



26 WASHINGTON STREET

### **Instructions for Attending Church**

#### **Entry**

Do not enter if you are ill or have been in contact with someone who is ill  
A mask is required at all times  
An usher will sanitize your hands upon entry  
We require your name and contact information  
Sorry, no bathrooms available

#### **Offering**

Collection plates are at the rear of the church; thanks for dropping your envelope there!

#### **Bulletins**

Are in the pews

#### **Seating**

8 am – sit in pews *with* blue tape  
10 am – sit in pews *without* blue tape

#### **Peace**

6' apart - No touching – bow, sign, wave

#### **Communion**

Please follow ushers' instructions  
Begins with people at the rear of the church  
Distinct households remain 6' apart  
An usher will sanitize your hands just before you receive  
Only host will be distributed (sorry no wine)  
For communion, hold out your hands  
For a blessing, cross your hands over your chest  
Return to your seat via the side aisle on the left (the Gospel side)

#### **Leaving**

Wait until the usher signals that it's your turn to leave  
Place your bulletin in the waste basket or take it home to recycle

**THE THIRD SUNDAY AFTER PENTECOST**  
**8:00 AM - HOLY EUCHARIST**

**21 JUNE 2020**  
**10:00 AM - HOLY EUCHARIST**

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*Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**PRELUDE**

*Prelludem*

Orlando Gibbons (1583-1625)

## **THE ENTRANCE RITE**

### **THE OPENING ACCLAMATION**

*The people standing, the Celebrant says*

*Celebrant*      Blessed be God: Father, Son and Holy Spirit  
*People*          And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### **GLORIA IN EXCELSIS**

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;

thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and thy Holy Spirit, one God, for ever and ever. *Amen*

### THE LITURGY OF THE WORD

#### THE FIRST LESSON

Jeremiah 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the Lord has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name', then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!' All my close friends are watching for me to stumble. 'Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.' But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evil doers.

*The Lector concludes*      The Word of the Lord.  
*The People respond*      Thanks be to God.

**GRADUAL** - Inclina, Domine      *Said by all*      Psalm 69:8-11, 18-20  
Surely, for your sake have I suffered reproach,\*  
and shame has covered my face  
I have become a stranger to my kindred,\*  
an alien to my mother's children.  
Zeal for your house has eaten me up;\*  
the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting,\*  
but that was turned to my reproach

Answer me, O Lord, for your love is kind;\*  
in your great compassion, turn to me.  
Hide not your face from your servant;\*  
be swift and answer me, for I am in distress.  
Draw near to me and redeem me;\*  
because of my enemies deliver me.

## THE SECOND LESSON

Romans 6: 1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*The Lector concludes*  
*The People respond*

The Word of the Lord.  
Thanks be to God.

*The people stand, if able.*

## THE HOLY GOSPEL

Matthew 10:24-39

*Celebrant* The Holy Gospel of the Lord Jesus Christ according to Matthew.  
*People* Glory be to thee, O Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes

will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

*Celebrant*        The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## THE SERMON

Father Scott

**THE NICENE CREED**            *Said by all, standing if you are able.*

I Believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;

And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God;  
    begotten, not made;  
    being of one substance with the Father;  
    by whom all things were made;  
who for us men and for our salvation  
    came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
    and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried:  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life,  
    who proceedeth from the Father and the Son;  
    who with the Father and the Son together is worshipped and glorified;  
    who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Please kneel, if you are able.*

*Lector* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, Saratoga Springs, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Celebrant and People*

Everliving God, whose Son Jesus Christ is the door of mercy through which we pass day by day, bless this parish and its leaders as we expand to become a compassionate community among our neighbors. May the words of our mouths, the thoughts of our hearts, and the work of our hands enable Mercy House to be a home where those in need may live together in the bond of peace and love; who with you and the Holy Spirit lives and reigns, for ever and ever. Amen.

**THE CONFESSION AND ABSOLUTION**

*The Celebrant and People say*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

*The Celebrant says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**THE PEACE**

*Please stand, if you are able.*

*Celebrant*      The peace of the Lord be always with you.  
*People*        And with thy spirit.

**THE LITURGY OF THE EUCHARIST**

**AT THE OFFERTORY**

Short Voluntary of 4 Parts

Orlando Gibbons (1583-1625)

**THE GREAT THANKSGIVING**

*Please stand, if you are able.*

*Celebrant*      The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*        We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*        It is meet and right so to do.

**PROPER PREFACE OF THE LORD'S DAY of God the Son**

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

**SANCTUS AND BENEDICTUS QUI VENIT**     *Said by all, standing if you are able.*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

**THE EUCHARIST PRAYER**     *Please kneel, if you are able.*

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking Of The Bread**

*Celebrant*     Christ our Passover is sacrificed  
*People*        Therefore let us keep the feast.

**AGNUS DEI**     *Said by all, kneeling, if you are able.*

O Lamb of God, that takest away the sins of the world, have mercy on us.

O Lamb of God, that takest away the sins of the world, have mercy on us.

O Lamb of God, that takest away the sins of the world grant us peace.

