

# **Bethesda Episcopal Church**

***The Twelfth Sunday after Pentecost***

***20 August 2023***

**Prelude** Allegro, from Concerto in A Minor Antonio Vivaldi (1678-1741)

*Michael and Stephani Emery, violin and viola*

*All stand as the minsters enter. At the high altar, the Celebrant says*

**Celebrant** Blessed be God: Father, Son and Holy Spirit.  
**People** **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

***The Opening Hymn #388***

*From the Hymnal 1982*

*Remain standing.*

***The Collect of The Day***

**Celebrant** The Lord be with you.  
**People** **And with thy spirit.**  
**Celebrant** Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through Jesus Christ our Lord. **Amen.**

*All sit.*

***The Lesson***

*Isaiah 56.1, 6-8*

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants all who keep the sabbath, and do not profane it, and hold fast my covenant-- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

**The Lector concludes** The Word of the Lord.  
**The People respond** **Thanks be to God**

*All stand.*

## **The Alleluia**

The Cantor sings:



All repeat: **Alleluia.**

Remain standing.

## **The Holy Gospel**

*Matthew 15: 10-28*

*Celebrant  
People*

The Holy Gospel of our Lord Jesus Christ according to St Matthew.  
**Glory be to thee, O Lord.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Celebrant  
People*

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

## **The Sermon**

*Fr Gary Kriss*

All stand.

**The Nicene Creed**    *Said by all*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God;  
begotten, not made;  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried:  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All kneel.*

### ***The Prayers of The People***

In our prayers for the Anglican Communion, we remember the Church of England, Justin Welby, Archbishop of Canterbury; and in the Albany Diocese, we pray for all those participating in our upcoming episcopal election: the four candidates and their families; and the clergy and lay delegates to Convention.

We ask God's blessing on those celebrating birthdays and anniversaries this week; and those whose year's mind falls at this time. Of your charity, I ask your prayers for the repose of the souls of Randy Akstull and Kathleen Wittges.

In peace we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for all those who are  
alone.**

For this community, our country, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the gospel, and all who seek the truth.**

For all bishops, clergy and other ministers;  
**For all who serve God in his Church.**

For our own needs and those of others. At this time, we remember especially:  
Jerilyn, Penny, David and Paul.

*Silence is kept for people to add their own petitions.*

Hear us, Lord.  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence is kept for people to add their own thanksgivings.*

We will exalt you, O God our king;  
**And praise your name for ever and ever.**

We pray for those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom.

*Silence is kept to remember the departed.*

Lord, let your loving kindness be upon them;  
**Who put their trust in you.**

*The Celebrant says a concluding prayer, followed by the invitation to Confession.*

*The people say together*

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,**

**the burden of them is intolerable.  
 Have mercy upon us,  
 have mercy upon us, most merciful Father;  
 for thy Son our Lord Jesus Christ's sake,  
 forgive us all that is past;  
 and grant that we may ever hereafter  
 serve and please thee in newness of life,  
 to the honor and glory of thy Name;  
 through Jesus Christ our Lord. Amen.**

*The Celebrant says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*All stand. At the exchange of the Peace, please remain in your pew.*

**The Peace**

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And with thy spirit.</b>

**Hymn at The Offertory #390**

*From the Hymnal 1982*

*Remain standing*

**The Eucharistic Prayer**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with thy spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them up unto the Lord.</b>
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	<b>It is meet and right so to do.</b>

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying,



Hea-ven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

*All kneel.*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he *brake* it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

### ***Our Father***

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### ***The Fraction***

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### ***The Prayer of Humble Access***

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### ***The Agnus Dei***



sins of the world, have mer - cy up - on  
us. O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world,  
grant us thy peace.

*Communion is distributed at the chancel step.*

**At The Communion** Air, from Suite No. 3 in D Major  
*Johann Sebastian Bach (1685-1750)*

*After Communion, all kneel. All say together*

**The Prayer after Communion**

Let us pray. **Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and thy goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of**



all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### ***The Blessing and Dismissal***

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Celebrant*            Go in peace to love and serve the Lord.  
*People*                **Thanks be to God.**

### ***The Closing Hymn #375***

*From the Hymnal 1982*

***The Voluntary***            Hornpipe, from The Water Music  
*George Frederic Handel (1685-1759)*

### **Today at Bethesda**

Thank you to **Fr Gary Kriss**, our celebrant and preacher today.

**Readers.** Thank you to those reading and leading prayers at services today:

8am    Lynne Priestley  
10am   Judy Aronstamm

**Refreshments** will be served followed the 10am service. Thank you to Laurie Brenenstuhl and her granddaughter Caroline for hosting today. Please join us!

**Today's Musical Guests** We give thanks to Michael and Stephani Emery, violin and viola, for sharing their talents with us today.

**Mid-year giving statements** are available at the back of the church. Please take it home with you today!

### **Parish Notices**

**Summer 2023 Music Series** Bethesda Church hosts special musical guests during the 10am services this summer; please join us next week, August 27th, for our final guest in the summer series: Karen Becker, pianist.

