



Washington Street near Broadway

THE THIRD SUNDAY AFTER PENTECOST

30 June 2019

7:30 am - Morning Prayer

8:00 am - Holy Eucharist

10:00 am - Sung Eucharist

Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - Prayer

Frank Asper (1892-1973)

THE ENTRANCE RITE

AT THE PROCESSION: HYMN 359 - Toulon

OPENING ACCLAMATION:

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS (*Hymnal S202*)

Prayer Book, page 324

THE COLLECT OF THE DAY

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LITURGY OF THE WORD

THE FIRST LESSON - *A Reading from the First Book of Kings*

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant. (19:15-16,19-21)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL - *Conserva me, Domine, sung by all*



- 1 Protect me, O God, for I take refuge in / you; *
I have said to the Lord, "You are my Lord,
my good above all / other."
 - 2 All my delight is upon the godly that are in the / land, *
upon those who are noble among the / people.
 - 3 But those who run after other / gods *
shall have their troubles / multiplied.
 - 4 Their libations of blood I will not / offer, *
nor take the names of their gods upon my / lips.
 - 5 O Lord, you are my portion and my / cup; *
it is you who uphold my / lot.
 - 6 My boundaries enclose a pleasant / land; *
indeed, I have a goodly / heritage.
 - 7 I will bless the Lord who gives me / counsel; *
my heart teaches me, night after / night.
 - 8 I have set the Lord always be - / fore me; *
because he is at my right hand I shall not / fall.
 - 9 My heart, therefore, is glad, and my spirit re - / joices; *
my body also shall rest in / hope.
 - 10 For you will not abandon me to the / grave, *
nor let your holy one see the / Pit.
- ★ *2nd half*
- 11 You will show me the path of / life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for ever - / more.

Words: *Psalm 16*
Music: Jerome Webster Meachen (b. 1930)

THE SECOND LESSON - *A Reading from the Letter of Paul to the Galatians*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. (5:1,13-25)

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE: HYMN 682 - *St. Fulbert*

The people stand and turn to face the Book of Gospels

THE HOLY GOSPEL of our Lord Jesus Christ according to Luke

People Glory be to thee, O Lord.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God." (9:51-62)

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Father Scott

THE NICENE CREED

Prayer Book, page 327

THE PRAYERS OF THE PEOPLE

Celebrant Having heard the words of everlasting life, let us bring our needs to God in this common prayer.

For the ministers of the Church, especially Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Bishop retired, and Marshall and Paul, our Priests, that they experience the joy of generous service for the reign of God,
Let us pray to the Lord,
Lord, hear our prayer.

For public officials, that they achieve success in their efforts to build up the human family,
Let us pray to the Lord,
Lord, hear our prayer.

For the people of all nations, that they know the blessings of prosperity, harmony, and justice,
Let us pray to the Lord,
Lord, hear our prayer.

For members of the Vestry, that they rely on the guidance of the Holy Spirit in identifying suitable candidates to serve as Bethesda's next Rector.
Let us pray to the Lord,
Lord, hear our prayer.

For all who travel and vacation during this season, that they enjoy safety and refreshment in their leisure time,
Let us pray to the Lord,
Lord, hear our prayer.

For us who celebrate the Eucharist in this place, that we find renewed strength in following the Lord Jesus,
Let us pray to the Lord,
Lord, hear our prayer.

For those who have died, that they know delight at God's right hand for ever, together with the ever-blessed Virgin Mary and all the saints,
Let us pray to the Lord,
Lord, hear our prayer.

Lord God, you have set us on the way of discipleship. As we journey together, we ask you to answer our prayers. Grant that your Son be for us and for all people our joyful inheritance, this day and every day, both now and for ever. ***Amen.***

Celebrant and People

Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the

generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And with thy spirit.*

THE LITURGY OF THE EUCHARIST

HYMN 520 - *Oriel*

THE GREAT THANKSGIVING, *Eucharistic Prayer II*

Prayer Book, page 340

PROPER PREFACE OF THE LORD'S DAY, *of God the Son*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

SANCTUS & BENEDICTUS QUI VENIT (*Hymnal S114*), *sung by all*

OUR FATHER

Prayer Book, page 334

THE BREAKING OF THE BREAD: AGNUS DEI (*Hymnal S158*), *sung by all*

PRAYER OF HUMBLE ACCESS

Prayer Book, page 337

MINISTRATION OF HOLY COMMUNION

All who are baptized are invited to receive the Body & Blood of Christ.

