



26 Washington Street

THE EIGHTEENTH SUNDAY AFTER PENTECOST

13 October 2019

7:30 am - Morning Prayer

8:00 am - Holy Eucharist

10:00 am - Sung Eucharist

Please switch off all cellular telephones, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - Prelude

Charles W. Ore (b.1936)

THE ENTRANCE RITE

AT THE PROCESSION: HYMN 433 - *Kremser*

OPENING ACCLAMATION:

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS (*Hymnal S202*), sung by all

Prayer Book, page 324

THE COLLECT OF THE DAY

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LITURGY OF THE WORD

THE FIRST LESSON - *A Reading from the Second Book of Kings*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel." (5:1-3,7-15c)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL - *Confitebor tibi*

1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the Lord is gracious and full of compassion.

5 He gives food to those who fear him; *

he is ever mindful of his covenant.

6 He has shown his people the power of his works *

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *

all his commandments are sure.

8 They stand fast for ever and ever, *

because they are done in truth and equity.

- 9 He sent redemption to his people;
 he commanded his covenant for ever; *
 holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; *
 those who act accordingly have a good understanding;
 his praise endures for ever.

Words: *Psalm 111*
 Music: J. Randall (1715-1799)

THE SECOND LESSON - *A Reading from the Second Letter of Paul to Timothy*

Remember Jesus Christ, raised from the dead, a descendant of David - that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful - for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth. (2:8-15)

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE, HYMN 483 - *St. Magnus*

The people stand and turn to face the Book of Gospels

THE HOLY GOSPEL of our Lord Jesus Christ according to Luke

People Glory be to thee, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well." (17:11-19)

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Scott

THE NICENE CREED

Prayer Book, page 327

THE PRAYERS OF THE PEOPLE

Celebrant Let us pray for all in need, here in our midst and throughout all the earth.

That Christians will know the Lord's saving power in the Word of God and the Sacraments. We pray especially for Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Bishop retired, and Marshall and Paul, our Priests,

Let us pray to the Lord,

Lord, hear our prayer.

That nations and peoples will know the Lord's saving power in all that leads to justice and peace,

Let us pray to the Lord,

Lord, hear our prayer.

That the sick and the poor will know the Lord's saving power in their deliverance from suffering,

Let us pray to the Lord,

Lord, hear our prayer.

That we who seek to live with Christ will know the Lord's saving power in this Eucharist,

Let us pray to the Lord,

Lord, hear our prayer.

Let us ask the Lord's saving power as we remember our particular needs,

Let us pray to the Lord,

Lord, hear our prayer.

That those who have died, will know the Lord's saving power in reigning with Christ, together with the ever-blessed Virgin Mary and all the saints,

Let us pray to the Lord,

Lord, hear our prayer.

Celebrant Lord our God, how tremendous are your deeds, how marvelous your works! Answer our prayers, for with the grateful leper in the gospel, we trust in your Son's power to help and save us. With Naaman we say: Yours be the praise and the glory, for ever and ever! ***Amen.***

Celebrant and People

Everliving God, whose Son Jesus Christ is the door of mercy through which we pass day by day. Bless this parish and its leaders as we expand to become a compassionate community among our neighbors. May the words of our mouths, the thoughts of our hearts, and the work of our hands enable Mercy House to be a home where those in need may live together in the bond of peace and love; who with you and the Holy Spirit lives and reigns, for ever and ever. Amen.

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

ANTHEM - *Ave Verum Corpus*

Ave verum corpus,
natum de Maria Virgine;
vere passum immolatum
in cruce pro homine;
cujus latus perforatum
unda fluxit cum sanguine;
esto nobis praegustatum in mortis examine
O dulcis, O pie, O Jesu Fili Mariae;
miserere mei. Amen

*Hail, true Body,
born of the Virgin Mary
thou who truly suffered,
sacrificed on the cross for mankind
from whose pierced side
flowed water with blood.
Be to us a foretaste in the trial of death.
O Jesus, Son O Mary,
Have mercy on me. Amen*

Words: Pope Innocent VI
Music: William Byrd (1543-1623)

HYMN 387 - *Magdalen College*

THE GREAT THANKSGIVING, *Eucharistic Prayer II*

Prayer Book, page 340

PREFACE OF THE LORD'S DAY *Of God the Father*

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

SANCTUS & BENEDICTUS QUI VENIT (*Hymnal S114*), *sung by all*

OUR FATHER

Prayer Book, page 336

THE BREAKING OF THE BREAD: PASCHA NOSTRUM

Prayer Book, page 337

PRAYER OF HUMBLE ACCESS

Prayer Book, page 337

MINISTRATION OF HOLY COMMUNION

All who are baptized are invited to receive the Body & Blood of Christ.

