



Washington Street near Broadway

THE DAY OF PENTECOST: WHITSUNDAY
7:30 am Morning Prayer

9 June 2019
8:00 am - Holy Eucharist

Please switch off all cellular telephones, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - *Little Partita for Pentecost*

James Woodman (b. 1957)

THE ENTRANCE RITE

EASTER ACCLAMATION:

Celebrant Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS

Prayer Book, page 324

THE COLLECT OF THE DAY

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

THE LESSON - *A Reading from the Acts of the Apostles*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.

(2:1-21)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL - *Quam magnificata sunt opera tua Domine*

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah.

Psalm 104: 25-35, 37

THE HOLY GOSPEL *of our Lord Jesus Christ according to John*
People Glory be to thee, O Lord.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, ‘Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, “Out of the believer’s heart shall flow rivers of living water.” ’ Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified. *(John 7:37-39a)*

Celebrant The Gospel of the Lord. **People Praise be to thee, O Christ.**

THE SERMON

Dean Vang

THE NICENE CREED

Prayer Book, page 327

THE PRAYERS OF THE PEOPLE

Deacon The Spirit of the Lord fills the whole world, is all-embracing, and knows the thoughts of our hearts. In the power of the Spirit who helps us to pray rightly, let us ask God to renew us and the face of the earth.

That the Church, especially Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Bishop retired, and Marshall and Paul, our Priests, will proclaim God’s love with boldness,

Let us pray to the Lord,
Lord, hear our prayer.

That nations will accept God’s call to live in holiness and peace,

Let us pray to the Lord,
Lord, hear our prayer.

That graduates will use God’s gifts for the common good,

Let us pray to the Lord,
Lord, hear our prayer.

That farmers will receive God's strength in seedtime and harvest,
Let us pray to the Lord,
Lord, hear our prayer.

That the poor and the suffering will rejoice in God's deliverance and refreshment,
Let us pray to the Lord,
Lord, hear our prayer.

That the Vestry will welcome God's guidance in identifying Bethesda's next Rector,
Let us pray to the Lord,
Lord, hear our prayer.

That those who have died will for ever celebrate God's marvels accomplished in them,
Let us pray to the Lord,
Lord, hear our prayer.

Father of light, from whom every good gift comes, send your Spirit into our lives with the power of a mighty wind. Enlighten our minds by the flame of your wisdom; open our hands to do your work well; open our mouths to sing your praise, through Jesus Christ, our Lord.
Amen.

Celebrant and People

Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place; Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.

CONFESSON OF SIN

Celebrant Let us humbly confess our sins unto Almighty God

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY: HYMN 512 - *Mendon*

THE GREAT THANKSGIVING, *Eucharistic Prayer II* *Prayer Book, page 340*

PROPER PREFACE OF PENTECOST

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the gospel to all nations.

SANCTUS & BENEDICTUS QUI VENIT, *said by all* *Prayer Book, page 341*

OUR FATHER *Prayer Book, page 336*

THE BREAKING OF THE BREAD: PASCHA NOSTRUM *Prayer Book, page 337*

PRAYER OF HUMBLE ACCESS *Prayer Book, page 337*

MINISTRATION OF HOLY COMMUNION

All who are baptized are invited to receive the Body and Blood of Christ.

THE CONCLUDING RITE

POSTCOMMUNION PRAYER *Prayer Book, page 339*

WHITSUNDAY BLESSING

May the Spirit of truth lead you into all truth. giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

DISMISSAL

Celebrant Let us go forth into the work, rejoicing in the power of the Spirit.

Alleluia, alleluia.

People ***Thanks be to God. Alleluia, alleluia***

ORGAN - *Come Holy Ghost* J.S. Bach (1685-1750)

WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

ALL CHURCH SCHOOL CLASSES will take place on the lower level of the First Baptist Church, at the corner of Washington Street and Railroad Place. Please gather in the Narthex after receiving Holy Communion; a teacher will accompany the children.

