



Washington Street near Broadway

THE EIGHTH SUNDAY AFTER PENTECOST

4 August 2019

7:30 am - Morning Prayer

8:00 am - Holy Eucharist

10:00 am - Sung Eucharist

Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - Prelude

George Oldroyd (1887-1956)

THE ENTRANCE RITE

AT THE PROCESSION: HYMN 594 - *Cwm Rhondda*

OPENING ACCLAMATION:

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS (*Hymnal S202*)

Prayer Book, page 324

THE COLLECT OF THE DAY

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LITURGY OF THE WORD

THE FIRST LESSON - *A Reading from the Book of Ecclesiastes*

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me — and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

(1:2, 12-14; 2:18-23)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL - *Audite haec, omnes, sung by all*



- 1 Hear this, all you peoples;
hearken, all you who dwell in the / world, *
you of high degree and low, rich and poor to - / gether.
- 2 My mouth shall speak of / wisdom, *
and my heart shall meditate on under - / standing.
- 3 I will incline my ear to a / proverb *
and set forth my riddle upon the / harp.
- 4 Why should I be afraid in evil / days, *
when the wickedness of those at my heels sur - / rounds me,
- 5 The wickedness of those who put their trust in their / goods, *
and boast of their great / riches?
- 6 We can never ransom our - / selves, *
or deliver to God the price of our / life;
- 7 For the ransom of our life is so / great, *
that we should never have enough to / pay it,
- ★ *2nd half*
- 8 In order to live for ever and / ever, *
and never see the / grave.
- 9 For we see that the wise die also;
like the dull and stupid they / perish *
and leave their wealth to those who come / after them.

10 Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own / names.

★ *2nd half*

11 Even though honored, they cannot live for / ever; *
they are like the beasts that / perish.

Words: *Psalm 49:1-11*

Music: Robert Kennedy (b. 1945)

THE SECOND LESSON - *A Reading from the Letter of Paul to the Colossians*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things — anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! (3:1-11)

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE, HYMN 526 - *Dundee*

The people stand and turn to face the Book of Gospels

THE HOLY GOSPEL of our Lord Jesus Christ according to Luke

People Glory be to thee, O Lord.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God." (12:13-21)

Assisting Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Dean Vang

THE PRAYERS OF THE PEOPLE

Celebrant With great confidence, let us ask the Lord's kindness and faithfulness for us and for all God's servants.

Assisting Priest For the welfare of the holy Church of God, and especially her ministers: Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Bishop retired, and Marshall and Paul, our Priests, and for the well-being of the human family,
Let us pray to the Lord,
Lord, hear our prayer.

For the elimination of disease, famine, and war, and for an end to hatred and violence, especially in the Middle East and in Africa,
Let us pray to the Lord,
Lord, hear our prayer.

For the recovery of the sick and for the deliverance of the oppressed,
Let us pray to the Lord,
Lord, hear our prayer.

For members of the Vestry as the search process to identifying Bethesda's next Rector continues,
Let us pray to the Lord,
Lord, hear our prayer.

For seasonable weather, sufficient rainfall, and bountiful harvests, and for a just return for human labor,
Let us pray to the Lord,
Lord, hear our prayer.

For the consolation of the dying and for the eternal happiness of those who have died,
Let us pray to the Lord,
Lord, hear our prayer.

Celebrant Father, we rejoice in your never-failing help. Show us the greatness of your love, and answer our prayers in your great mercy. We ask this through Christ our Lord. ***Amen.***

Celebrant and People

Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.

CONFESSION OF SIN

Assisting Priest Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

HYMN 665 - Michael

THE GREAT THANKSGIVING, *Eucharistic Prayer II*

Prayer Book, page 340

PROPER PREFACE OF THE LORD'S DAY, *Of God the Son*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

SANCTUS & BENEDICTUS QUI VENIT (*Hymnal S114*), *sung by all*

OUR FATHER

Prayer Book, page 334

THE BREAKING OF THE BREAD: AGNUS DEI (*Hymnal S158*), *sung by all*

PRAYER OF HUMBLE ACCESS

Prayer Book, page 337

MINISTRATION OF HOLY COMMUNION

All who are baptized are invited to receive the Body & Blood of Christ.

