

Bethesda Episcopal Church

The Fifth Sunday in Lent

3 April 2022

We continue to recommend that masks are worn throughout the service.

Prelude Adagio cantabile, from *Sonata Pathétique*, Op. 13
L. van Beethoven (1770-1827)

The Opening Acclamation

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures forever.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

The Celebrant says the Summary of the Law

The Collect of The Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou doest promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

The people are seated

The First Lesson Isaiah 43:16-21
Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Lector concludes The Word of the Lord.
The People respond Thanks be to God

Gradual Psalm 126

Tone I.1

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The Lord has done great things for them."
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.
and in whose spirit there is no guile!

The Second Lesson

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Lector concludes
The People respond

The Word of the Lord.
Thanks be to God.

The people stand, if able.

The Holy Gospel

John 12:1-8

Celebrant The Holy Gospel of the Lord Jesus Christ according to John
People Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because

he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr Wallace

The Nicene Creed *Said by all, standing if you are able.*

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God;
 begotten, not made;
 being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried:
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of The People *Please kneel.*

This week, in our Anglican cycle of prayer, we remember the Church of Nigeria and in the Albany diocese, we pray for the upcoming Young Adult Fellowship Day, and in our parish, we pray for teachers, students and their families.

We remember with thanksgiving those who are celebrating birthdays and anniversaries this week and those whose year's mind falls at this time.

With all our heart and with all our mind, let us pray to the Lord, saying, *Lord, have mercy.* For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord: **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord: **Lord, have mercy.**

For our President, and for the leaders of all nations, that wisdom and courage may prevail in the cause of justice and peace, let us pray to the Lord: **Lord, have mercy.**

For deliverance from all danger, oppression, and degradation; for all affected by violence and war, and especially at this time, for the people of Ukraine, let us pray to the Lord. **Lord, have mercy.**

For the city of Saratoga Springs, and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, and especially for The McClellan family; Bruce; Penny; and Robin. let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

The Celebrant says a concluding prayer, followed by the invitation to Confession.

The people say

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Celebrant says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace *All stand. At the exchange of the Peace, please remain in your pew.*

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

At The Offertory Hymn #167

1. There is a green hill far away,
 outside a city wall,
 where our dear Lord was crucified
 who died to save us all.
2. We may not know, we cannot tell,
 what pains he had to bear,
 but we believe it was for us
 he hung and suffered there.
3. He died that we might be forgiven,
 he died to make us good,
 that we might go at last to heaven,
 saved by his precious blood.
4. There was no other good enough
 to pay the price of sin,
 he only could unlock the gate
 of heaven and let us in.
5. O dearly, dearly has he loved!
 And we must love him too,
 and trust in his redeeming blood,
 and try his works to do.

The Great Thanksgiving *Please stand.*

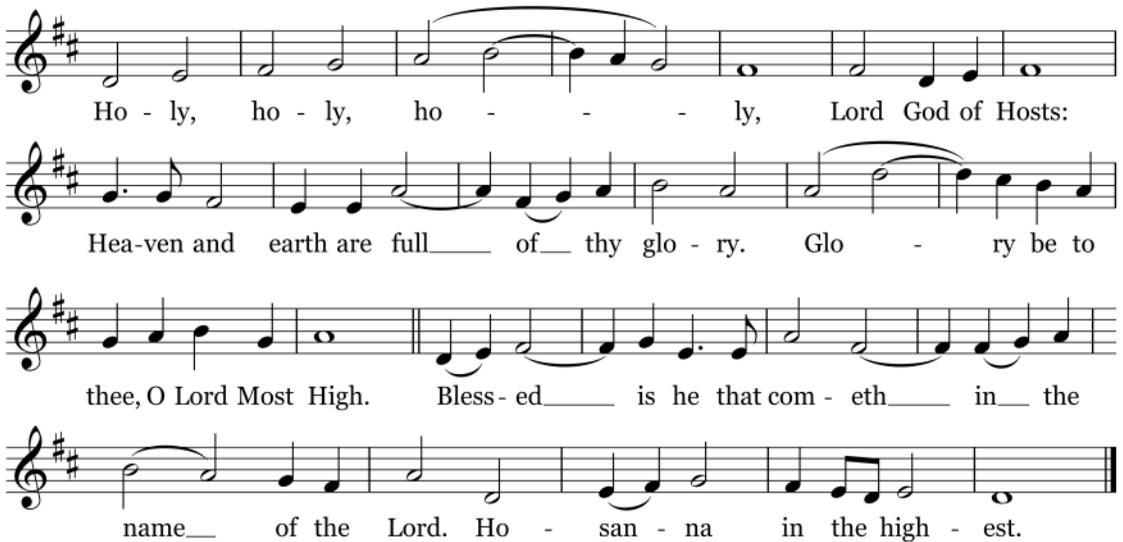
Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Proper Preface Of Lent

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by the Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Sanctus and Benedictus Qui Venit *Sung by all*



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:
Hea-ven and earth are full of thy glo - ry. Glo - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

The Eucharistic Prayer *Please kneel.*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he *brake* it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of The Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Prayer of Humble Access *Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Agnus Dei:

John Merbecke. (1510 – 1585)

O Lamb of God, that takest away the sins of the world, have mercy on us.
O Lamb of God, that takest away the sins of the world, have mercy on us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Communion is distributed at the chancel step. Please remain seated until directed by an usher.

