



26 Washington Street

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**THE FIRST SUNDAY IN LENT**

**1 March 2019**

**7:30 am - Morning Prayer**

**8:00 am - Holy Eucharist**

**10:00 am - Sung Eucharist**

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*Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN - Adagietto**

Gustav Mahler (1860-1911)

### **THE ENTRANCE RITE**

**AT THE PROCESSION: THE GREAT LITANY - *Hymnal S67***

**KYRIE ELEISON - *Mass for Four Voices***

William Byrd (1543 -1623)

### **THE COLLECT OF THE DAY**

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON - *A Reading from the Book of Genesis*

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. (2:15-17; 3:1-7)

### GRADUAL - *Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

Words: *Psalm 32*

Music: James Nares (1715-1783)

**THE SECOND LESSON - *A Reading from the Letter of Paul to the Romans***

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. (5:12-19)

*Lector* The Word of the Lord.

*People Thanks be to God.*

**HYMN 150 - *Aus der Tiefe rufe ich***

*The people stand and turn to face the Book of Gospels.*

**THE HOLY GOSPEL *of our Lord Jesus Christ according to Matthew***

*People Glory be to thee, O Lord.*

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him. (4:1-11)

*Assisting Priest* The Gospel of the Lord.

*People Praise be to thee, O Christ.*

**THE SERMON**

Dean Vang

**THE NICENE CREED**

*Prayer Book, page 327*

**CONFESSION OF SIN, *the People kneeling***

*Assisting Priest* Let us humbly confess our sins unto Almighty God.

*Assisting Priest and People*

***Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.***

*The Celebrant concludes with an Absolution.*

**THE PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*          ***And with thy spirit.***

**THE LITURGY OF THE EUCHARIST**

**ANTHEM - *Jesus Christ the Apple Tree***

The tree of life my soul hath seen,  
Laden with fruit and always green;  
The trees of nature fruitless be  
Compared with Christ the apple tree.

For happiness I long have sought,  
And pleasure dearly I have bought;  
I missed of all; but not I see  
'Tis found in Christ the apple tree.

His beauty doth all things excell:  
By faith I know, but ne'er can tell  
The glory which I now can see  
In Jesus Christ the apple tree.

I'm weary with my former toil,  
Here will I sit and rest awhile:  
Under the shadow will I be  
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,  
It keeps my dying faith alive  
Which makes my soul in haste to be  
With Jesus Christ the apple tree.

Words: Richard Hutchins  
Music: Elizabeth Poston (1905-1987)

**HYMN 446 - *Newman***

**THE GREAT THANKSGIVING, *Eucharistic Prayer I***

***Prayer Book, page 333***

**PROPER PREFACE OF LENT**

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died and rose again.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,  
 Hea-ven and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.  
 Biess-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Words: Traditional  
 Music: *Missa Simplex*

**OUR FATHER**

**AT THE BREAKING OF THE BREAD: AGNUS DEI, *sung by all***

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up-on us.  
 O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up-on us.  
 O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Words: Traditional  
 Music: *Missa Simplex*

**PRAYER OF HUMBLE ACCESS, *said by all***

**MINISTRATION OF HOLY COMMUNION**

*All who are baptized are invited to receive the Body and Blood of Christ.*

**MOTET - *Miserere mei, Deus***

Miserere mei Deus,  
 Secundum magnam  
 misericordiam tuam;

*Have mercy upon me, O God,  
 according to thy loving kindness,  
 Pour forth compassion upon us,*

et secundum multitudinem  
miserationum tuarum,  
dele iniquitatem meam.

