



## Washington Street near Broadway

THE FEAST OF THE DEDICATION OF THE CHURCH

6 October 2019

7:30 am - Morning Prayer

8:00 am - Holy Eucharist

10:00 am - Solemn Eucharist

*Please switch off all cellular telephones, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

ORGAN - *Praeludium und Fuge*

Georg Böhm (1661-1733)

### THE ENTRANCE RITE

AT THE PROCESSION: HYMN 360 - *Rouen*

OPENING ACCLAMATION:

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

*Prayer Book, page 323*

GLORIA IN EXCELSIS *from Missa ad Sanitatem, sung by all*

*J=100*  
*Celebrant*  
Glo-ry be to God on high and on earth peace, good will to-wards men. We  
*mf*  
*all*  
praise thee, we bless thee, we wor-ship thee we glo-ri-fy thee, we give thanks to thee for thy great

glo - ry, O Lord God, heav-en-ly King, God the Fa-ther Al - migh - ty. O Lord the on-ly be-  
 - got-ten Son, Je - sus Christ; O Lord God, Lamb of  
 God, Son of the Fa - ther, that ta - kest a - way *dim.* the sins of the  
 world: have mer - cy up - on us. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. Thou that sit - test at the right hand of God the  
 Fa - ther, have mer - cy up - on us. For thou on-ly art ho - ly; thou on-ly art the  
 Lord, thou on-ly, O Christ, with the Ho - ly Ghost, art most  
 high in the glo-ry of God, of God the Fa - ther, A - men.

Words: Traditional, *Missa ad Sanitatem*  
 Music: Farrell Goehring (1957)

### THE COLLECT OF THE DAY

O Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give thee thanks for the fellowship of those who have worshipped in this place; and we pray that all who seek thee here may find thee, and be filled with thy joy and peace; through Jesus Christ our Lord, who liveth and reigneth with thee, in unity of the Holy Spirit, one God, now and forever. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON - *A Reading from the First Book of Kings*

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, “There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. ‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive. (8:22-30)

*Lector* The Word of the Lord.

*People Thanks be to God.*

### GRADUAL - *Quam dilecta!*, sung by the choir.

- 1 How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims’ way.
- 5 Those who go through the desolate valley will find  
it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.

Words: *Psalm 84:1-6*

Music: Edward John Hopkins (1818-1901)

**THE SECOND LESSON - A Reading from the First Letter of Peter**

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy. (2:1-5, 9-10)

*Lector* The Word of the Lord.

*People Thanks be to God*

**SEQUENCE: HYMN 517 - Brother James’ Air**

**THE HOLY GOSPEL of our Lord Jesus Christ according to John**

*People Glory be to thee, O Lord.*

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath. So the Jews said to the man who had been cured, ‘It is the sabbath; it is not lawful for you to carry your mat.’ But he answered them, ‘The man who made me well said to me, “Take up your mat and walk.”’ They asked him, ‘Who is the man who said to you, “Take it up and walk?”’ Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, ‘See, you have been made well! Do not sin any more, so that nothing worse happens to you.’ The man went away and told the Jews that it was Jesus who had made him well. Therefore the Jews started persecuting Jesus, because he was doing such things on the sabbath. But Jesus answered them, ‘My Father is still working, and I also am working.’ For this reason the Jews were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God. (5:1-18)

*Deacon* The Gospel of the Lord.

*People Praise be to thee, O Christ.*

**THE SERMON**

Dean Vang

**THE NICENE CREED**

*Prayer Book, page 327*

**THE PRAYERS OF THE PEOPLE**

*Celebrant* Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

*Deacon* For the Church universal, of which these visible buildings are the symbol, and their leaders: Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Bishop retired, and Marshall and Paul, our Priests;  
***We thank you Lord.***

For your presence whenever two or three have gathered in your name,  
***We thank you Lord.***

For this place where we may be still and know that you are God,  
***We thank you Lord.***

For making us children by adoption and grace, and refreshing us day by day with the bread of life,  
***We thank you Lord.***

For the knowledge of your will and the grace to perform it,  
***We thank you Lord.***

For the fulfilling of our desires and petitions as you see best for us,  
***We thank you Lord.***

For the pardon of our sins, which restores us to the company of your faithful people,  
***We thank you Lord.***

For the blessing of our vows and the crowning of our years with your goodness,  
***We thank you Lord.***

For the faith of those who have gone before us and for our encouragement by their perseverance,  
***We thank you Lord.***

*Celebrant* Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

***People*** ***For everything in Heaven and on earth is yours.***

*Celebrant* Yours, O Lord, is the kingdom;

***People*** ***And you are exalted as head over all. Amen.***

*Celebrant and People*

**Everliving God, whose Son Jesus Christ is the door of mercy through which we pass day by day. Bless this parish and its leaders as we expand to become a compassionate community among our neighbors. May the words of our mouths, the thoughts of our hearts, and the work of our hands enable Mercy House to be a home where those in need may live together in the bond of peace and love; who with you and the Holy Spirit lives and reigns, for ever and ever. Amen.**

## **THE PEACE**

*Celebrant*

The peace of the Lord be always with you.

