

## Bethesda Episcopal Church

**Fourth Sunday after Pentecost: 10am Sung Eucharist**

**3 July 2022**

**Prelude**

Andante Religioso

*Léon Boëllmann (1862-1897)*

**The Entrance Rite**

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be His kingdom , now and forever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Summary of the Law is said by the Celebrant, followed by the Kyrie and Collect of the Day.*

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord. **Amen.**

*All sit.*

**The Reading**

*Isaiah 66:10-14*

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her - that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

*The Lector concludes*  
*The People respond*

The Word of the Lord.  
**Thanks be to God**

*All stand.*

**The Gradual Hymn #433**

*From The Hymnal 1982*

*Remain standing.*

**The Holy Gospel**

*Luke 10:1-11, 16-20*

*Celebrant  
People*

The Holy Gospel of our Lord Jesus Christ according to St. Luke  
**Glory be to thee, O Lord.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant  
People*

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

*The Sermon*

*Daniel Hyde, Director, Beaver Cross Camp*

*The Nicene Creed*    *Said by all, standing.*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God;  
begotten, not made;  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried:  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord, and Giver of Life,**

**who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All kneel.*

### ***The Prayers of The People***

In the Anglican cycle of prayer this week, we remember the Episcopal Church of the United States, and in the Albany diocese, the ministry of Beaver Cross Camp and its staff.

We remember with thanksgiving those who are celebrating birthdays and anniversaries this week, and those whose year's mind falls at this time.

As we give thanks for our many blessings on this holiday weekend, let us pray that God will keep our nation under his care; and grant our leaders wisdom and courage to uphold freedom, justice and peace for all people.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord: **Lord, have mercy.**

For Michael, our Assisting Bishop, and for the clergy and people of this diocese, let us pray to the Lord: **Lord, have mercy.**

For our nation, for Joseph, our President, Kathleen, our Governor, and for good government in our land, let us pray to the Lord: **Lord, have mercy.**

For this city of Saratoga Springs, for every city and community, and for those who live in them, let us pray to the Lord: **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord: **Lord, have mercy.**

For those travelling at this time, and for their safety, let us pray to the Lord: **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for Peter, let us pray to the Lord: **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord: **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord: **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord: **Lord, have mercy.**

*The Celebrant concludes the prayers with a Collect.*

*The Celebrant introduces the Confession.*

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Absolution Said by the Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Peace All stand. At the exchange of the Peace, please remain in your pew.*

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And with thy spirit.**

*At the Offertory: Hymn #718*

*From The Hymnal 1982*

*The Great Thanksgiving      Remain standing.*

*Celebrant*      The Lord be with you.  
*People*        **And with thy spirit.**  
*Celebrant*      Lift up your hearts.  
*People*        **We lift them up unto the Lord.**  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*        **It is meet and right so to do.**

*The Celebrant continues with the Proper Preface.*

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

*Sanctus and Benedictus Qui Venit      Sung by all*

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:  
 Hea-ven and earth are full of thy glo - ry. Glo - ry be to  
 thee, O Lord Most High. Bless - ed is he that com - eth in the  
 name of the Lord. Ho - san - na in the high - est.

*All kneel.*

***The Eucharistic Prayer***

*Prayer Book, Page 340*

*The Celebrant continues the Eucharistic Prayer, which concludes*

... O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.**

***The Breaking of The Bread***

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

***The Prayer of Humble Access*** *Said by all, kneeling.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to**

**eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Remain kneeling.*

**Agnus Dei**

*Healey Willan (1880-1968)*

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on  
us. O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world,  
grant us thy peace.

