



Washington Street near Broadway

THE THIRD SUNDAY OF EASTER

5 May 2019

7:30 am - Morning Prayer

8:00 am - Holy Eucharist

10:00 am - Sung Eucharist

Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - *Jesus Come Thou my Life Art Ever*

Friedrich Zachau (1663-1712)

THE ENTRANCE RITE

HYMN 179 - *Fortunatus*

EASTER ACCLAMATION:

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia**

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS (*Hymnal S202*)

Prayer Book, page 324

THE COLLECT OF THE DAY

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread; Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON — *A Reading from the Acts of the Apostles*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." (9:1-6)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL — *Exaltabo te, Domine*

- 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

Words: *Psalm 30*

Music Ray Francis Brown (1897-1964)

THE SECOND LESSON — *A Reading from the Revelation to John*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And

the four living creatures said, "Amen!" And the elders fell down and worshiped. (5:11-14)
Lector The Word of the Lord. *People Thanks be to God.*

SEQUENCE - HYMN 194 - St. Albinus

The people turn to face the Book of Gospels

THE HOLY GOSPEL of our Lord Jesus Christ according to John
People Glory be to thee, O Lord.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." (21:1-19)

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Dean Vang

THE NICENE CREED

Prayer Book, page 327

THE PRAYERS OF THE PEOPLE

Celebrant In the saving name of Jesus, let us offer fervent prayer for all in need

That the Lord's power will renew the church in the joy of Christ's resurrection. We pray for Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Bishop retired, and Marshall and Paul, our Priests.

Lord, in your mercy

Hear our prayer

That the Lord's peace will rescue nations and peoples from hatred and violence,

Lord, in your mercy

Hear our prayer

That the Lord's heart will govern members of the Vestry as they seek to identify Bethesda's next Rector,

Lord, in your mercy

Hear our prayer

That the Lord's gifts of living waters and fertile soil will sustain the human family,

Lord, in your mercy

Hear our prayer

That the Lord's victory over evil will fill our hearts with thanksgiving and praise,

Lord, in your mercy

Hear our prayer

That the Lord's salvation will give everlasting joy to those who have died,

Lord, in your mercy

Hear our prayer

God, our helper, look upon us in your compassion and grant us the riches of your kindness. For the blessings we have received and for those yet to come, all honor, glory and praise are your due, O God, for ever and ever. ***Amen.***

Celebrant and People

Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And with thy spirit.*

THE LITURGY OF THE EUCHARIST

ANTHEM - *And I Saw Another Angel*

And I saw another angel ascending from the east,
having the seal of the living God;
and he cried with a loud voice to the four angels; saying,

'Hurt not the earth, neither the sea, nor the trees,
till we have sealed the servants of our
God in their foreheads'

And lo, a great multitude which no man could number,
of all nations, and kindreds, and people, and tongues,
stood before the throne, and before the Lamb,
clothed with white robes, and palms were in their hands;
and cried with a loud voice, saying,

'Salvation to our God,
which sitteth upon the throne, and unto the Lamb.' Amen.

Blessing and glory, and wisdom and thanksgiving,
and honor, and power, and might,
be unto our God forever and ever. Amen.

Words: *Revelation 7:2,3,9,10,12*
Music: C.V. Stanford (1852-1924)

HYMN 305 – *Rosedale*

THE GREAT THANKSGIVING, *Eucharistic Prayer II*

Prayer Book, page 340

PROPER PREFACE OF EASTER

But chiefly are we bound to praise you for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

SANCTUS & BENEDICTUS QUI VENIT (*Hymnal S114*), *sung by all*

OUR FATHER

Prayer Book, page 334

THE BREAKING OF THE BREAD: PASCHA NOSTRUM

Prayer Book, page 337

PRAYER OF HUMBLE ACCESS

Prayer Book, page 337

MINISTRATION OF HOLY COMMUNION

All who are baptized are invited to receive the Body & Blood of Christ.

