

# Bethesda Episcopal Church

The Fifth Sunday After The Epiphany

6 February 2022

At the current time, for everyone's safety, masks are to be worn at all services.

**Prelude**            Andante tranquillo from *Sonata III*            Felix Mendelssohn (1809-1847)

## The Opening Acclamation

*The people standing, the Celebrant says*

*Celebrant*            Blessed be God: Father, Son and Holy Spirit  
*People*                And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

## The Collect of The Day

*Celebrant*            The Lord be with you.  
*People*                And with thy spirit.  
*Celebrant*            Let us pray.

Set us free, O God, from the bondage of our sins, and give us we beseech thee, the liberty of that abundant life which thou has manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

*The people are seated*

## The First Lesson

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*The Lector concludes*            The Word of the Lord.  
*The People respond*            Thanks be to God

- 1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

**The Second Lesson**

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*The Lector concludes  
The People respond*

The Word of the Lord.  
Thanks be to God.

*The people stand, if able.*

**The Holy Gospel**

Luke 5:1-11

*Celebrant  
People*

The Holy Gospel of the Lord Jesus Christ according to Luke  
Glory be to thee, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Celebrant*        The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **The Sermon**

Fr Wallace

**The Nicene Creed**    *Said by all, standing if you are able.*

I believe in one God,  
  the Father Almighty,  
  maker of heaven and earth,  
  and of all things visible and invisible;  
And in one Lord Jesus Christ,  
  the only-begotten Son of God,  
  begotten of his Father before all worlds,  
  God of God, Light of Light,  
  very God of very God;  
  begotten, not made;  
  being of one substance with the Father;  
  by whom all things were made;  
who for us men and for our salvation  
  came down from heaven,  
  and was incarnate by the Holy Ghost of the Virgin Mary,  
  and was made man;  
  and was crucified also for us under Pontius Pilate;  
  he suffered and was buried:  
  and the third day he rose again according to the Scriptures,  
  and ascended into heaven,  
  and sitteth on the right hand of the Father;  
  and he shall come again, with glory,  
  to judge both the quick and the dead;  
  whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord, and Giver of Life,  
  who proceedeth from the Father and the Son;

who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of The People** *Pease kneel.*

Lord God, you sent your Son to bring good news to the poor, sight to the blind, freedom to the captives and salvation to your people: anoint us with your Spirit; rouse us to work in his name.

Father, by your Spirit: bring in your kingdom.

Give comfort to the poor and freedom to the oppressed.

Father, by your Spirit: bring in your kingdom.

Send us to tell the world the good news of your healing love.

Father, by your Spirit: bring in your kingdom.

Help us to bring in your kingdom of mercy, justice, love and peace.

Father, by your Spirit: bring in your kingdom.

Give to all the departed, the riches of eternal life.

Father, by your Spirit: bring in your kingdom.

Let us commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father, offering our own prayers in a moment of silence

*The Celebrant concludes with a prayer.*

The people respond Amen.

*The Celebrant introduces the Confession*

*The people say*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,

the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

### **The Absolution**

*The Celebrant says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Peace** *Please stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*         And with thy spirit.

**At The Offertory** O Zion haste, thy mission high fulfilling

- 1 O Zion, haste, thy mission high fulfilling,  
to tell to all the world that God is Light;  
that he who made all nations is not willing  
one soul should fail to know his love and might.

*Refrain:*

*Publish glad tidings: tidings of peace,  
tidings of Jesus, redemption and release.*

- 2 Proclaim to every people, tongue, and nation  
that God, in whom they live and move, is Love;  
tell how he stooped to save his lost creation,  
and died on earth that all might live above. (Refrain)
- 3 Send heralds forth to bear the message glorious;  
give of thy wealth to speed them on their way;  
pour out thy soul for them in prayer victorious  
till God shall bring his kingdom's joyful day. (Refrain)
- 4 He comes again! O Zion, ere thou meet him,  
make known to every heart his saving grace;  
let none whom he hath ransomed fail to greet him,  
through thy neglect, unfit to see his face. (Refrain)

