebrant says the concluding prayer.

Almighty God, giver of strength and joy: change, we beseech thee, our bondage into liberty, and the poverty of our nature into the riches of thy grace; that, by the transformation of our lives, thy glory may be revealed; through Jesus Christ our Lord. **Amen.**

The Confession and Absolution

Celebrant: Let us humbly confess our sins to Almighty God.

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

The Celebrant says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand. At the exchange of the Peace, please remain in your pew.

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Hymn at The Offertory #135

From the Hymnal 1982

Remain standing

The Eucharistic Prayer

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying,

The Sanctus and Benedictus

Healey Willan (1880-1968)

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:
Hea-ven and earth are full of thy glo - ry. Glo - - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

All kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Our Father

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Fraction

*Celebrant
People*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei from Missa Sancto Albano

Healey Willan (1880-1968)

*O Lamb of God, that takest away the sins of the world, have mercy upon us
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Communion is distributed at the chancel step.

At The Communion

Anthem: Christ Whose Glory Fills the Skies *T. Frederick Candlyn (1892-1964)*

*Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise, Triumph o'er the shades of night;
Dayspring from on high, be near, Daystar, in my heart appear.*

*Dark and cheerless is the morn Unaccompanied by Thee;
Joyless is the day's return Till Thy mercy's beams I see,
Till Thou inward light impart, Glad my eyes, and warm my heart.*

*Visit then this soul of mine, Pierce the gloom of sin and grief;
Fill me, Radiancy divine, Scatter all my unbelief;
More and more Thyself display, Shining to the perfect day. Amen.*

Text: Charles Wesley (1707-1788)

After Communion, all kneel.

The Prayer after Communion

Let us pray. Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

The Closing Hymn #123 *(Tune: Dulce carmen #559)* *from the Hymnal 1982*

Organ Allegro on a theme by Orlando Gibbons *Charles Villiers Stanford (1852-1924)*

Notices

Welcome! If you are interested in joining Bethesda and/or would like further information about our community, please complete the form on the back of the bulletin and drop it into a collection plate or hand it to an usher.

The **flowers on the High Altar** and **Eucharistic Elements** are given to the glory of Almighty God, and in honor of Elsie Priestley, who recently celebrated her 101st birthday, given by her daughter, Lynne.

Thank you to those reading and leading prayers at services today:
8am Lynne Priestley 10am Max Ascitutto & Paula Pinion

There is no **Bible Study** this morning. We will resume next Sunday at 9.20am. All welcome.

Please join us for a **cup of coffee** following the 10am service. Thank you to Marcia MacDonald for hosting this morning.

Bethesda's special monthly envelope for **February** supports the work of the **Franklin Community Center**. Located in downtown Saratoga Springs but serving all of Saratoga County, the Franklin Community Center has been providing necessities and essential support to local individuals and families since 1983. All programs and services provided through the Center focus on those in need, regardless of race, religion or color, to improve their quality of life: for example, operating 'Project Lift', a free after-school prevention program for qualifying children at local schools; or Franklin Community Manor which provides safe and affordable Rental Housing to low-income adults. From Monday to Thursday, the Community Center also runs a Food Pantry, and a Donation Center offering clothing and household items. Thank you for supporting our friends at Franklin Community Center and their excellent work in our community.

Office The parish office on Elm Street will be open this week from 10–1pm on Tuesday and Wednesday; and on Thursday, from noon to 3pm.

On **Ash Wednesday**, 14 February, there will be liturgies at 12.10pm and 7pm.

Thursday service of Holy Communion in Lent at 12.10pm beginning 15 February.

Our **Lent Study** this year will be an introduction to the life and contemplative writings of the late Trappist Monk, Thomas Merton. The focus will be a brief overview of his life, his major works and teachings. We will then explore the relevancy of his teachings as they help develop a contemplative lifestyle in the midst of our anxious, complicated world. The group, which will be hosted and led by David and Cheryl Olsen, will meet at 6.30pm four Wednesday evenings: February 21 February 28 and then March 13 and March 20. To register and for further details, call the office.

Community and Diocesan Events

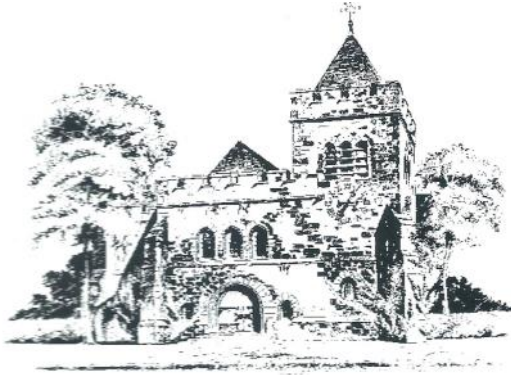
Consecration Fr Jeremiah Williamson will be ordained a Bishop in the one, holy, catholic and apostolic Church, and seated as Tenth Bishop of Albany at All Saints' Cathedral, Albany, on Saturday 24 February at 11am. If you're interested in attending, please speak to Fr Wallace.

LifeWorks Community Action is a non-profit established in 1965 that works to alleviate poverty by assisting local families and individuals with a wide range of services. Bethesda is currently collecting the following items on behalf of **LifeWorks**:

- ◆ Household cleaning supplies. Laundry detergent, dishwasher detergent
- ◆ Canned Foods including those low in salt, fat & sugar and gluten free.
- ◆ Diapers (size 4 & 5), baby wipes, and baby care products: shampoo and soap.
- ◆ Adult personal hygiene products: soap, toothpaste/brushes, shampoo, razors, shaving cream, deodorant.

Please leave donated items *in the box by the side door entrance* of the church. Thank you!





Please place this form in the collection plate if you would like us to get in touch with you:

Name(s):

Phone:

Email address:

Home address:

Preferred contact method:

Contact Reason(s):

- Visitor or new resident
- Would like more information about the church and/or worship
- Interested in opportunities to serve
- Would like to speak with or have a visit from the priest
- Would like information about pledge envelopes or regular giving to Bethesda
- Other _____

Fr Charles Wallace, Priest-in-Charge

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