*And according to the multitude  
of thy tender mercies,  
blot out my transgressions.*

Words: *Psalm 51:1*  
Music: William Byrd (1538-1623)

## THE CONCLUDING RITE

### POST COMMUNION PRAYER

*Prayer Book, page 339*

### PRAYER OVER THE PEOPLE

*Assisting Priest* Bow down before the Lord.  
*Celebrant*

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Christ our Lord. ***Amen.***

### DISMISSAL

*Assisting Priest* Let us bless the Lord.  
*People* ***Thanks be to God.***

### HYMN 690 - *Cwm Rhondda*

### ORGAN - *Postlude*

Myron J. Roberts (1912-2004)

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## WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

	<i>8:00 am</i>	<i>10:00am</i>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Robert Bullock	Robert Bullock
		Darren Miller
<i>Lay Eucharistic Visitor</i>		Virginia McMorris

<i>Lectors</i>	Robert Bullock	Scott Perrin
<i>Altar Guild</i>		Mary Shartle
<i>Bell Ringers</i>	Mary Withington	Mary Withington
		Kathleen Anspach
		Steven Rucker
<i>Ushers</i>		Tom Moeller
		David Harper
		Mark Claverie
		Diane Robinson

## NOTICES

During the month of March the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God in loving memory of William Hugh Agee by Jane Agee.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

<i>Anglican Communion</i>	Iglesia Anglicana de Chile
<i>Diocese of Albany</i>	A devout Lenten observance
<i>Our Parish</i>	Hospital & Adult Care Facilities in Saratoga Springs

Bethesda's new Lenten set of EUCHARISTIC VESTMENTS for Advent and Lent were blessed early Ash Wednesday morning. They are given to the Glory of Almighty by Mary Withington and in loving memory of The Reverend Robert W. Withington, Betty Heisley Withington and Kathleen Dodge Withington. May they rest in peace and their souls rise in glory.

Please do not forget to adjust your CLOCKS and WATCHES next Saturday evening, March 7, by setting them one hour ahead.

A basket in the vestibule awaits your contributions of hygiene products to ECONOMIC OPPORTUNITY COUNCIL (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

We invite those who wish to share a MINISTRY OF HOSPITALITY [beverages and snacks] after the ten o'clock liturgy to sign-up on the designated list, at the narthex lectern. Your assistance with Bethesda's hospitality is very much appreciated.

NAMETAG printing is ongoing. This is a way to get to know our fellow parishioners. If you do not have a nametag but would like one, please speak to Pam Houde. Remember to place your nametag in the basket in the back of the church as you leave.

A HISTORY OF BETHESDA EPISCOPAL CHURCH: WORSHIP AND HEALING IN SARATOGA SPRINGS, NEW YORK, a beautiful hardcover book, traces the fascinating history of Bethesda and its significance to Saratoga Springs and New York from its founding in 1830 to the present. To order your own copy or a gift, go to <http://bethesdachurch.org/order-a-history-of-bethesda> or call 518-584-5980.

## THIS WEEK AT BETHESDA

*March 2 - 8*

Monday <i>Lenten Weekday</i>		
Tuesday <i>Lenten Weekday</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>Lenten Weekday</i>	10:00 a.m. 12:10 p.m.	Holy Eucharist, <i>Home of the Good Shepherd, Wilton</i> Holy Eucharist, <i>Transept Altar</i>
Thursday <i>Lenten Weekday</i>	10:30a.m.. 11:00 a.m.	Holy Eucharist, <i>Home of the Good Shepherd, Memory Care, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i>
Friday <i>Lenten Weekday</i>		
Saturday <i>Lenten Weekday</i>		<i>Adjust clocks and watches ahead one hour.</i>
Sunday <i>THE SECOND SUNDAY IN LENT</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i> Church School, <i>First Baptist Church</i>

Office Hours: The PARISH OFFICES are open from 9 a.m. until 3 p.m. *Monday & Thursday*, 9 a.m. until 2:00 p.m. *Tuesday & Wednesday* and 9 a.m. until 12:30pm on *Friday*.

### THE PARISH STAFF

The Very Reverend Marshall J. Vang, *Interim Rector*  
The Reverend Paul F. Evans, *Assisting Priest*  
Mrs. Barbara Latzko, *Parish Administrative Assistant*  
Mr. Farrell Goehring, *Organist/Director of Music*  
Dr. Kathleen Slezak, *Choral Director*  
Mr. Robert E. Bullock, *Verger*

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