

Bethesda



TOWARD A THIRD CENTURY

SARATOGA  SPRINGS

26 WASHINGTON STREET

THE SOLEMNITY OF CORPUS CHRISTI
8:00 AM - HOLY EUCHARIST

14 JUNE 2020
10:00 AM - SUNG EUCHARIST

Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

PRELUDE - Prelude

Max Reger (1873-1916)

THE ENTRANCE RITE

THE OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son and Holy Spirit
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion; Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

THE FIRST LESSON

Deuteronomy 8:2-3,14-16a

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

The Lector concludes The Word of the Lord.

The People respond Thanks be to God.

GRADUAL - *Adoramus Dominum*

Said by all

Psalm 147:13-16, 20-21

Worship the Lord, O Jerusalem; *
 praise your God, O Zion;
For he has strengthened the bars of your gates; *
 he has blessed your children within you.
He has established peace on your borders; *
 he satisfies you with the finest wheat.
He sends out his command to the earth, *
 and his word runs very swiftly.
He declares his word to Jacob, *
 his statutes and his judgments to Israel.
He has not done so to any other nation; *
 to them he has not revealed his judgments.
 Hallelujah!

THE SECOND LESSON

1 Corinthians 10:16-17

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

The Lector concludes The Word of the Lord.

The People respond Thanks be to God.

SEQUENCE HYMN 324 - *Picardy*

(See hymn sheet)

The people stand, if able.

THE HOLY GOSPEL

John 6:51-58

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

Father Scott

THE NICENE CREED

Said by all, standing if you are able

I Believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE *Please kneel, if you are able*
Celebrant In peace let us pray to the Lord.

Lector Lord, listen to the prayers of your people, gathered at your table.
Lord, hear us.
Lord, graciously hear us.

Here, where we celebrate how Christ gave us his Body to be our spiritual food, listen as we pray for his body the Church, spread throughout the world.

Lord, hear us.

Lord, graciously hear us.

Here, where we recognize the presence of Christ, who takes away the sin of the world, listen as we pray for that world and for its people for whom his Blood was shed.

Lord, hear us.

Lord, graciously hear us.

Here, where we come together as Christ gathered with his friends to give us this meal of holy fellowship, listen as we pray for all whom you have given us, our friends and all whose lives are joined with ours.

Lord, hear us.

Lord, graciously hear us.

Here, where we remember the night of Christ's agony and trial, listen as we pray for all who share his sufferings through fear or pain or distress of many kinds.

Lord, hear us.

Lord, graciously hear us.

Here, where we join our praises with the whole company of heaven, listen as we pray for all who have trusted Christ's promise to raise up on the last day those who eat his Flesh and drink his Blood.

Lord, hear us.

Lord, graciously hear us.

Celebrant Lord, satisfy our hunger with the food that lasts, the Bread of God which comes down from heaven and gives life to the world, Jesus Christ your Son our Lord. ***Amen.***

Celebrant and People

Everliving God, whose Son Jesus Christ is the door of mercy through which we pass day by day. Bless this parish and its leaders as we expand to become a compassionate community among our neighbors. May the words of our mouths, the thoughts of our hearts, and the work of our hands enable Mercy House to be a home where those in need may live together in the bond of peace and love; who with you and the Holy Spirit lives and reigns, for ever and ever. Amen.

THE CONFESSION AND ABSOLUTION

The Celebrant and People say

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *Please stand if you are able*

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY 460, 2nd Tune - *Hyfrydol* (See hymn sheet)

THE GREAT THANKSGIVING *Please remain standing if you are able*

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

PROPER PREFACE OF THE EPIPHANY

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of the glory in the face of thy son Jesus Christ our Lord. **Amen.**

SANCTUS & BENEDICTUS QUI VENIT *Sung by all, standing if you are able*

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

THE EUCHARISTIC PRAYER

Please kneel, if you are able

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end. **Amen**

And now, as our Saviour Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

AGNUS DEI *Said by all, kneeling, if you are able*

O Lamb of God, that takest away the sins of the world,
have mercy on us,

O Lamb of God, that takest away the sins of the world,
have mercy on us,

O Lamb of God, that takest away the sins of the world
grant us peace

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and

to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

AT THE COMMUNION

Quiet Voluntary

Ernst Tomlinson (1924-2015)

THE POST COMMUNION PRAYER

Said by all, kneeling, if you are able

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

DISMISSAL

THE BLESSING

Celebrant

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

VOLUNTARY - Toccata

Daniel Pinkham (1923-2006)

NOTICES

In our Intercessions for the Church today, we pray for

Anglican Communion

Diocese of Albany

Our Parish

Church of the Province of Myanmar

St. Mary's, Lake Luzerne

In Thanksgiving for the Blessed Sacrament

We Welcome as our Celebrant and Preacher this morning FATHER JOHN SCOTT, Albany Hospital Chaplain. He has graciously agreed to be with us during this period before Father Wallace arrives August 1.

Sunday Videos: Father Moore has just made six more videos with guest appearances by the wardens and two choir members. These videos cover the last two Sundays in June and all the Sundays in July, thereby taking us up to the point where Father Wallace begins his ministry

with us. The videos will be available on our website <https://bethesdachurch.org/> and on Facebook www.facebook.com/bethesdaepiscopalchurch.

New Parish House & Community Center Update: On May 13, Bethesda received final approval in a 6-1 vote from the City's Design Review Commission for exterior materials and fenestration of the New Parish House. Previously, on April 29, the DRC approved the mass, scale and general building design, allowing us to proceed to final permitting with the City. The return meeting May 13 was to review the West- and South-facing facades regarding building materials and fenestration. The parish architects prepared and showed new representations of these features for DRC, including one additional window and several "soldier courses" of brick. These changes met with overwhelming acceptance by DRC. The DRC has asked to review and approve our selection of brick and limestone, which the architects are presently reviewing from multiple vendors for color and quality.

Update on Bishop Love: The Hearing / Trial: The Episcopal Church vs. The Rt. Rev. William H. Love took place on June 12.

You may mail your ***Contributions to the Church*** office at 96 Ballston Avenue, Saratoga Springs NY 12866. or by using PayPal. You can make your gift to Bethesda by going to <https://www.paypal.com/us/home> and choosing bethesdaepiscopalchurch@gmail.com as the payee.

If you are shopping on-line remember to use **AMAZONSMILE** and designate Bethesda Episcopal Church as the charity to which you want Amazon to donate 0.5% of your eligible purchases. Go to <https://Smile.amazon.com/ch/14-136447>

Our ***Parish Administrative Assistant***, Barbara Latzko, is working from home and is available for calls (518-584-5980) and emails (office@bethesdachurch.org) from 9am until 2pm Monday and Thursday; 9am until 3pm Tuesday and Wednesday; and 9am until 12:30pm on Friday.

In this interim period between rectors, you can ***contact the office*** by phone (518-584-5980) or email (office@bethesdachurch.org) or you can email the wardens (Darren Miller and Kate Berheide) at wardens@bethesdachurch.org with questions or concerns.

THE PARISH STAFF

The Reverend Paul F. Evans, *Assisting Priest*
Mrs. Barbara Latzko, *Parish Administrative Assistant*
Mr. Farrell Goehring, *Organist/Director of Music*
Dr. Kathleen Slezak, *Choral Director*
Mr. Robert E. Bullock, *Verger*

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