ASSISTING AT OUR LITURGIES TODAY

	8:00 am	10:00am
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Robert Bullock	Robert Bullock Darren Miller
<i>Lay Eucharistic Visitor</i>		Christopher Lyons
<i>Lectors</i>	Tom Remington	Eid Sweis Sara Manning
<i>Altar Guild</i>	Gail Remington	Anne Van Acker
<i>Bell Ringers</i>		Diane Robinson Mark Claverie
<i>Ushers</i>		John Van der Veer Mark Anspach Richard Wissler
<i>Hospitality</i>		Christopher Lyons Betsy Cummins

NOTICES

The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God in loving memory of Edward C. Ball, Alice J. Ball, Everett W. Ball and Everett G. Ball, by Audrey Ball. The FLOWERS AT THE HIGH ALTAR are also given to the Glory of Almighty God in loving memory of Robert C. Meeker, Lottie & John Hoyle, Chester Hoyle and Helen Wuest, by Mildred Meeker.

In our INTERCESSIONS FOR THE CHURCH today, we pray for
Anglican Communion The Church of the Province of Myanmar
Diocese of Albany That we may be guided by the Holy Spirit in all things
Our Parish In Thanksgiving for the gifts of the Holy Spirit

Receiving the SACRAMENT OF HOLY BAPTISM TODAY are Griffin Patrick DeMarco, son of Julie & Thomas DeMarco, and Ezra Berheide Lamphier, son of Sarah & Jonathan Lamphier.

This morning we are privileged to host the presentation of certificated for those children who participated in joint SUNDAY SCHOOL OFFERINGS of the First Baptist Church and Bethesda. We especially thank those who assisted in the organization and teaching aspects of this this program.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

LECTORS are needed for summer Eucharists, June 30-September 8. A sign up list awaits your signature on the Narthex Lectern.

ALTAR FLOWERS are needed for all Sundays in August, either as a memorial or thank offering. Please telephone the Parish Office at 518-584-5980.

A basket in the vestibule awaits your contributions of hygiene products to ECONOMIC OPPORTUNITY COUNCIL (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

Do you know someone who is interested in SERVING ON THE VESTRY? If so, you can write the name on a sheet of paper and put it in the collection plate. Or let Dean Vang or me know. Catherine White Berheide, [Junior Warden, Chair of the Nominating Committee.]

A HISTORY OF BETHESDA EPISCOPAL CHURCH: WORSHIP AND HEALING IN SARATOGA SPRINGS, NEW YORK, a beautiful hardcover book, traces the fascinating history of Bethesda and its significance to Saratoga Springs and New York from its founding in 1830 to the present. To order your own copy or a gift, go to <http://bethesdachurch.org/order-a-history-of-bethesda> or call 518-584-5980.

SAVE THE DATE! Backstretch Employee Service Team (BEST) helps all stable and horse-workers at the Race Course with health care, alcohol-substance recovery and other challenges. BEST is celebrating its 30th Anniversary in this mission this year, with a breakfast party, at the track, 8 to 10 a.m. Thursday July 18. BEST is one of the key partners in Mercy House, so will be out neighbors here at Bethesda in the near future. More details to follow. Mark your calendar today.

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Bethesda Episcopal Church is a participant of PAYPAL! You can make your gift to Bethesda by going to [paypal.com](https://www.paypal.com) and choosing bethesdaepiscopalchurch@gmail.com as the payee.

THIS WEEK AT BETHESDA

June 10 – June 16

Monday <i>Ephrem</i>		
Tuesday <i>SAINT BARNABAS</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>Ember Day</i>	12:10 p.m.	Holy Eucharist, <i>Transept Altar</i>
Thursday <i>Feria</i>	10:30 a.m. 11:00 a.m. 1:00 p.m.	Holy Eucharist, <i>Home of the Good Shepherd, Memory Care, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Prayer Shawl Ministry, <i>Home of the Good Shepherd, Saratoga</i>
Friday <i>Basil the Great</i>		
Saturday <i>Evelyn Underhill</i>		
Sunday <i>TRINITY SUNDAY</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Solemn Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i>

The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday, Tuesday & Thursday*, 9 a.m. until 3:00 p.m. *Wednesday*, 9 a.m. until 1 p.m. on *Friday*.

THE PARISH STAFF

The Very Reverend Marshall J. Vang, *Interim Rector*
The Reverend Paul F. Evans, *Assisting Priest*
The Reverend Landon M. Moore, III, *Deacon*
Mrs. Barbara Latzko, *Parish Administrative Assistant*
Mr. Farrell Goehring, *Organist/Director of Music*
Dr. Kathleen Slezak, *Choral Director*
Mr. Robert E. Bullock, *Verger*

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