

# **BETHESDA EPISCOPAL CHURCH**

**Washington Street near Broadway**

**Saratoga Springs, New York 12866**



**MAUNDY THURSDAY**

**18 APRIL 2019**

**7:00 P.M.**

## About Holy Week

---

It is still uncertain when Christians first began to make an annual [as opposed to a weekly] memorial of the death and resurrection of Christ. This *Pascha* [a word derived indirectly from *pesach*, Hebrew ‘Passover’] was at first a night-long vigil, followed by the celebration of the Eucharist at cock-crow, and all the great themes of redemption were included within it: incarnation, suffering, death, resurrection, glorification. Over time, the *Pascha* developed into the articulated structure of Holy Week and Easter. Through participation in the whole sequence of services, the Christian shares in Christ’s own journey, from the triumphal entry into Jerusalem on Palm Sunday to the empty tomb on Easter morning. The procession with palms, which was already observed in Jerusalem in the fourth century, is accompanied by the reading or singing of the Passion Narrative, in which the whole story of the week is anticipated. Maundy Thursday [from *mandatum*, ‘commandment,’ because of the use of *John 13:34* in the Antiphon] contains a rich complex of themes: humble Christian service expressed through Christ’s washing of his disciples’ feet, the institution of the Eucharist, the perfection of Christ’s loving obedience through the agony of Gethsemane.

After keeping vigil [‘Could you not watch with me one hour?’] Thursday passes into Good Friday with its two characteristic episodes. The Veneration of the Cross is older. Here the body of the faithful is invited to kiss the feet of the Crucified. It is a widespread custom for there not to be a celebration of the Holy Eucharist on Good Friday, but for the consecrated bread and wine remaining from the Maundy Thursday Liturgy to be given in communion. The church building remains stripped of all decoration. It continues bare and empty through the following day. Within the silence there grows a sense of peace and consolation, and then rising excitement as the Easter Vigil draws near.

*from Times and Seasons, Common Worship, Church of England*

on the front cover: Giotto, *Washing of the Feet*  
Italian, 1304-1306, Padua, Scrovegni/Arena Chapel

# The Solemn Liturgy of Maundy Thursday

---

*Please switch off all cellular telephones and other electronic devices. Thank you.*

**Organ** – *Ave Verum Corpus*

W.A. Mozart (1756-1791)

## The Entrance Rite

*All stand as the Sacred Ministers and acolytes enter the church and sing this*

### **Hymn 315**

*The Celebrant introduces the liturgy as follows*

Bless the Lord who forgiveth all our sins.

*People His mercy endureth for ever.*

*Celebrant*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*All now sing the following, during which bells are rung*

**Gloria in excelsis** – *Hymnal S202*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

## The Liturgy of the Word

*All sit.*

### **The First Lesson** – *A Reading from the Book of Exodus*

THE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. *(12:1-4, 11-14)*

*Lector*    The Word of the Lord.  
*People*    Thanks be to God.

*The choir now sings the*

**Gradual – *Dilexi, quoniam***

1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

13 Precious in the sight of the LORD \*  
is the death of his servants.

14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD \*  
in the presence of all his people,

17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.

Words: *Psalm 116:1, 10-17*

Music: Percy Buck (1871-1947)

**The Second Lesson – *A Reading from the First Letter of Paul to the Corinthians***

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in

my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (11:23-26)

*Lector*     The Word of the Lord.

*People*     Thanks be to God.

*All now stand and sing the*

**Sequence:** *Hymn 657*

### **The Holy Gospel**

*Deacon*         The Holy Gospel of our Lord Jesus Christ  
                    according to John.

*People*         Glory be to thee, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent

them. If you know these things, you are blessed if you do them."Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." (13:1-17, 31b-35)

*Deacon*                      The Gospel of the Lord.  
*People*                        Praise be to thee, O Christ.

## **The Sermon**

Dean Vang

## **The Washing of Feet**

*The Celebrant introduces the ceremony of the foot-washing, saying*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, by such lowly service. We all need to remember his example, but none stand more in need of this reminder that those whom the Lord has called to the ordained ministry.