At The Communion Song 46

Orlando Gibbons (1583 – 1625)

Drop, drop, slow tears,
and bathe those beauteous feet,
which brought from heaven
the news and Prince of Peace.

Cease not, wet eyes,
his mercies to entreat;
to cry for vengeance
sin doth never cease.

In your deep floods
drown all my faults and fears;
nor let his eye
see sin, but through my tears.

Phineas Fletcher (1582-1650)

The Post Communion Prayer

Said by all.

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. Amen.

Celebrant Let us bless the Lord.
People Thanks be to God.

Please stand as the celebrant departs.

Voluntary Grave - Allegro molto e con brio, from *Sonata Pathétique*, Op. 13

L. van Beethoven (1770-1827)

Today at Bethesda

Monthly Envelope April's special monthly envelope is for the Clergy Discretionary Fund (CDF) at Bethesda. As the parish has been open and more visible in recent months, we have increasingly seen situations where assistance is needed. The CDF gives the priest-in-charge a pool of funds to pull from when small requests or pastoral matters arise - a cup of coffee or a meal, clothing, transportation, as well as other needs related to the Bethesda's ministry. The fund remains the property of the parish. All gifts are tax deductible to the donor.

Study of Genesis continues to meet between the 8am and 10 am service. All are welcome to join us at 9:20.

Upcoming at Bethesda

Palm Sunday Next week, we welcome the Right Reverend Michael Smith as our celebrant and preacher. Bishop Smith serves as assisting bishop until the Diocese of Albany elects a new bishop.

The Watch Following the Maundy Thursday liturgy on 14 April, the church will remain open for prayer until 10pm. On Good Friday, the church will open at 10.00am for prayer before the noon liturgy. A sign-up sheet is available on the tract table.

Advance Notice On Sunday 3 May, there will be a service of Readings and Music for Easter at 10am.

Holy Week Services

10 April - Palm Sunday

8am Eucharist

10am Sung Eucharist

13 April - Wednesday in Holy Week

7pm Stations of the Cross

14 April - Maundy Thursday

7pm Eucharist

Following the Eucharist, the Church remains open until

10pm for private prayer

15 April - Good Friday

12 Noon Liturgy of the Day

17 April - Easter

8am Eucharist

10am Sung Eucharist

Stations of the Cross
Wednesday 13 April, 7:00pm
All Welcome

News

Election of the 10th Bishop of Albany. The Profile and Search Committee is moving to the listening session phase of the process to elect our next Bishop. The listening sessions are intended to provide an opportunity for parishioners and clergy of the Diocese to gather and share their thoughts as part of the work to finalize the diocesan profile. These meetings are open to everyone in the diocese, however pre-registration is required. For further information (including dates) and to register please consult the diocesan homepage: www.albanypiscopaldiocese.org

Midweek worship services Please be advised that during the roof work mid-day prayers and the Saturday evening Eucharist have been suspended.

Roof Replacement. The sequence of work for each roof section is removal of the old roof shingles, inspection and repair of the roof deck, repair of trim work and installation of the new roof. Since there may be some debris inside the church during removal of the old roof it will be necessary that the pews, organ, and high altar are covered for protection. While we have contracted to have the organ covered, we need volunteers to care for the pews. The volunteer group, dubbed “The Holy Rollers”, will cover the pews after Sunday services and uncover the pews prior to the weekend services. If you would like to volunteer to help with either covering or uncovering pews, please call the office or contact Mark Claverie.

In The Community

LifeWorks Community Action (formerly EOC). Thank you to all those who have donated. As you can imagine the need is ongoing. If you would like to help by donating here is a list of items needed.

- ◆ Microwaveable convenience meals
- ◆ Disposable plates/bowls and silverware
- ◆ Foods low in salt, fat & sugar. Gluten Free foods.
- ◆ Household cleaning supplies.
- ◆ Sponges, laundry detergent, dishwasher detergent.
- ◆ Diapers (size 4 & 5) and baby wipes.
- ◆ Baby care products like baby shampoo and soap.
- ◆ Adult personal hygiene products such as soap, toothpaste, toothbrushes, shampoo, razors, shaving cream, deodorant.

Fresh vegetables as well as other perishable food items like eggs, milk, butter, can be brought directly to the food pantry located at 39 Bath Street, Ballston Spa. Donations are accepted Monday - Friday from 9am to 4pm.



Parish Vestry

Darren Miller, *Senior Churchwarden* Sara Manny, *Junior Churchwarden*

Ann Bullock, Clerk
Marcia MacDonald
David Wilder

Laura Kszan
Mark Claverie
Steven Rucker

David MacVane
Holly Sofarelli
Robyn Colonell

Karen Finkbeiner, *Treasurer*

Fr. Charles Wallace, Priest in Charge

Email: office@bethesdachurch.org

Website: bethesdachurch.org

Bethesda Episcopal Church Office
178 Elm Street, Suite 5
Saratoga Springs NY 12866
(518) 584-5980