

Bethesda Episcopal Church

The Fifteenth Sunday after Pentecost: 10am Sung Eucharist

18 September 2022

Prelude Prelude in E Minor, BWV 533 "The Cathedral" *Johann Sebastian Bach (1685-1750)*

The Opening Acclamation

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be His kingdom, now and forever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law *Said by the Celebrant.*

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

The Collect of the Day

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The Reading

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Lector concludes The Word of the Lord.
The People respond **Thanks be to God.**

All stand.

The Holy Gospel

Luke 16:1-13

*Celebrant
People*

The Holy Gospel of our Lord Jesus Christ according to St. Luke.
Glory be to thee, O Lord.

Jesus said to the disciples, "There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods. And he called him and said to him, 'What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.' And the steward said to himself, 'What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.' So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' He said, 'A hundred measures of oil.' And he said to him, 'Take your bill, and sit down quickly and write fifty.' Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' The master commended the dishonest steward for his shrewdness; for the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations.

"He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much. If then you have not been faithful in the unrighteous mammon, who will entrust to you the true riches? And if you have not been faithful in that which is another's, who will give you that which is your own? No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."

*Celebrant
People*

The Gospel of the Lord.
Praise be to thee, O Christ.

The Sermon

Fr Wallace

The Nicene Creed *Said by all, standing.*

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God;
begotten, not made;
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried:
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,**

**to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

All kneel.

The Prayers of The People

This week, in the Anglican cycle of prayer, we remember the Anglican Church in Brazil, and in the Albany diocese, all clergy spouses. We ask God's blessing on the parish barbeque this afternoon and our fellowship together.

We remember with thanksgiving those who are celebrating birthdays and anniversaries this week and those whose year's mind falls at this time.

In peace we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for all those who are alone.

For this community, our country, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and needy.

For the peace and unity of the Church of God;
For all who proclaim the gospel, and all who seek the truth.

For all bishops, clergy and other ministers;
For all who serve God in his Church.

For our own needs and those of others.

(A moment of silence is kept for people to offer their own petitions.)

Hear us, Lord.
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(A moment of silence is kept for people to offer their own thanksgivings.)

We will exalt you, O God our king;
And praise your name for ever and ever.

We pray for those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom.

(A moment of silence is kept for people to remember those who have died.)

Lord, let your loving kindness be upon them;
Who put their trust in you.

The Celebrant concludes with a Collect.

The Celebrant introduces the Confession.

All say

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

The Absolution Said by the Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand. At the exchange of the Peace, please remain in your pew.

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

At The Offertory: Hymn #475

From The Hymnal 1982

After the hymn, all remain standing.

The Great Thanksgiving

Celebrant The Lord be with you.

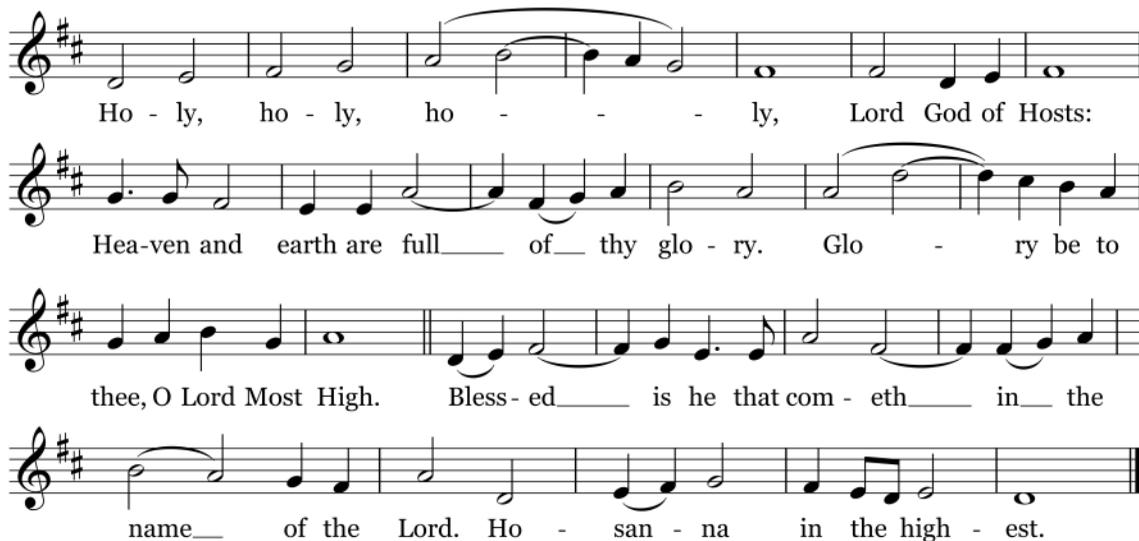
People
Celebrant
People
Celebrant
People

