



26 Washington Street

THE NINETEENTH SUNDAY AFTER PENTECOST
7:30 am - Morning Prayer

20 October 2019

8:00 am - Holy Eucharist

10:00 am - Sung Eucharist

Please switch off all cellular telephones, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - *God's Day*

Théodore Dubois (1837-1924)

THE ENTRANCE RITE

AT THE PROCESSION: HYMN 632 - *Munich*

OPENING ACCLAMATION:

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS (*Hymnal S202*), sung by all

Prayer Book, page 324

THE COLLECT OF THE DAY

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LITURGY OF THE WORD

THE FIRST LESSON - *A Reading from the Book of Genesis*

Jacob got up at night and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip. (32:22-31)

Lector The Word of the Lord. *People* Thanks be to God .

GRADUAL - *Levavi oculos*

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Words: *Psalm 121*

Music: Anglican Chant, Samuel Wesley (1766-1837)

THE SECOND LESSON - *A Reading from the Second Letter of Paul to Timothy*

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of

God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. (3:14-4:5)

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE, HYMN 627 - *Nun danket all und bringet Ehr*

The people stand and turn to face the Book of Gospels

THE HOLY GOSPEL *of our Lord Jesus Christ according to Luke*

People Glory be to thee, O Lord.

Jesus told the disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?" (18:1-8)

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Dean Vang

THE NICENE CREED

Prayer Book, page 327

THE PRAYERS OF THE PEOPLE

Celebrant Our help in every need is from the Lord. In company with Christ, let us offer these petitions to the God who upholds our lives.

That missionaries at home and abroad will receive the Lord's protection as they preach the Word of God. We pray especially for Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Bishop retired, and Marshall and Paul, our Priests,

Let us pray to the Lord,

Lord, hear our prayer.

That leaders of governments will imitate the Lord's love for justice in their words and deeds,

Let us pray to the Lord,

Lord, hear our prayer.

That the sick will enjoy the Lord's healing and comfort,
Let us pray to the Lord,
Lord, hear our prayer.

That we will welcome the Lord's saving wisdom in the Scriptures that enliven our prayer and work,
Let us pray to the Lord,
Lord, hear our prayer.

That the Vestry will identify suitable candidates to serve as Bethesda's next Rector,
Let us pray to the Lord,
Lord, hear our prayer.

That those who have died will rejoice in the Lord's salvation for ever,
Let us pray to the Lord,
Lord, hear our prayer.

Celebrant God our strength, we turn to you. Show us your great love in answer to these prayers, and hear those who call out to you day and night, in every place. We ask this through Christ our Lord. ***Amen.***

Celebrant and People

Everliving God, whose Son Jesus Christ is the door of mercy through which we pass day by day. Bless this parish and its leaders as we expand to become a compassionate community among our neighbors. May the words of our mouths, the thoughts of our hearts, and the work of our hands enable Mercy House to be a home where those in need may live together in the bond of peace and love; who with you and the Holy Spirit lives and reigns, for ever and ever. Amen.

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People ***And with thy spirit.***

THE LITURGY OF THE EUCHARIST

ANTHEM - *Sicut Cervus*

Sicut cervus desiderat ad fontes aquarum:
ita desiderat anima mea ad te, Deus.

*As a hart longs for the flowing streams,
so longs my soul for thee, O God.*

Words: *Psalm 42:1*

Music: Giovanni Palestrina (1525-1594)

HYMN 314 - *Adoro devote*

THE GREAT THANKSGIVING, *Eucharistic Prayer II*

Prayer Book, page 340

PREFACE OF THE LORD'S DAY *Of God the Father*

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

SANCTUS & BENEDICTUS QUI VENIT (*Hymnal S114*), *sung by all*

OUR FATHER

Prayer Book, page 336

THE BREAKING OF THE BREAD: PASCHA NOSTRUM

Prayer Book, page 337

PRAYER OF HUMBLE ACCESS

Prayer Book, page 337

MINISTRATION OF HOLY COMMUNION

All who are baptized are invited to receive the Body & Blood of Christ.

AGNUS DEI - *Missa Brevis*

Lennox Berkeley (1903-1989)

MOTET - *O Sacrum Convivium*

O sacrum convivium,
In quo Christus sumitur,
Recolitur memoria passionis eius;
Mens impletur gratia,
Et futurae gloriae, nobis pignus datur.
Alleluia.