AGNUS DEI - *The Office of Holy Communion*

C.V. Stanford (1852-1924)

MOTET - *Set me as a Seal*

Set me as a seal upon thine heart,
As a seal upon thine arm:
For love is strong as death;
Many waters cannot quench love,
Neither can the floods drown it;
Set me as a seal upon thine heart,
For is love is strong as death.

Words: *Song of Solomon*

Music: William Walton (1902-1983)

THE CONCLUDING RITE

POST COMMUNION PRAYER

Prayer Book, page 339

PASCHAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

DISMISSAL

Celebrant Go in peace to love and serve the Lord, Alleluia, alleluia.
People *Thanks be to God. Alleluia, alleluia*

HYMN 182 – *Truro*

ORGAN - *Praise to the Lord*

Johann Walther (1496-1570)

WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

ALL CHURCH SCHOOL CLASSES will take place on the lower level of the First Baptist Church, at the corner of Washington Street and Railroad Place. Please gather in the Narthex after receiving Holy Communion; a teacher will accompany the children.

ASSISTING AT OUR LITURGIES TODAY

	8:00 am	10:00am
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Lay Eucharistic Minister[s]</i>	Robert Bullock	Catherine Berheide
<i>Lay Eucharistic Visitor</i>		Virginia McMorris
<i>Lectors</i>	John Huppuch	Sara Manny
		Paulie Endres
<i>Altar Guild</i>	Pam Houde	Anne Van Acker
<i>Bell Ringers</i>		Tom Moeller
		Steve Rucker
<i>Ushers</i>		John Van der Veer
		Craig Walton
		Karen Walton
		John Van der Veer
		Christopher Lyons
<i>Hospitality</i>		Audrey & Paul Parobeck

NOTICES

The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God in loving memory of Denton Winslow Crocker, by Jean Marie Crocker.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

<i>Anglican Communion</i>	The Church of Kenya
<i>Diocese of Albany</i>	Church of Our Saviour, Lebanon Springs
<i>Our Parish</i>	Building Committee

This afternoon at 3 pm: AN EASTER FESTIVAL OF LESSONS & CAROLS, sung by Bethesda's Schola Cantorum; a reception will follow the service in the narthex. Invite your friends.

A basket in the vestibule awaits your contributions of hygiene products to ECONOMIC OPPORTUNITY COUNCIL (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

Do you know Someone who is interested in SERVING ON THE VESTRY? If so, you can write the name on a sheet of paper and put it in the collection plate. Or let Dean Vang or me know. Catherine White Berheide, [Junior Warden, Chair of the Nominating Committee.]

PARKING UPDATE: The Adelphi Hotel lot on Federal Street is no longer available. Please use the Brause lot on Congress Street. If you inform the agent at the booth that you have attended Mass at Bethesda, usually there will be no charge. This arrangement may also be used for the noontime Mass on Wednesdays.

THIS WEEK AT BETHESDA

May 5—12

Monday <i>Easter Weekday</i>		
Tuesday <i>Easter Weekday</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>Julian of Norwich</i>	12:10 p.m.	Holy Eucharist, <i>Transept Altar</i>
Thursday <i>Gregory of Nazianzus</i>	10:30 a.m. 11:00 a.m.	Holy Eucharist, <i>Home of the Good Shepherd, Memory Care, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i>
Friday <i>Easter Weekday</i>		
Saturday <i>Easter Weekday</i>		
Sunday <i>THE FOURTH SUNDAY OF EASTER</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i> Church School, <i>First Baptist Church</i>

The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday, Tuesday & Thursday*, 9 a.m. until 3:00 p.m. *Wednesday*, 9 a.m. until 1 p.m. on *Friday*.

THE PARISH STAFF

The Very Reverend Marshall J. Vang, *Interim Rector*
The Reverend Paul F. Evans, *Assisting Priest*
The Reverend Landon M. Moore, III, *Seminarian*
Mrs. Barbara Latzko, *Parish Administrative Assistant*
Mr. Farrell Goehring, *Organist/Director of Music*
Dr. Kathleen Slezak, *Choral Director*
Mr. Robert E. Bullock, *Verger*

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