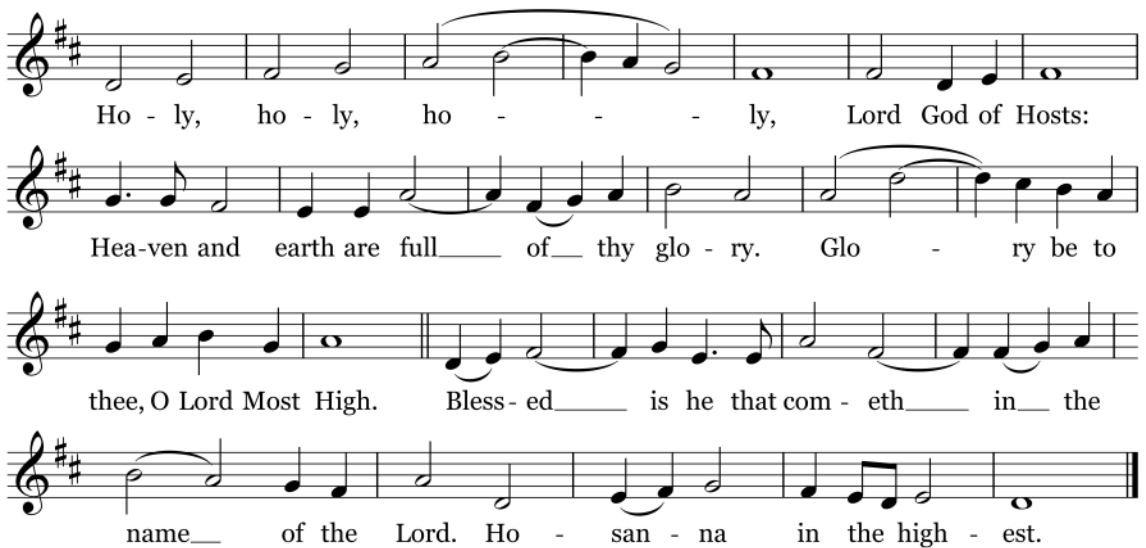
**The Great Thanksgiving**      *Please stand.*

*Celebrant*      The Lord be with you.  
*People*            And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*            We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*            It is meet and right so to do.

**Proper Preface Of the Epiphany**

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

**Sanctus and Benedictus Qui Venit**      *Sung by all*



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:  
Hea-ven and earth are full of thy glo - ry. Glo - ry be to  
thee, O Lord Most High. Bless - ed is he that com - eth in the  
name of the Lord. Ho - san - na in the high - est.

**The Eucharistic Prayer**      *Please kneel.*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he *brake* it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for

you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me. "

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of The Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

**Prayer of Humble Access** *Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**Agnus Dei**                                      Missa Parochialis                                      George Oldroyd (1886-1951)

**Motet at The Communion**                      'Twas In The Year That King Uzziah Died  
Charles Wood (1866-1926)

'Twas in the year that King Uzziah died,  
A vision by Isaiah was espied;  
A lofty throne, the Lord was set thereon;  
And with his glory all the temple shone.

Bright seraphim were standing round about  
Six wings had every of that quire devout;  
With twain he awesome veiled his face, and so  
With twain he dreadful veiled his feet below.

With twain did he now hither, thither fly:  
And thus aloud did one to other cry:  
Holy is God, the Lord of Sabaoth,  
Full of his glory are earth and heaven, both.

And at their cry the lintels moved apace,  
And clouds of incense filled the holy place.

*Isaiah 6:1-4*

**The Post Communion Prayer**                      *Said by all.*

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**The Blessing and Dismissal**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God



Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. Amen.

*Celebrant*      Go in peace to love and serve the Lord.  
*People*          Thanks be to God.

*Please stand as the celebrant departs.*

**Voluntary**    Grand Jeu                          Jean-Adam Guilain (1680-1739)

## Notices

In our Intercessions for the Church and Parish this week, we pray for  
Anglican Communion      The Church of Ireland  
Albany Diocese              Beaver Cross Jr. and Sr. Sonshine Retreat (February 18-21)  
Our Parish                      For hospital workers and caregivers

We remember with thanksgiving those who are celebrating birthdays and anniversaries this week. We also pray for those who have died recently and those whose year's mind falls at this time.

To make a gift of Eucharist Elements for a month, or Altar flowers for a week, please contact the church office. Your generosity is appreciated.

**Midday Services** Please be advised that the schedule for midday prayers has changed to Tuesday through Friday. On Wednesdays, the eucharist is offered at noon. Further adjustments will be necessary once roof work commences in a few weeks. Thank you for your understanding.

**Calling all Singers!** After a long hiatus, the choir is beginning to take shape and enrich our worship again. Thanks to all our new and returning singers for their dedication and commitment. **THERE IS STILL A NEED FOR A FEW MORE MEN.** If you or anyone you know has a musical interest, please speak to Kathleen or Fr. Wallace. All inquiries welcomed (ladies too)!

**Special Monthly Envelope for February.** We continue to appeal for assistance with the cost of fuel during the winter months. We are grateful for your assistance and generosity.

**Sunday School for children** is offered during the 10:00am service. For more information please see Sara Manny or call the church office.