*People*

*And with thy spirit.*

## **THE LITURGY OF THE EUCHARIST**

### **ANTHEM** - *Achieved is the Glorious Work*

Achieved is the glorious work;

The Lord beholds it, and is pleased,

In lofty strains let us rejoice,

Our song let be the praise of God.

Words: Gottfried van Swieten from John Milton's *Paradise Lost*

Music: Joseph Haydn (1732-1809)

### **AT THE OFFERTORY: HYMN 518** - *Westminster Abbey*

### **THE GREAT THANKSGIVING**, *Eucharistic Prayer II*

*Prayer Book, page 340*

### **PROPER PREFACE OF THE DEDICATION OF A CHURCH**

Through Jesus Christ our great High Priest; whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

### **SANCTUS & BENEDICTUS QUI VENIT** (*Hymnal S114*), *sung by all*

### **OUR FATHER**

*Prayer Book, page 336*

### **THE BREAKING OF THE BREAD: PASCHA NOSTRUM**

*Prayer Book, page 337*

### **MINISTRATION OF HOLY COMMUNION**

AGNUS DEI, *Missa ad Sanitatem*, sung by all

O Lamb of God, that tak-est a-way the sins of the world,  
have mer - cy up - on us. O Lamb of God, that  
tak-est a-way the sins of the world, have mer - cy up -  
- on us. O Lamb of God, that tak-est a-way the sins of the  
world, grant us thy peace, grant us thy peace,  
grant us thy peace, grant us thy peace.

Words: Traditional, *Missa ad Sanitatem*  
Music: Farrell Goehring (1957)

**MOTET** - *Locus Iste*

Locus iste a Deo factus est. Inaestimabile sacramentum, irreprehensibilis est.  
*This place was made by God, a priceless mystery; it is without reproof.*

Words: *Genesis 28:16* and *Exodus 3:5*  
Music: Anton Bruckner (1824-1896)

## THE CONCLUDING RITE

**POST COMMUNION PRAYER**

*Prayer Book, page 339*

**THE BLESSING**

*Prayer Book, page 339*

**DISMISSAL**

*Deacon*

Go in peace to love and serve the Lord.

*People*

*Thanks be to God.*

**HYMN 525 - Aurelia**

**ORGAN - Postludium**

Georg Böhm (1661-1733)

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## WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you. A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

CHURCH SCHOOL does not meet this morning because of the holiday weekend.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

*Celebrant*

Dean Vang

Dean Vang

*Assisting Priest*

Father Evans

*Lay Eucharistic Minister[s]*

Robert Bullock

Robert Bullock

Darren Miller

*Lay Eucharistic Visitor*

Virginia McMorris

*Bell Ringers*

Kathleen Anspach

Steven Rucker

*Lectors*

Thomas Remington

Betsy Cummins

Darren Miller

*Ushers*

Mark Claverie

Diane Robinson

Tom Moeller

Beth Moeller

*Hospitality*

Betsy Cummins

## NOTICES

During the month of October, the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God by Doug Huston in loving memory of Eleanor Huston.

The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God in loving memory of Eleanor Huston by Doug Huston.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

<i>Anglican Communion</i>	Church in Wales
<i>Diocese of Albany</i>	For an enlightening Bible Symposium at the Cathedral of All Saints (October 12)
<i>Our Parish</i>	In Thanksgiving for the people of Bethesda Church

This morning, at both liturgies, our Senior Churchwarden, Darren Miller, will present another installment of "The Vestry Reports." He will be available at the conclusion of each service to answer any questions you may have.

Next Sunday we welcome back FATHER JOHN SCOTT, who will celebrate and preach at both Eucharists.

STEWARDSHIP 2020: "Moving forward. in the spirit of faith and trust" Our campaign will begin with a Stewardship Mission mailing on October 10, ending with a return of pledge cards before November 4.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance is gratefully appreciated.

A HISTORY OF BETHESDA EPISCOPAL CHURCH: WORSHIP AND HEALING IN SARATOGA SPRINGS, NEW YORK, a beautiful hardcover book, traces the fascinating history of Bethesda and its significance to Saratoga Springs and New York from its founding in 1830 to the present. To order your own copy or a gift, go to <http://bethesdachurch.org/order-a-history-of-bethesda> or call 518-584-5980.

NEW OFFICE ADDRESS: Bethesda Offices are now located at 96 Ballston Avenue, across from the Price Chopper. There is ample parking for staff and visitors.