And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

Proper Preface

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Sanctus and Benedictus Qui Venit *Sung by all, standing. Healey Willan (1880-1968)*



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:
Hea-ven and earth are full of thy glo - ry. Glo - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

All kneel.

The Eucharistic Prayer

Prayer Book, Page 340

The Celebrant continues the Eucharistic Prayer, which concludes

...O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

**And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of The Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *Said by all, kneeling.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Remain kneeling.

Agnus Dei *Sung by all*

Healey Willan (1880-1968)

O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on
 us. O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that

ta - kest a - way the sins of the world,
grant us thy peace.

Communion is distributed at the high altar and at the chancel steps.

After Communion, all kneel.

The Post Communion Prayer *Said by all.*

Almighty and ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Please stand as the ministers depart.

Voluntary Fugue in E Minor, BWV 533 *J.S. Bach (1685-1750)*

Today at Bethesda

Welcome to Bethesda Church. Thank you for joining us for worship. If you are new to the parish, or just visiting Saratoga Springs, please introduce yourself to Fr Wallace after the service.

The Flowers on the High Altar are given to the glory of God and in loving memory of Daryle Dinal, Sherryl Moore, Daisy McGuirk, John Huppuch, Jake M. DeLuca, Lester Nimsker, and Jack Sullivan, by Gail and Tom Remington.

Bible Study. Today at 9.20am, we continue our study of the Book of **Genesis**. This course is led by Dr Blaine Edele. All welcome and no registration required.

Please join us for **refreshments** following the 10am service. If you are able to provide light refreshments in October or November, please sign up in the narthex. Our thanks to Kathleen and Jay Hagle for hosting this week.

Donations to **our special monthly appeal** in September will support Shelters of Saratoga, a county-based agency that provides food, shelter, and other services to people facing homelessness. The agency currently operates a year-round shelter as well as the Code Blue emergency shelter when overnight temperatures drop below freezing. It also manages eleven affordable apartment units in downtown Saratoga Springs, with a further nine supportive housing units opening in 2023. Thank you for your generosity.

Choral services resume on Sunday 2 October when the parish will observe the Feast of Dedication. The Reverend Derik Roy, Rector of Christ Church, Ballston Spa, will be our guest preacher at both liturgies.

Interested in joining the Choir? The choir is in need of additional singers for the coming season. If you are interested please speak to Kathleen for more information.

Study Group: The Importance of Friendship in a Season of Loss. On **Thursday, 20 October**, at **1pm**, Bethesda welcomes the Reverend Dr Victor Austin who will speak theologically and personally about loss and friendship. He will also offer some reflections on how a congregation can be a place where we are schooled in friendship. All welcome.

Bethesda Book Club will discuss the novel, *Cathedral*, by British film director and author, Ben Hopkins. This epic tale tells the personal stories of the colorful characters involved in the construction an imagined cathedral in 13th-century Germany. We will meet on **Thursday, 8 December, from 7–8pm**. You can purchase the book online or from your local bookstore.

The **Profile and Search Committee** for the election of the 10th Bishop of Albany has released the Diocesan Profile. It is now posted on the website: albanyepiscopaldioocese.org

In The Community

LifeWorks Community Action requests your assistance in providing the following items:

- ◆ Household cleaning supplies.
- ◆ Foods low in salt, fat & sugar. Gluten Free foods.
- ◆ Sponges, laundry detergent, dishwasher detergent.
- ◆ Diapers (size 4 & 5), baby wipes, and baby care products: shampoo and soap.
- ◆ Adult personal hygiene products: soap, toothpaste/brushes, shampoo, razors, shaving cream, deodorant.

Fresh vegetables and other perishable food items (eggs, milk, butter) can be brought directly to the food pantry, Monday - Friday from 9am to 4pm. Lifeworks is located at 39 Bath St., Ballston Spa.

Fr Charles Wallace, Priest in Charge

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