Therefore, I invite you who have been appointed as representatives of the congregation and who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*As the Celebrant washes the feet of those appointed, the Choir sings the following*

**Antiphon** – *Mandatum novum*

Tone III

A new commandment I give unto you, that ye love one another,  
as I have loved you saith the Lord. *John 13:34*

**Antiphon** – *Postquam surrexit*

Tone IV

After the Lord hath risen from supper,  
    he put water in a basin,  
    and began to wash his disciples' feet.  
This example left he unto you. *John 13:4,5,15*

**Antiphon** – *Dominus Jesus*

Tone II

The Lord Jesus, after he had supped with his disciples,  
    washed their feet, and said unto them.  
Know ye what I your Lord and Master have done unto you?"  
    "I have given you an example, that ye should do as I have done to you."  
*John 13:12,13,14,15*

**Antiphon** – *Mandatum novum*

Tone III

A new commandment I give unto you, that ye love one another,  
    as I have loved you saith the Lord. *John 13:34*

**Antiphon** – *Domine tu mihi*

Tone V

Lord, dost Thou wash my feet? Jesus said unto him,  
    If I wash not thy feet, thou hast no part in me.  
He came therefore unto Simon Peter, and Peter said unto him.  
    Lord, dost Thou wash my feet? Jesus said unto him,  
If I wash not thy feet, thou hast no part in me.  
    What I do, thou knowest not now, but thou shalt know hereafter.  
Lord, dost Thou wash my feet? Jesus said unto him,  
    If I wash not thy feet, thou hast no part in me. *John 13:6,7,8*

**Antiphon** – *Si ego Dominus*

Tone IV

If I, your Master and Lord, have washed your feet,  
    How much more ought you to wash one anothers' feet. *John 13:14*

**Antiphon** – *In hoc cognoscent*

Tone VII

By this shall all men know that ye are my disciples:



If ye love one another.  
Jesus said unto his disciples:  
By this shall men know that ye are my disciples:  
If you love one another. *John 13:35*

**Antiphon** – *Mandatum novum*

Tone III

A new commandment give I unto you, that ye love one another,  
As I have loved you, saith the Lord. *John 13:34*

**Antiphon** – *Manenant in vobis*

Tone VII

Let these three abide in you: faith, hope, and charity,  
but the greatest of these is charity. *1 Corinthians 13:13*

*The Celebrant concludes the washing of feet with this prayer*

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: Give us the will to be the servants of others as you were the servant of all. And gave your life and died for us. But are alive and reign, now and for ever. *Amen.*

### **The Prayers of the People**

*Celebrant* In the power of the Spirit, let us pray to the Father  
through Christ the Savior of the world.

*All kneel. The Deacon continues*

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and serve.  
Lord, hear us  
*and humble us.*

On this night, he prayed for his disciples to be one. We pray for the unity of the Church.  
Lord, hear us  
and unite us.

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church, and especially for the future mission of Mercy House.

Lord, hear us  
*and renew our zeal.*

On this night, he commanded his disciples to love but suffered rejection himself. We pray for the rejected and unloved throughout the world and here in Saratoga Springs.

Lord, hear us  
*and fill us with your love.*

On this night, he reminded his disciples that if the world rejected them it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us  
*and give us your peace.*

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us  
*and welcome all your children into paradise.*

*The Celebrant concludes the Intercessions as follows*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

## **Confession of Sin**

*Deacon* Let us humbly confess our sins unto Almighty God.

*Deacon and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humble repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Celebrant stands and pronounces the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Peace**

*All stand.*

*The Celebrant says*

                  The peace of the Lord be always with you.  
*People*       And also with you.

*All may exchange a sign of Christ's peace.*

*Greetings and necessary announcements are now made.*

# The Liturgy of the Eucharist

*The Celebrant begins the Offertory with a sentence of Scripture.*

*The choir now sings this*

## **Anthem – Ubi caritas**

Ubi caritas et amor,  
Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus,  
amemus Deum vivum.  
Et ex corde diligamus  
nos sincero. Amen.