AGNUS DEI - *Missa Brevis*

Lennox Berkeley (1903-1989)

MOTET - *Ego Sum Panis Vivus*

Ego sum panis vivus,
qui de caelo descendi:
si quis manducaverit ex hoc pane,
vivet in aeternum. Alleluia.

*I am the living bread
which came down from heaven:
if any man eat of this bread,
he shall live forever. Alleluia*

Words: *John 6:51*

Music: William Byrd (1543-1623)

THE CONCLUDING RITE

POST COMMUNION PRAYER

Prayer Book, page 339

THE BLESSING

DISMISSAL

Celebrant Go in peace to love and serve the Lord,
People **Thanks be to God.**

HYMN 555 - *Lancashire*

ORGAN - *Postlude*

Jan Bender (1909-1994)

WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you. A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

CHURCH SCHOOL does not meet this morning because of the holiday weekend.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

ASSISTING AT OUR LITURGIES TODAY

Celebrant
Lay Eucharistic Minister[s]

8:00am
Father Scott
Catherine Berheide

10:00am
Father Scott
Catherine Berheide

Lay Eucharistic Visitor
Bell Ringers

Lectors

Mary Withington

Ushers

Hospitality

Christopher Lyons
Diane Robinson
Mark Claverie
Genna Henderson
Steven Rucker
John Van der Veer
Fred Scheidt
Richard Wissler
Christopher Lyons
Diane Robinson
Mark Claverie

NOTICES

During the month of October, the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God by Doug Huston in loving memory of Eleanor Huston.

The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God in loving memory of:

Ray Priestley by Lynne Priestley,
Doris Mabee Kautzman by Carol Kautzman.
Gwendolyn Brooks Grant Klimpke by Katie Richman

In our INTERCESSIONS FOR THE CHURCH today, we pray for

Anglican Communion
Diocese of Albany
Our Parish

Church of the Province of West Africa
For the Women's Cursillo Weekend
Music Ministry

WE WELCOME as our Celebrant and Preacher this morning FATHER JOHN SCOTT, Albany Hospital Chaplain.

The Parish Office will be CLOSED tomorrow, in observance of Columbus Day.

The VESTRY Meets on Wednesday at 7 p.m. at the Parish Office.

NEXT SUNDAY: Part II of the Vestry Reports, at both liturgies.

PARISH WORK DAY: Saturday, October 19, beginning at 9 a.m.

STEWARDSHIP 2020: "Moving forward. in the spirit of faith and trust" Our campaign began with a Stewardship Mission mailing on October 10, ending with a return of pledge cards before November 4.

ALL SAINTS DAY POT LUCK SUPPER: Friday, November 1 at 6 p.m., at the First Baptist Church. Rides available for those who cannot drive at night. Question and answer forum for Bethesda concerns highlighted at "Vestry Reports" presentations. and Mercy House. Please sign up on the sheet in the Narthex.

THIS WEEK AT BETHESDA
October 14 - 20

Monday <i>Feria</i>		<i>The Parish office will be closed today.</i>
Tuesday <i>Teresa of Avila</i>	11:00a.m. 6:30p.m.	Clergy Meeting: Shelters of Saratoga, <i>New England Congregational Presbyterian Church</i> Holy Eucharist, <i>High Altar</i>
Wednesday <i>Latimer, Ridley & Cranmer</i>	12:10 p.m. 4:15 p.m. 7:00 p.m.	Holy Eucharist, <i>Transept Altar</i> First Holy Communion Preparation, <i>The Church</i> Vestry Meeting, <i>96 Ballston Ave.</i>
Thursday <i>Ignatius</i>	10:30 a.m. 11:00 p.m.	Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd Memory Care, Saratoga</i>
Friday <i>SAINT LUKE</i>		
Saturday <i>Henry Martyn</i>	9:00 a.m.	Parish Work Day, <i>The Church</i>
Sunday <i>THE NINE-TEENTH SUNDAY AFTER PENTECOST</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Solemn Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i>

The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday, Tuesday & Thursday*, 9 a.m. until 3:00 p.m. *Wednesday* and 9 a.m. until 1 p.m. on *Friday*.

THE PARISH STAFF

The Very Reverend Marshall J. Vang, *Interim Rector*
The Reverend Paul F. Evans, *Assisting Priest*
Mrs. Barbara Latzko, *Parish Administrative Assistant*
Mr. Farrell Goehring, *Organist/Director of Music*
Dr. Kathleen Slezak, *Choral Director*
Mr. Robert E. Bullock, *Verger*

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