THE CONCLUDING RITE

POST COMMUNION PRAYER

Prayer Book, page 339

THE BLESSING

Prayer Book, page 339

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 390 - *Lobe den Herren*

ORGAN - *Dialogue*

Gilbert Martin (b. 1941)

WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

ASSISTING AT OUR LITURGIES TODAY

	<i>8:00 am</i>	<i>10:00am</i>
<i>Celebrant</i>	Father Scott	Father Scott
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Darren Miller	Darren Miller
<i>Lay Eucharistic Visitor</i>		Laurie Brenenstuhl
<i>Lectors</i>	Lynne Priestley	Steven Rucker
		Sharon Boyd
<i>Altar Guild</i>	Mary Withington	Christine Miller
<i>Bell Ringers</i>		Roxanne Baker
		Richard Wissler
<i>Ushers</i>		Richard Wissler
		Christopher Lyons
		John Van der Veer
		Fred Scheidt
<i>Hospitality</i>		David & Nancy Wilder

NOTICES

The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God in loving memory of Marcia Penfold by Michael & Cynthia Penfold.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

<i>Anglican Communion</i>	United Church of Pakistan
<i>Diocese of Albany</i>	St. John's Church, Richfield Springs
<i>Our Parish</i>	God's blessing upon our summer recreation

Please join us for REFRESHMENTS on the Terrace, immediately following the ten o'clock liturgy.

We welcome back as our Celebrant and Preacher this morning FATHER JOHN SCOTT, Chaplain to Albany Hospitals.

The Parish Office will be closed on INDEPENDENCE DAY July 4.

LECTORS are needed for summer Eucharists, July 7 - September 8. A sign up list awaits your signature on the Narthex Lectern.

ALTAR FLOWERS are needed for August 11, 18 and 25, either as a memorial or thank offering. Please telephone the Parish Office at 518-584-5980.

A basket in the vestibule awaits your contributions of hygiene products to ECONOMIC OPPORTUNITY COUNCIL (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

Do you know someone who is interested in SERVING ON THE VESTRY? If so, you can write the name on a sheet of paper and put it in the collection plate. Or let Dean Vang or me know. Catherine White Berheide, [Junior Warden, Chair of the Nominating Committee.]

A HISTORY OF BETHESDA EPISCOPAL CHURCH: WORSHIP AND HEALING IN SARATOGA SPRINGS, NEW YORK, a beautiful hardcover book, traces the fascinating history of Bethesda and its significance to Saratoga Springs and New York from its founding in 1830 to the present. To order your own copy or a gift, go to <http://bethesdachurch.org/order-a-history-of-bethesda> or call 518-584-5980.

Celebrate 30 Years of BEST,
a potential Mercy House partner,
Thursday, July 18, 8 am - 10 am
The Porch at the Saratoga Race Course
Tickets: \$50, Breakfast Buffet

purchase at bestbackstretch.brownpapertickets.com

ANNUAL PARISH GARDEN PARTY

Monday, July 29, 6 pm - 8 pm

at

The Saratoga Golf & Polo Club

Reservation: \$125 per person

The Vestry has designated the profit from this year's annual fund raiser to be used for the REPAIR & RESTORATION OF HISTORIC BRASS FURNISHINGS in the church, which will include the Trask Eagle Lectern with Lantern, four High Altar Candlesticks, and the High Altar Communion Rail.

THIS WEEK AT BETHESDA

July 1-7

Monday <i>Feria</i>		
Tuesday <i>Feria</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>Feria</i>	10:00 a.m. 12:10 p.m.	Holy Eucharist, <i>Home of the Good Shepherd, Wilton</i> Holy Eucharist, <i>Transept Altar</i>
Thursday <i>INDEPENDENCE</i> <i>DAY</i>		<i>The Parish Office is closed today,</i>
Friday <i>Feria</i>		
Saturday <i>Feria</i>		
Sunday <i>THE FOURTH</i> <i>SUNDAY AFTER</i> <i>PENTECOST</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Terrace</i>

The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday, Tuesday & Thursday*, 9 a.m. until 3:00 p.m. *Wednesday*, 9 a.m. until 1 p.m. on *Friday*.

THE PARISH STAFF

The Very Reverend Marshall J. Vang, *Interim Rector*
The Reverend Paul F. Evans, *Assisting Priest*
Mrs. Barbara Latzko, *Parish Administrative Assistant*
Mr. Farrell Goehring, *Organist/Director of Music*
Dr. Kathleen Slezak, *Choral Director*
Mr. Robert E. Bullock, *Verger*

www.bethesdachurch.org

<https://www.facebook.com/bethesdaepiscopalchurch>

(518) 584-5980