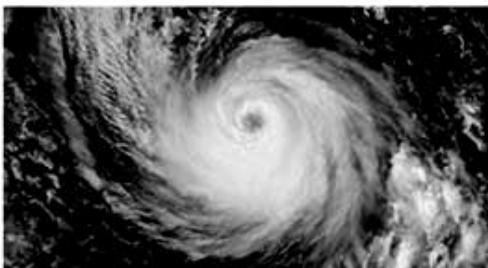
**CHORAL EVENSONG for  
THE FEAST OF THE DEDICATION OF THE CHURCH**

Sunday, October 6, at 3 o'clock, sung by the

Schola Cantorum of Bethesda Church.

*A reception will follow in the narthex.*

## RESPONDING TO HURRICANES



Credit NOAA/RAMMB

Episcopal Relief & Development partners with dioceses as they respond to hurricanes and other tragic storms and we would like to invite you to join this vital partnership.

Your contribution to *Episcopal Relief & Development's Hurricane Relief Fund* will support communities as they respond to storms like Hurricane Dorian. Your donation will meet urgent needs by providing critical supplies such as food, water and other basics and will help provide long-term assistance as needed.

Currently, members of **Episcopal Relief & Development's US Disaster Program** are working closely with dioceses in the path of Hurricane Dorian. In addition, the organization is working through the Anglican Alliance to support the Anglican Diocese of the Bahamas & the Turks and Caicos as they begin assessing the damage. The organization's *Partners in Response and Resilience* stand ready to respond in the coming weeks as the full extent of the slow-moving storm becomes clear.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to our Hurricane Relief Fund at support.episcopalrelief.org/hurricane-relief.

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.



Episcopal  
Relief & Development  
*Working Together for Lasting Change*

www.episcopalrelief.org  
1.855.312.4325

Please make checks payable to  
**Episcopal Relief & Development.**  
Mail to P.O. Box 7058  
Merrifield VA 22116-7058.

Enclosed is my gift to the Hurricane Relief Fund to assist those who are in need.

\$50    \$100    \$250    \$500  
 \$1,000    \$2,500    \$5,000    Other \$\_\_\_\_\_

### FOR CREDIT CARD DONATIONS

Please charge my gift to my:

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HR19-2

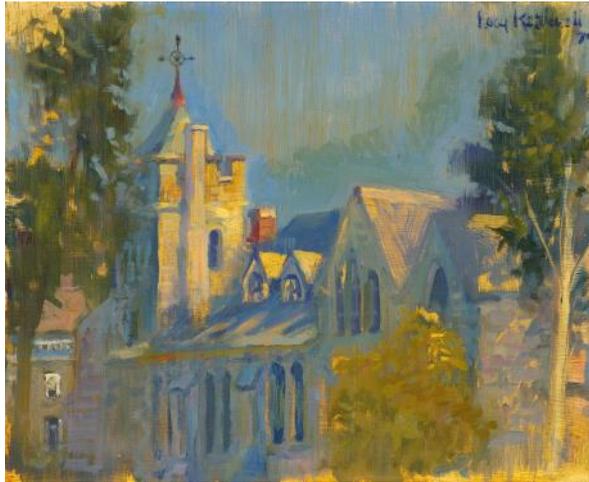
All gifts are tax-deductible.

## THIS WEEK AT BETHESDA

*October 7-13*

Monday <i>Feria</i>		
Tuesday <i>Feria</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>Robert Grosseteste</i>	12:10 p.m.	Holy Eucharist with Healing, <i>Transept Altar</i>
Thursday <i>Feria</i>	1:00 p.m.	Prayer Shawl Ministry, <i>Home of the Good Shepherd,</i> <i>Saratoga</i>
Friday <i>Philip</i>		
Saturday <i>Feria</i>	9:30 a.m.	Bible Symposium, <i>Cathedral of All Saints</i>
Sunday <i>THE EIGHTEEN</i> <i>SUNDAY AFTER</i> <i>PENTECOST</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Church School, <i>The Nave</i> Refreshments, <i>The Narthex</i>

The PARISH OFFICE is open from 9 a.m. until 2 p.m. *Monday, Tuesday & Thursday*, 9 a.m. until 3:00 p.m. *Wednesday* and 9 a.m. until 1 p.m. on *Friday*.



## THE PARISH VESTRY

### Churchwardens

*Class of 2020*

Darren Miller, *Senior Churchwarden*

*Class of 2021*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2019*

Pamela Houde

John Huppuch

John Van der Veer, *Treasurer*

*Class of 2020*

Field Horne

Steven Rucker

*Class of 2021*

Ann Bullock, *Clerk*

Marcia MacDonald

Sara Manny, *Assistant Treasurer*

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>

(518) 584-5980