



Please review the guidelines to attend services on the back page of this service sheet.

The Twelfth Sunday after Pentecost

23 August, 2020

7:20 am - Morning Prayer

8:00 am - Holy Eucharist

10:00 am - Holy Eucharist

Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

Prelude

Now That the Daylight Fills the Sky

Dale Wood (1934-2003)

The Entrance Rite

The Opening Acclamation

The people standing, the Celebrant says

Celebrant
People

Blessed be God: Father, Son and Holy Spirit
And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant may say The Summary of the Law

Gloria In Excelsis

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of The Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. **Amen.**

The people are seated

The First Lesson

Isaiah 51:1-6

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

The Lector concludes

The Word of the Lord.

The People respond

Thanks be to God.

Gradual

Said by all

Psalm 138

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
For you have glorified your Name *
and your word above all things.
When I called, you answered me; *
you increased my strength within me.
All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
They will sing of the ways of the Lord, *
that great is the glory of the Lord.
Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
The Lord will make good his purpose for me; *
O Lord, your love endures for ever
do not abandon the works of your hands.

The Second Lesson

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Lector concludes

The Word of the Lord.

The People respond

Thanks be to God.

The people stand, if able.

The Holy Gospel

Matthew 16:13-20

*Celebrant
People*

The Holy Gospel of the Lord Jesus Christ according to Matthew.
Glory be to thee, O Lord.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr Wallace

The Nicene Creed *Said by all, standing if you are able.*

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God;
 begotten, not made;
 being of one substance with the Father;
 by whom all things were made;
who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried:
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshipped and glorified;
 who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of The People

Please kneel, if you are able.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name maybe united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant concludes with a prayer.

The people respond Amen.

Celebrant and People say together

Everliving God, whose Son Jesus Christ is the door of mercy through which we pass day by day, bless this parish and its leaders as we expand to become a compassionate community among our neighbors. May the words of our mouths, the thoughts of our hearts, and the work of our hands enable Mercy House to be a home where those in need may live together in the bond of peace and love; who with you and the Holy Spirit lives and reigns, for ever and ever. Amen.

The Confession

The Celebrant introduces the Confession

The people say

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Celebrant says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant may say The Comfortable Words

The Peace

Please stand, if you are able.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

The Liturgy of The Eucharist

At The Offertory

Prologue on "Morning Song"

Robert Grogan (b. 1939)

The Great Thanksgiving

Please stand, if you are able.

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Proper Preface Of The Lord's Day Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Sanctus and Benedictus Qui Venit *Said by all*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer

Please kneel, if you are able.

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of The Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Agnus Dei *Said by all*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

At The Communion Variations on "Morning Song" Robert Grogan (b. 1939)

The Post Communion Prayer *Said by all, kneeling if you are able.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that

holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Celebrant

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Please stand as the celebrant departs, if you are able.

Voluntary

Toccata on "Morning Song"

Robert Grogan (b. 1939)

The Parish Staff

The Reverend Charles Wallace, *Priest in Charge*
The Reverend Paul F. Evans, *Assisting Priest*
Mrs. Barbara Latzko, *Parish Administrative Assistant*
Mr. Farrell Goehring, *Organist/Director of Music*
Dr. Kathleen Slezak, *Choral Director*
Mr. Robert E. Bullock, *Vergar*

www.bethesdachurch.org
<https://www.facebook.com/bethesdaepiscopalchurch>
(518) 584-5980

NOTICES

In our Intercessions for the Church today, we pray for
Anglican Communion Church of the Province of South East Asia
Albany Diocese Trinity Church, Watervliet – The Rev'd Martin Wendell,
Our Parish The Rev'd Candace Palumbo
For Health Care Workers

If you would like to make an offering of flowers or Eucharistic Elements, please contact the Parish Office by phone (584-5980) or email barbara@bethesdachurch.org. Your gift is appreciated by all.

Opportunities for Worship this week:

Midday prayers (12pm) from Monday to Friday.