THE CONCLUDING RITE

POST COMMUNION PRAYER

Prayer Book, page 339

THE BLESSING

DISMISSAL

Assisting Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 389 - Monkland

ORGAN - *Benedictus*

Max Reger (1873-1916)

WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

ASSISTING AT OUR LITURGIES TODAY

	8:00 am	10:00am
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Robert Bullock	Robert Bullock
		David Wilder
<i>Lay Eucharistic Visitor</i>		David Wilder
<i>Lectors</i>	Robert Bullock	Ann Bullock
		Robert Bullock
<i>Altar Guild</i>	Pamela Houde	Anne Van Acker
<i>Bell Ringers</i>		Kathleen Anspach
		Steven Rucker
<i>Ushers</i>		Craig Walton
		Karen Walton
		Mark Anspach
		Kathleen Anspach
<i>Hospitality</i>		Ed Peticolas

NOTICES

The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God in loving memory of Jerry MacDonald by Marcia MacDonald.

In our INTERCESSIONS FOR THE CHURCH today, we pray for
Anglican Communion Church of the Province of South East Asia
Diocese of Albany Police, Firefighters, and First Responders in our Communities
Our Parish Clergy of the Saratoga Religious Community

Please join us for REFRESHMENTS on the Terrace, immediately following the ten o'clock liturgy.

A basket in the vestibule awaits your contributions of hygiene products to ECONOMIC OPPORTUNITY COUNCIL (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

ALTAR FLOWERS are needed for August 11 & 25, either as a memorial or thank offering. Please telephone the Parish Office at 518-584-5980.

Do you know someone who is interested in SERVING ON THE VESTRY? If so, you can write the name on a sheet of paper and put it in the collection plate. Or let Dean Vang or me know. Catherine White Berheide, [Junior Warden, Chair of the Nominating Committee

A HISTORY OF BETHESDA EPISCOPAL CHURCH: WORSHIP AND HEALING IN SARATOGA SPRINGS, NEW YORK, a beautiful hardcover book, traces the fascinating history of Bethesda and its significance to Saratoga Springs and New York from its founding in 1830 to the present. To order your own copy or a gift, go to <http://bethesdachurch.org/order-a-history-of-bethesda> or call 518-584-5980.

NEW OFFICE ADDRESS: Bethesda Offices are now located at 96 Ballston Avenue, across from the Price Chopper. There is ample parking for staff and visitors.



Episcopal Diocese of Albany

Disciples Making Disciples

God willing,

*The Right Reverend William H. Love,
Ninth Bishop of the Episcopal Diocese of Albany,
will Ordain to the Sacred Order of Priests in
Christ's One, Holy, Catholic, and Apostolic Church*

The Reverend Landon McCord Moore III

*On the Twenty-fourth Day of August,
Being the Feast of Saint Bartholomew the Apostle,
in the Year of our Lord
Two Thousand Nineteen
at eleven o'clock in the morning at*

*The Church of Saint Mark
1417 Union St.
Brooklyn, New York 11213*

Your prayers and presence are requested.

*Celebrant: The Right Reverend Lawrence C. Provenzano,
Eighth Bishop of the Episcopal Diocese of Long Island*

*Preacher: The Very Reverend Doctor Andrew McGowan
Dean and President of Berkeley Divinity School at Yale*

Reception immediately following at the St. Mark's Day School 1346 President St., Brooklyn.

THIS WEEK AT BETHESDA

August 5 –11

Monday <i>Feria</i>		
Tuesday <i>THE TRANSFIG- URATION</i>		
Wednesday <i>John Mason Neale</i>	10:00 a.m. 12:10 p.m.	Holy Eucharist, <i>Home of the Good Shepherd, Wilton</i> Holy Eucharist, <i>Transept Altar</i>
Thursday <i>Dominic</i>	10:30 a.m. 11:00 a.m.	Holy Eucharist, <i>Home of the Good Shepherd, Memory Care, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i>
Friday <i>Feria</i>		
Saturday <i>Laurence</i>		
Sunday <i>THE NINTH SUN- DAY AFTER PEN- TECOST</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Terrace</i>

The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday, Tuesday & Thursday*, 9 a.m. until 3:00 p.m. *Wednesday*, 9 a.m. until 1 p.m. on *Friday*.

THE PARISH STAFF

The Very Reverend Marshall J. Vang, *Interim Rector*
The Reverend Paul F. Evans, *Assisting Priest*
Mrs. Barbara Latzko, *Parish Administrative Assistant*
Mr. Farrell Goehring, *Organist/Director of Music*
Dr. Kathleen Slezak, *Choral Director*
Mr. Robert E. Bullock, *Verger*

www.bethesdachurch.org
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