**Cathedral in Bloom 2022:** Feb 25-27 at The Cathedral of All Saints, Albany Enjoy the glorious architecture of our diocesan cathedral combined with the talents of the Capital Region's finest floral artists. Dozens of floral displays, workshops and presentations will be offered by floral professionals. Guided tours and a flower market will be available along with organ recitals. Special tickets are also available for Afternoon Tea on Saturday at 3 PM. To purchase tickets, consult the website:

[www.cathedralofallsaints.org](http://www.cathedralofallsaints.org)

**Inquirers' Class.** Beginning in March, there will be an online class for anyone interested in baptism, confirmation, a renewal of their baptismal vows, or simply a 'refresher' course in Christian theology from an Anglican perspective. All classes will be via Zoom on Tuesdays at 8pm from March 1 - April 5. This course is hosted by the Cathedral of All Saints' and led by the Reverend Jonathan Beck. If you wish to register, please contact the office: 518 584 5980. Speak to Fr Wallace for further information.

**Study of Genesis** The age-old stories in the opening chapters of Genesis have been used (and abused) by Christians for centuries to address such pressing questions as how the world began, how humans originated, how males and females relate, whence comes evil, how science and religion relate and why bad things happen. Come to explore these stories on Sunday mornings from 9:20-9:50 beginning March 6 in our Sanctuary. Dr. Blaine Edele (Ph.D. in Old Testament from Duke University) will explore these foundational stories from Genesis chapter 1-6. No prior knowledge of Genesis is required, only a curiosity to learn.

**Lent Study** Thursday evenings at 7pm, beginning 10 March for four weeks.

Location: TBD

John Milton stands as one of the most important poets in the English language. His greatest work is Paradise Lost and in it he attempts to explain the story of creation and of the Fall. His work stands in a line with the great epics of the ancient world and presents a uniquely Christian take on the genre. More importantly, Milton was a deep theological thinker and took active part in the theological debates of the day; Paradise Lost stands as an enduring attempt to convey the splendor of God and God's creation to the world. The text grapples with questions about human agency, creation, and God's sovereignty that continue to perplex and occupy us to this day. This course will be a contemplative reading of Paradise Lost, where we will consider the poem as a living text in dialogue with theology, philosophy, and spirituality. We will find spiritual resonances everywhere in this text as we all bring our own unique perspectives to this great work of literature. No previous experience with poetry is necessary. To register, please call the parish office: 518.584.5980

**Newcomers**— we encourage anyone who wishes to join the parish to complete a visitor card available on the back table.

**Forward Day by Day** is available for purchase from the church office.

**Offering Envelope Delivery** Would you be able to deliver envelopes to someone who cannot be here to pick theirs up? The envelopes are available in the back of the church. If you could, please check to see if there is someone that you could deliver to. Thank you.

**Financial gifts** for the ministry of Bethesda Church are gratefully received. Please place your donation in the collection plates. We appreciate your support.

**LifeWorks Community Action** (formerly EOC). Thank you to all those who have donated. As you can imagine the need is ongoing. If you would like to help by donating here is a list of items needed.

- ◆ Foods low in salt, fat & sugar. Gluten Free foods.
- ◆ Household cleaning supplies.
- ◆ Sponges, laundry detergent, dishwasher detergent.
- ◆ Diapers (size 4 & 5) and baby wipes.
- ◆ Baby care products like baby shampoo and soap.
- ◆ Adult personal hygiene products such as soap, toothpaste, toothbrushes, shampoo, razors, shaving cream, deodorant.

Fresh vegetables as well as other perishable food items like eggs, milk, butter, can be brought directly to the food pantry located at 39 Bath Street, Ballston Spa. Donations are accepted Monday - Friday from 9am to 4pm.

If you are shopping online remember to use **AMAZONSMILE** and designate Bethesda Episcopal Church as the charity to which you want Amazon to donate 0.5% of your eligible purchases. Go to <https://smile.amazon.com/ch/14-1364477>.

### **Weekly Services at Bethesda**

Tuesday to Friday	12 Noon Midday Prayers (Eucharist on Wednesdays)
Every Saturday	Vigil Eucharist (Rite II) 5pm
Every Sunday	Services at 8am & 10am.

### **Guidelines for Attending Church**

According to New York State policy, everyone (regardless of vaccination status) is required to always wear a mask while inside the church.

Please do not attend church if you are currently ill or have been in contact recently with someone who is ill.

Hand sanitizer is provided at the entrance of the church.

At the exchange of the Peace, please do not leave your pew.

At the distribution of Communion, remain in your pew until an usher invites you to move to the chancel step.

Thank you for your co-operation and understanding.

bethesdachurch.org

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