On Wednesdays, prayers will be followed by a shortened Eucharist at the high altar.

Throughout the month of August, there will be a celebration of the Eucharist on Saturday evenings at 5pm.

Wednesday, 26 August	12:10pm Eucharist
Saturday, 29 August	5pm Eucharist
Sunday, 30 August:	13 th Sunday after Pentecost: 7:20am (Mattins); 8am and 10am Eucharist

Mark your calendars: Lectio Divina: Fall Bible Study. This weekly class meets after Mid-day prayers on four consecutive Thursdays: 17 September, 24 September, 1 October, and 8 October. More information to follow next week.

Pastoral Care. Many of our members are not able to come to church at this time due to the pandemic or health conditions. If you or someone you know would like a visit please contact the church office (518-584-5980).

Prayer List. If you wish to add the name of a currently ill family member or friend, or a recently deceased person, to the parish prayer list, please ring the church office during office hours, or email Fr Wallace: frwallace@bethesdachurch.org. Names will be remembered at mid-day services.

Bethesda Book Club. The Bethesda Book Club will meet periodically throughout the year. Our first meeting is scheduled for Thursday 22 October at 7pm when we will discuss *The Plague*, by Albert Camus. Set in the 1940s, Camus bases his novel on the cholera epidemic of

the late 1840s which spread from Europe to America. Due to present-day concerns, those wishing to participate in our discussion need to register by calling the church office.

“Bethesda Walkers” gather on three Saturdays: 17 October, 24 October and 31 October. The venues and times for each week will be announced in September. The group is open to anyone interested in a brisk walk and lively fellowship with fellow parishioners, friends and family.

Meet Father Wallace at a coffee/happy hour on Zoom. We will have our second opportunity to gather informally via Zoom so that parishioners can meet Father Wallace and so he can begin to get to know us. The Coffee Hour / Happy Hour Zoom gatherings will be Monday, August 24 at 11am and 7pm. If you think you might attend, please send a note to gather@bethesdachurch.org so we can send you the Zoom meeting information later this week. If you need assistance with Zoom, let us know your note to gath-er@bethesdachurch.org and include when and how to contact you.

Emails. If you would like to receive our emails, please sign up on our website bethesdachurch.org or call the office (518) 584- 5980. If you do not use email and would like to receive communications by US mail, please let the office know. If you wish to contact Father Wallace please call the church office, or you may email him directly at frwal-lace@bethesdachurch.org. Parish office email (office@bethesdachurch.org). Office hours - 9am until 2pm Monday and Thursday; 9am until 3pm Tuesday and Wednesday; and 9am until 12:30pm on Friday. You can also email the wardens (Darren Miller and Kate Berheide) at wardens@bethesdachurch.org with questions or concerns.

If you are a visitor...

Welcome to Bethesda Episcopal Church! We are glad you came, and would like to stay in touch. Please complete the following information and put this form in the offering plate or hand it to an usher.

Name (s) _____

Address _____

Phone _____

Email _____

I would like to be added to the parish list? _____

I would like to be contacted by the clergy _____

Guidelines for Attending Church

Entry

Do not enter if you are ill or have been in contact with someone who is ill.
A mask is required unless you are seated.
Hand sanitizer is required and will be provided upon entry.
We require your name and contact information.
Sorry, no bathrooms available.

Offering

Collection plates are at the rear of the church; thanks for dropping your envelope there!

Bulletins

Are in the pews.

Seating

8 am – sit in pews with **blue** tape.
10 am – sit in pews with **purple** tape.

Peace

6' apart - No touching – bow, sign, wave.

Communion

Please follow ushers' instructions.
Begins with people at the rear of the church. Distinct households remain 6' apart.
Hand sanitizer is required and will be provided before communion.
Only host will be distributed (sorry no wine).
For communion, hold out your hands.
For a blessing, cross your hands over your chest.
Return to your seat via the side aisle on the left (the Gospel side).

Leaving

Wait until the usher signals that it's your turn to leave.
Place your bulletin in the wastebasket or take it home to recycle.