*O sacred banquet,
in which Christ is received,
the memory of His Passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given us.
Alleluia.*

Words: Saint Thomas Aquinas (1224-1274)

Music: Thomas Tallis (1505-1585)

THE CONCLUDING RITE

POST COMMUNION PRAYER

Prayer Book, page 339

THE BLESSING

DISMISSAL

Celebrant Go in peace to love and serve the Lord,
People *Thanks be to God.*

HYMN 376 - *Hymn to Joy*

ORGAN - *Triumpale*

Théodore Dubois

WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you. A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

CHURCH SCHOOL does not meet this morning because of the holiday weekend.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

ASSISTING AT OUR LITURGIES TODAY

	<i>8:00am</i>	<i>10:00am</i>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>	Father Evans	Father Evans
<i>Lay Eucharistic Minister[s]</i>	Robert Bullock	David Wilder
<i>Lay Eucharistic Visitor</i>		Mark Griffin
<i>Altar Guild</i>	Pamela Houde	Anne Van Acker
<i>Bell Ringers</i>		Manny Family
<i>Lectors</i>	Field Horne	Scott Perrin
		Kim Coughron
<i>Ushers</i>		Craig Walton
		Karen Walton
		Mark Anspach
		Kathleen Anspach
<i>Hospitality</i>		Kathleen & Mark Anspach

NOTICES

During the month of October, the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God by Doug Huston in loving memory of Eleanor Huston.

The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God in loving memory of: Diana Mobley by Mary Withington, and in loving memory of Madeline Stewart by Lynne Priestley.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

Anglican Communion

Diocese of Albany

Our Parish

Church of the Province of West Indies

Community of Saint Mary

Those preparing for First Holy Communion

STEWARDSHIP 2020: “Moving forward. in the spirit of faith and trust” Our campaign began with a Stewardship Mission mailing on October 10, ending with a return of pledge cards before November 4.

ALL SAINTS DAY POT LUCK SUPPER: Friday, November 1 at 6 p.m., at the First Baptist Church. Rides available for those who cannot drive at night. Question and answer forum for Bethesda concerns highlighted at “Vestry Reports” presentations. and Mercy House. Please sign up on the sheet in the Narthex.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

A HISTORY OF BETHESDA EPISCOPAL CHURCH: WORSHIP AND HEALING IN SARATOGA SPRINGS, NEW YORK, a beautiful hardcover book, traces the fascinating history of Bethesda and its significance to Saratoga Springs and New York from its founding in 1830 to the present. To order your own copy or a gift, go to <http://bethesdachurch.org/order-a-history-of-bethesda> or call 518-584-5980.

NEW OFFICE ADDRESS: Bethesda Offices are now located at 96 Ballston Avenue, across from the Price Chopper. There is ample parking for staff and visitors.

SMILE.AMAZON.COM Bethesda Episcopal Church is a participant of AmazonSmile. When you are ready to make a purchase use this web address: <https://smile.amazon.com/ch/14-1364477> and Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases to Bethesda. Bethesda Episcopal Church is a participant of PAYPAL! You can make your gift to Bethesda by going to paypal.com and choosing bethesdaepiscopalchurch@gmail.com as the payee.

THIS WEEK AT BETHESDA
October 21- 27

Monday <i>Feria</i>		
Tuesday <i>Feria</i>	6:30p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>JAMES OF JERUSALEM</i>	12:10 p.m. 4:15 p.m.	Holy Eucharist, <i>Transept Altar</i> First Holy Communion Preparation, <i>The Church</i>
Thursday <i>Feria</i>	10:30 a.m. 11:00 p.m.	Holy Eucharist, <i>Home of the Good Shepherd, Memory Care, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd Saratoga</i>
Friday <i>Feria</i>		
Saturday <i>Alfred the Great</i>		
Sunday <i>THE TWENTIETH SUNDAY AFTER PENTECOST</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i>

The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday, Tuesday & Thursday*, 9 a.m. until 3:00 p.m. *Wednesday* and 9 a.m. until 1 p.m. on *Friday*.

THE PARISH STAFF

The Very Reverend Marshall J. Vang, *Interim Rector*
The Reverend Paul F. Evans, *Assisting Priest*
Mrs. Barbara Latzko, *Parish Administrative Assistant*
Mr. Farrell Goehring, *Organist/Director of Music*
Dr. Kathleen Slezak, *Choral Director*
Mr. Robert E. Bullock, *Verger*

www.bethesdachurch.org
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