Bethesda Episcopal Church

The Feast of Pentecost

28 May 2023

Prelude

Four Selections from Mozart's, The Magic Flute Arranged for two instruments from an anonymous notebook of 1792

Ann-Marie Barker Schwartz, violinist, Norman Thibodeau, flautist Musicians of Ma'alwyck

All stand as the Celebrant and assisting ministers enter. The Celebrant says

Celebrant

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Opening Hymn #516

From the Hymnal 1982

Remain standing.

The Collect of The Day

Celebrant People

The Lord be with you. **And with thy spirit.**

Celebrant Let us pray.

O God, who didst teach the hearts of thy faithful people by sending to them the light of thy holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen**.

All sit.

The Lesson Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to

one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

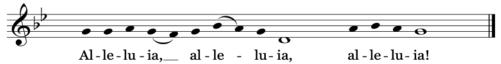
But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Lector concludes The People respond The Word of the Lord. **Thanks be to God**

All stand.

The Alleluia

The Cantor sings:



All repeat: Alleluia.

Remain standing.

The Holy Gospel

John 20:19-23

Celebrant People The Holy Gospel of the Lord Jesus Christ according to St John. **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant People The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

After the sermon, all stand.

The Nicene Creed Said by all

I believe in one God. the Father Almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven. and was incarnate by the Holy Ghost of the Virgin Marv. and was made man; and was crucified also for us under Pontius Pilate: he suffered and was buried: and the third day he rose again according to the Scriptures, and ascended into heaven. and sitteth on the right hand of the Father: and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

All kneel.

The Prayers of The People

In our prayers this week, we remember the Extra-Provincial Churches of the Anglican Communion, and in the Albany Diocese, we pray for the ministry of Beaver Cross Camp.

We ask God's blessing on those celebrating birthdays and anniversaries; and those whose year's mind falls at this time. Of your charity, I ask your prayers for the repose of the soul of Bruce Solenski who died on Thursday. On this Memorial Day weekend, we pray for members of our Armed Forces, remembering especially those who died in service to our nation. May God grant to the departed eternal rest, and let light perpetual shine upon them. **Amen**.

Let us pray to God the Holy Spirit, saying, "Come, Holy Spirit, come."

Come, Holy Spirit, creator, and renew the face of the earth. Come, Holy Spirit, come.

Come, Holy Spirit, counsellor, and touch our lips that we may proclaim your word. **Come, Holy Spirit, come.**

Come, Holy Spirit, power from on high: make us agents of peace, and ministers of wholeness. **Come, Holy Spirit, come.**

Come, Holy Spirit, comforter, give to all who are sick, or in special need, your strength and guidance. **Come, Holy Spirit, come.**

Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free. **Come, Holy Spirit, come.**

Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith. **Come, Holy Spirit, come.**

The Celebrant says a concluding prayer, followed by the invitation to Confession.

The people say together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand. At the exchange of the Peace, please remain in your pew.

The Peace

Celebrant The peace People And with

The peace of the Lord be always with you. **And with thy spirit.**

Hymn at The Offertory #228

From the Hymnal 1982

Remain standing

The Eucharistic Prayer

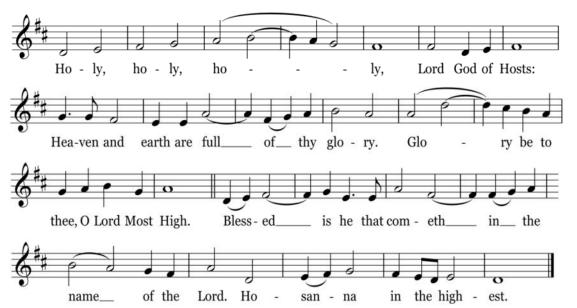
Celebrant People And with thy spirit.
Celebrant Lift up your hearts.

People
Celebrant
People
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the gospel to all nations. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying,

Sanctus and Benedictus

Healey Willan (1880-1968)



All kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

Our Father

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant People Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

Remain kneeling

The Agnus Dei

Healey Willan (1880-1968)



Communion is distributed at the chancel step.

At The Communion

Four Variations on a theme of Cambini Walter Claggett (1742-1798)
Divertimento No. 2, Movement 1: Arioso Johann Christian Fischer (1733-1800)

The Prayer after Communion

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen**.

Celebrant Alleluia. Go in peace to love and serve the Lord. People Thanks be to God. Alleluia.

The Closing Hymn #500

From the Hymnal 1982

Music Divertimento No. 2, Movement 2

J. C. Fischer (1733-1800)

Today at Bethesda

The **flowers on the High Altar** are given to the glory of God and in loving memory of Jerry MacDonald by his wife, Marcia.

The **Eucharistic elements** in May are given in memory of Daniel Briggs Thornton by his wife, Patricia.

Readers. Thank you to those reading and leading prayers at services today:

8am Lynne Priestley

10am Judy Aronstamm & Tom Remington

Bible Study. Today at 9.20am, we continue our weekly study of the Old Testament. This course is led by Dr Blaine Edele. All welcome and no registration required.

Summer 2023 Music Series Bethesda will host special musical guests during the 10am services this summer. Next week, we welcome vocal quartet, Elizabeth Sterling, Karen Becker, Derek Stannard and Tony Galloro.

Coffee Hour Thank you to Mark and Kathleen Anspach for hosting last week's Coffee Hour. Please join us for a cup of coffee following the service today.

Summer Office Hours. Beginning in June, the office will be open Tuesdays and Thursdays from 10-11am. We advise that if you call ahead if you wish to visit in person, or email office@bethesdachurch.org with your query.