*Communion is distributed at the high altar and from the communion station by the pulpit (which avoids the stairs).*

**The Post Communion Prayer**      *Said by all, kneeling.*

**Almighty and ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

***The Blessing and Dismissal***

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Celebrant*      Go in peace to love and serve the Lord.  
*People*          **Thanks be to God.**

*All stand.*

**The National Anthem #720, verse 1**

*Remain standing as the ministers depart.*

**Voluntary** Nun danket alle Gott (“Now Thank We All Our God”)      *J.S. Bach (1685-1750)*

**Today at Bethesda**

**The Flowers on the Altar** today are given to the glory of God and in loving memory of William Hugh Agee by Jane Agee.

**WELCOME!** This morning, we welcome Daniel Hyde, director of our diocesan camp, Beaver Cross. Thank you to all parishioners who donated to our May special envelope which raised approximately \$3600 towards camp tuition assistance for qualifying families. Please join us for **refreshments** following the 10am service. Thank you to Marcia MacDonald for providing juice and nibbles this week! If you are able to host in July or August, please add your name to the sign-up sheet in the narthex.

**Special Monthly Envelope for July.** The special monthly envelope for this month assists the church with the cost of fuel as well as necessary upgrades to our aging air-conditioning system. Thank you for your assistance and generosity.

**Parish News**

**Office Hours:** During the summer, the office will be open at the following times:

Tuesdays:      12:30 pm—4: 30 pm

Wednesdays:    10:00 am—1:00 pm

Thursdays:      9:30 am— 1:00 pm

Otherwise, call (518) 584-5980 to leave a message, or email, [office@bethesdachurch.org](mailto:office@bethesdachurch.org)

**Forward Day by Day** for August/September/October is now available for purchase. Please contact the church office.

Calling all **Holy Rollers!** Are you available on **Saturday morning, July 9th at 9am?** We would like to arrange a more thorough cleaning of the church now that the roof work is (nearly) finished. If you have any time to spare, your help would be greatly appreciated. Thank you.

### **Church Building Update (as of 3 July)**

The scaffolding, which is preventing installation of the remaining gutters and downspouts, should be coming down soon. The architect and contractor are working through a final list of items before the roof is considered complete. The replacement side panels on the east and west transepts, which are visible as the sections covered with white ice and water barrier, will be installed soon. Work on the restoration of the clerestory windows is expected to commence later in July. The windows will be removed for restoration and replaced with temporary inserts. The trim work around the windows will also be replaced or restored at this time. The fire-stair exit and bell tower roof work has not been scheduled but is expected to start later this summer.

### ***In The Community***

**Open Doors:** New York Landmarks Conservancy celebrates its 11th Annual Sacred Sites Open House. This year's theme, *Open Doors*, highlights the broad spectrum of historical periods, faith traditions, and styles of religious architecture found in communities throughout the Empire State. Participating congregations will showcase their buildings and histories via lectures, musical performances, and special guided tours. Two local Episcopal congregations are featured on Saturday 23 July: at 10am All Saints' Cathedral, Albany and at 1pm St. Paul's Church in Troy. Space is limited. For further information and to register, consult the Events section of the NYLC website: [www.nylandmarks.org](http://www.nylandmarks.org)

**Lecture Series:** In 1908, Katrina Trask, a parishioner of Bethesda Church, and Mary Fuller of St. Paul's Episcopal in Troy, founded Wiawaka Center on Lake George. Wiawaka hosts a lecture series in July and August on a variety of artistic, literary and historic topics. On July 19th, Rumara Jewett will speak on "Katrina Trask, Mary Fuller, and the Founding of Wiawaka. The cost of attending the lecture is \$20.00. Come early and enjoy a buffet supper for an additional charge of \$15.00. Dinner is served at 6pm, followed by the lecture at 7:00 pm. To learn about other lectures in this year's series, consult [www.wiawaka.org](http://www.wiawaka.org).

**LifeWorks Community Action** requests your assistance in providing the following items:

- ◆ Household cleaning supplies.
- ◆ Foods low in salt, fat & sugar. Gluten Free foods.
- ◆ Sponges, laundry detergent, dishwasher detergent.
- ◆ Diapers (size 4 & 5), baby wipes, and baby care products: shampoo and soap.
- ◆ Adult personal hygiene products: soap, toothpaste/brushes, shampoo, razors, shaving cream, deodorant.

Fresh vegetables and other perishable food items can be brought directly to the food pantry, Monday - Friday from 9am to 4pm. Lifeworks is located at 39 Bath St., Ballston Spa.

Fr Charles Wallace, *Priest-in-Charge*

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