**PRAYER OF HUMBLE ACCESS**

*Said by all, kneeling if you are able.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

**AT THE COMMUNION**

Fantasia

Orlando Gibbons (1583-1625)

**THE POST COMMUNION PRAYER**

*Said by all, kneeling if you are able.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**DISMISSAL****THE BLESSING***Celebrant*

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*Celebrant*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

*Please stand for the recession, if you are able.*

**VOLUNTARY**

*A Fantasia for a Double Organ*

Orlando Gibbons (1583-1625)

## NOTICES

In our Intercessions for the Church today, we pray for  
Anglican Communion            Church of Nigeria  
Diocese of Albany             All Fathers on Fathers Day  
Our Parish                        Thanksgiving for the resumption of our worship together

***We Welcome*** Father John Scott, Albany Hospital Chaplain, as our Celebrant again this week. He has graciously agreed to be with us during this period before Father Wallace arrives August 1.

Bethesda is collecting donations for those in need in Saratoga County. The pandemic has negatively impacted so many people and we can help. Bethesda has contacted the ***Saratoga County Economic Opportunity Council (EOC)***, which advised that the goods that people constantly need include: canned fruits and canned vegetables, as well as an assortment of personal items (soap, shampoo, deodorant, tooth paste, tooth brushes, hygiene products, razors, shaving cream, and baby wipes). Bethesda will collect these items between 8 am and 11:30 am on Sundays (i.e., before and after church services) and then deliver them to the EOC for distribution to those who need them in our community.

***We stay in touch and communicate*** key parish news by email. If you would like to receive our emails, please sign up on our website [bethesdachurch.org](https://bethesdachurch.org) or by calling the office (518) 584-5980. If you have signed up but are not seeing an email from Bethesda Episcopal Church at least once a week, please let the office know and you will be contacted to correct the problem. If you do not use email and would like hardcopy mail, please let the office know.

***Sunday Videos:*** Father Moore has made six more videos with guest appearances by the wardens and two choir members. They cover today, next Sunday, and all the Sundays in July, thereby taking us up to the point where Father Wallace begins his ministry with us. The videos continue to be available on our website <https://bethesdachurch.org/> on Facebook [www.facebook.com/bethesdaepiscopalchurch](http://www.facebook.com/bethesdaepiscopalchurch) and on Look TV.

You may mail your ***Offerings to the Church*** office at 96 Ballston Avenue, Saratoga Springs NY 12866. or by using PayPal. You can make your gift to Bethesda by going to <https://www.paypal.com/us/home> and choosing bethesdaepiscopalchurch@gmail.com as the payee.

***Sunday Virtual Coffee Hour*** We are resuming our virtual Coffee Hour this Sunday, June 21, at 12:30 pm. We would love to see you there. To participate please send an email to [gather@bethesdachurch.org](mailto:gather@bethesdachurch.org) to request the Zoom link if you have not done so previously. Unfortunately, we cannot post the Zoom link on our website or social media given the well-publicized issues with 'open' meetings, so you need to request a link. If you have never used Zoom and would like help setting it up, please put that request in your note.

*A History of Bethesda Episcopal Church: Worship and Healing in Saratoga Springs, New York*, a beautiful hardcover book, traces the fascinating history of Bethesda and its significance to Saratoga Springs and New York from its founding in 1830 to the present. To order your own copy or a gift, go to <http://bethesdachurch.org/order-a-history-of-bethesda> or call 518-584-5980.

If you are shopping on-line remember to use **AMAZONSMILE** and designate Bethesda Episcopal Church as the charity to which you want Amazon to donate 0.5% of your eligible purchases. Go to <https://smile.amazon.com/ch/14-1364477> .

Our *Parish Administrative Assistant*, Barbara Latzko, is working from home and is available for calls (518-584-5980) and emails ([office@bethesdachurch.org](mailto:office@bethesdachurch.org)) from 9am until 2pm Monday and Thursday; 9am until 3pm Tuesday and Wednesday; and 9am until 12:30pm on Friday.

In this interim period between rectors, you can *contact the office* by phone (518-584-5980) or email ([office@bethesdachurch.org](mailto:office@bethesdachurch.org)) or you can email the wardens (Darren Miller and Kate Berheide) at [wardens@bethesdachurch.org](mailto:wardens@bethesdachurch.org) with questions or concerns.



## **THE PARISH VESTRY**

### Churchwardens

*Class of 2020*  
Darren Miller, *Senior Churchwarden*

*Class of 2021*  
Catherine Berheide, *Junior Churchwarden*

### Vestry

<i>Class of 2020</i>	<i>Class of 2021</i>	<i>Class of 2022</i>
Ann Bullock, <i>Clerk</i>	Pamela Houde	Field Horne
Marcia MacDonald	John Huppuch	Steven Rucker
David Wilder	John Van der Veer	Karen Finkbeiner
	Sara Manny, <i>Treasurer</i>	

## **THE PARISH STAFF**

The Reverend Paul F. Evans, *Assisting Priest*  
Mrs. Barbara Latzko, *Parish Administrative Assistant*  
Mr. Farrell Goehring, *Organist/Director of Music*  
Dr. Kathleen Slezak, *Choral Director*  
Mr. Robert E. Bullock, *Verger*

[www.bethesdachurch.org](http://www.bethesdachurch.org)  
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