Special Monthly Envelope Funds raised in May's special envelope will be directed to the <u>Beaver Cross Camp Scholarship Fund</u>. Beaver Cross, our diocesan camp in Greenwich, NY, seeks to make its summer programs available to every eligible child who wishes to participate in its activities, regardless of a family's financial circumstances. Each year, funds are raised to meet the need for scholarships. Please support this enriching experience for children.

Flowers and Communion Elements If you would like to contribute flowers for the altar or eucharistic elements (bread and wine) as a memorial, or in thanksgiving for a birthday or anniversary, please contact the office.

Parking. The lot adjacent to the church offers free parking for the first two hours. You will require a credit card to enter and exit the lot which is accessible via Congress Street.

Advance Notice

The **June Vestry meeting** with take place **in the church** immediately following the 10am service on Sunday, 25 June. Members of the parish are invited to attend the meeting. The agenda will include an update on parish building work and finances.

Our next **Parish BBQ** is planned for Sunday 17 September. To register, please call the office or send email to office@bethesdachurch.org. Details to follow.

A weekend **Retreat** at Holy Cross Monastery, West Park, NY is being arranged from 6th—8th October for interested parishioners. For further information about the weekend, speak to Fr Wallace. For further information about Holy Cross, please consult the website: www.holycrossmonastery.com

Summer Music at Bethesda

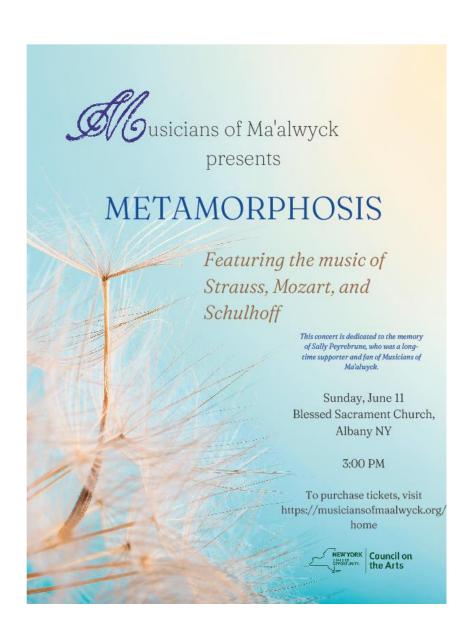
A warm welcome this morning to Musicians of Ma'alwyck, Ann-Marie Barker Schwartz, violinist, and Norman Thibodeau, flautist.

Ann-Marie Barker Schwartz attended Boston University, where she studied with Roger Shermont and received a Bachelor's degree in Music Performance. From 1982-1997 she was a member of the first violin section of the Albany Symphony Orchestra, and currently performs with the Glimmerglass Opera Orchestra. She is also the concertmaster for many of the Capital Region Choral Societies including Albany Pro Musica, Saratoga Voices and the Clare Ensemble. Barker Schwartz is the director and violinist of Musicians of Ma'alwyck. She received her Master's degree in American History from the University at Albany (New York), where she specialized in research of music in America during the 1700s and 1800s. A Cunningham Research Resident at the New York State Library, she worked on early 19th-century musical activities in Albany, culminating in a production in 2009 of George Washington's favorite opera *The Poor Soldier* by William Shield and John O'Keefe. Ms. Schwartz was a producer for Dorian Recordings, and continues in that capacity for the award-winning Baroque ensemble REBEL. Their last recording, devoted to music of Telemann, was in the 2014 Grammy pool.

Ms. Schwartz has taught music history at the University at Albany and Siena College. She is the adjunct professor of violin and viola at SUNY-Schenectady and also teaches the chamber ensemble class.

Norman Thibodeau has been a member of Musicians of Ma'alwyck since 2006. He also performs with the wind quintet Fünf and Vermont Virtuosi, and has performed with the Maverick Chamber Players. He was assistant principal flutist of the Orquesta Sinfónica del Estado de México, and has played with almost all the professional orchestras in and near the Capital Region of New York State. In 2008, he was a guest solo artist for the Skidmore College Flute Festival. He has recorded solo flute works of Anthony Holland for Albany Records, and has had both live and recorded performances broadcast on NPR. He embraces variety and versatility in his performing life, having performed on a range of flutes from baroque traverso to contrabass flute, plus a quarter-tone flute including a sliding headjoint.

Also a composer, Norman has works published and recorded by ALRY Publications and Albany Records. Norman was trained at Peabody Conservatory and the University at Albany. His teachers include Irvin Gilman, Robert Dick, Stephen Preston, and Britton Johnson. Norman teaches flute at Schenectady Community College and the Berkshire Music School. He also teaches extended flute techniques each summer at the Wildacres Flute Retreat, and has taught flute at Colgate University, the College of St. Rose, and the University at Albany. Additionally, Norman is a trained practitioner of the Feldenkrais Method, an approach to movement education that musicians in particular have found highly beneficial to their performance level and comfort.



Please place this form in the collection plate if you would like us to get in touch with you:
Name(s):
Phone:
Email address:
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Preferred contact method:
Contact Reason(s):
□ Visitor or new resident
□ Would like more information about the church and/or worship
☐ Interested in opportunities to serve
□ Would like to speak with or have a visit from the priest
Other

Fr Charles Wallace, Priest in Charge

Email: of fice@bethes dachurch.org

Website: bethesdachurch.org Facebook: https://www.facebook.com/bethesdaepiscopalchurch

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