**Anticipating the fall choir season** Have you ever considered singing in the choir? Do you know someone who might enjoy the experience? We are always looking for more voices, especially in the tenor and bass sections. You don't need a professional-quality voice, just some musical experience and an interest. Please speak to Kathleen or call the office for more information.

A **Parish Clean-up** day is planned for Saturday, September 9th at 9am. We will be cleaning inside the church and, weather permitting, do some yard work as well. If you have any time to spare, feel free to drop by and lend a hand.

**Memorial Service at Bethesda** for Bruce and Anne Solenski on Saturday, 16 September at 10.30am.

**Wildfire Relief for Maui** To help with Maui wildfire relief, visit the Episcopal Diocese of Hawai'i web site (<https://www.episcopalhawaii.org/a-cup-of-cold-water.html>).

**Summer Office Hours:** Tuesdays and Thursdays from 10-11am.

**Parking.** The lot adjacent to the church offers free parking for the first two hours. You will require a credit card to enter and exit the lot which is accessible via Congress Street.

### **Autumn Events at Bethesda**

**Bible Study** resumes on **10 September** at 9.20am. No registration required.

*Please register with the office for the following autumn events. For further information, contact the office, or speak to Fr Wallace.*

**New Skete** An afternoon to visit to the Religious Communities at New Skete in Cambridge, NY has been arranged for Wednesday 27 September. Our tour begins at 1.15pm and includes a talk, tour of the chapel and grounds, and a visit to the kennel where the community breeds and trains German Shepherds. For those interested, there is an option of meeting beforehand at Christ the King Center in Greenwich (just before noon) for lunch; the cost is \$15.

**CHANGE OF DATE:** A **Parish BBQ** is planned for **Sunday 1 October** and will be held at the MacVane farm in Ballston Spa. We will begin with an outdoor Eucharist at 11am for those who wish to attend. Lunch will be served from 12 noon. A variety of meats and salads will be provided, courtesy of our generous friends at *Fred the Butcher*. Cold drinks and desserts will also be available. When you register with the office, please let us know if you are able to provide transportation for others or to bring a dessert. The office will provide directions to the venue via email prior to the event to everyone who has registered. Please be advised that there will only be one service at the church (8am) on the day of the BBQ. If you already registered for the original BBQ date, you need only contact the office if you are unable to attend.

**Weekend Retreat** at Holy Cross Monastery, West Park, NY from 13th–15th October. Our retreat this year will include daily reflections led by one of the Holy Cross brothers, worship and meals with the monastic community, and plenty of time to enjoy this beautiful setting on the Hudson River.

**Bethesda Book Club** meets Thursday 7 December at 5pm to discuss a novel by Irish author, Joseph O'Connor, *My Father's House*, based on the true story of a priest who helped thousands of Jews and Allied prisoners escape from Italy during World War II. The book may be ordered online or from your local independent bookshop. All welcome.

## **Community News and Outreach**

**Special Monthly Envelope** Donations to our special monthly appeal in **August** will support Shelters of Saratoga, a county-based agency that provides food, shelter, and other services to people facing homelessness. The agency operates a year-round shelter as well as the Code Blue emergency shelter during the winter. It also manages a number of affordable apartment units in downtown Saratoga Springs.

**LifeWorks Community Action** is a non-profit established in 1965 that works to alleviate poverty by assisting local families and individuals with a wide range of services. Bethesda is currently collecting the following items on behalf of LifeWorks:

- ◆ Household cleaning supplies.
- ◆ Foods low in salt, fat & sugar. Gluten Free foods.
- ◆ Sponges, laundry detergent, dishwasher detergent.
- ◆ Diapers (size 4 & 5), baby wipes, and baby care products: shampoo and soap.
- ◆ Adult personal hygiene products: soap, toothpaste/brushes, shampoo, razors, shaving cream, deodorant.

You may leave donated items in the box by the side door entrance of the church.

## **Diocesan News and Events**

**Episcopal Election News** To learn more about the candidates standing for election as 10th Bishop of Albany, go to [www.albanyepiscopaldiocese.org/abctour/](http://www.albanyepiscopaldiocese.org/abctour/). The election will take place on Saturday, 9 September at All Saints' Cathedral, Albany.

**Bible Symposium** All Saints' Cathedral, Albany, will host a special Bible Symposium this year on Saturday, 4 November, with British poet, priest, and scholar, Malcolm Guite. His talks will be based on his most recent book, *David's Crown: Sounding the Psalms*, a collection of poems written in response to the Coverdale translation of the Psalms in the 1662 *Book of Common Prayer*. The cost is \$35 and includes lunch. To purchase tickets online, go to [www.cathedralofallsaints.org/events/bible-symposium-2023-malcolm-guite](http://www.cathedralofallsaints.org/events/bible-symposium-2023-malcolm-guite)



***Please place this form in the collection plate if you would like us to get in touch with you:***

*Name(s):*

*Phone:*

*Email address:*

*Home address:*

*Preferred contact method:*

*Contact Reason(s):*

- Visitor or new resident
- Would like more information about the church and/or worship
- Interested in opportunities to serve
- Would like to speak with or have a visit from the priest
- Would like information about pledge envelopes or regular giving to Bethesda
- Other \_\_\_\_\_

*Fr Charles Wallace, Priest in Charge*

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