*Where charity and love are,  
God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear,  
and let us love the living God.  
And may we love each other  
with a sincere heart. Amen.*

Words: Maundy Thursday Antiphon  
Music: Ola Gjeilo (b. 1978)

*Then all stand and sing*

## **Hymn 313**

### **Eucharistic Prayer II**

*The people remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus & Benedictus qui venit** – *Hymnal S117, sung by all*

*The people kneel, then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, this very night, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is sung*

## **Agnus Dei**

Lamb of God, you take a-way the sins of the world, have mer - cy on  
us, have mer - cy on us. Lamb of God, you take a-way the  
sins of the world, grant us peace, grant us peace.

*ritard.*

Words: Traditional

Music: *Missa Verbum Caro*, James McGregor (b. 1930)

*The **Prayer of Humble Access** is now said*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he is us. Amen.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Sacred Ministers receive the Sacrament in both kinds, and then immediately deliver it to the people*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

*During the ministration of Communion, the choir sings the following*

## **Motet**

Tantum ergo Sacramentum  
Veneremur cernui:  
Et antiquum documentum  
Novo cedat ritui:  
Præstet fides supplementum  
Sensuum defectui.

*Down in adoration falling,  
Lo! the sacred Host we hail;  
Lo! o'er ancient forms departing,  
newer rites of grace prevail;  
faith for all defects supplying,  
where the feeble senses fail.*

Genitori, Genitoque  
Laus et iubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio. Amen.

*To the everlasting Father,  
and the Son who reigns on high,  
with the Holy Ghost proceeding  
forth from Each eternally,  
be salvation, honor, blessing,  
might and endless majesty. Amen.*

Words: St. Thomas Aquinas  
Music: Anton Bruckner (1824-1896)

## The Concluding Rite

*Celebrant* Let us pray.

*All kneel. The Celebrant continues*

Lord Jesus Christ, we thank thee that thou in this wonderful Sacrament hath given us the memorial of thy passion: Grant us so to venerate the Sacred Mysteries of thy Body and Blood that we may know within ourselves and show forth in our lives the fruit of thy redemption; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*The Blessed Sacrament is now censed. Then a Procession to the Altar of Repose is formed, during which the choir and congregation sing*



**Pange lingua – Hymn 329, verses 1-4**

*After the Blessed Sacrament is placed on the Altar of Repose, all sing*

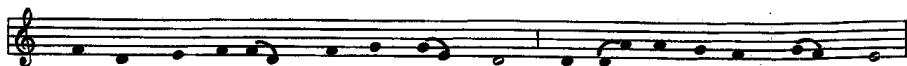
**Tantum ergo – Hymn 330**

*The Sacred Ministers and other ministers return quietly to the sacristy. The people continue to kneel.*

*Then follows*

**The Stripping of the Altar – Deus, Deus meus**

*This REFRAIN, introduced by the choir, is then repeated by the people and also as indicated in the text.*



**They di - vide my gar - ments a - mong them; they cast lots for my cloth - ing.**

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel. *Refrain*
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him." *Refrain*

- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion. *Refrain*
- 14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave. *Refrain*
- 16 Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones. *Refrain*
- 17 They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.
- 18 Be not far away, O Lord; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls. *Refrain*
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them. *Refrain*

- 24 My praise is of him in the great assembly; \*  
 I will perform my vows in the presence of those who  
 worship him.
- 25 The poor shall eat and be satisfied,  
 and those who seek the Lord shall praise him: \*  
 "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
 and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
 he rules over the nations.
- 28 To him alone all who sleep in the earth bow  
 in worship; \*  
 all who go down to the dust fall before him. *Refrain*
- 29 My soul shall live for him;  
 my descendants shall serve him; \*  
 they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
 the saving deeds that he has done. *Refrain*

*The people depart quietly. An all-night Vigil before the Blessed Sacrament is kept at the Altar of Repose until the beginning of the Good Friday Liturgy at noon.*

## **A BETHESDA HOLY WEEK – 2019**

### GOOD FRIDAY, April 19

12:00 P.M. – Solemn Liturgy of the Lord’s Passion & Death

### EASTER EVE, April 20

7:00 P.M. – Solemn Vigil of the Resurrection

### THE SUNDAY OF THE RESURRECTION: EASTER DAY, April 21

8:00 A.M. – Holy Eucharist with Hymns

10:00 A.M. – Solemn Eucharist with the Great Procession  
and the Blessing & Rededication of the High Altar Reredos

## **THE PARISH STAFF**

The Very Reverend Marshall J. Vang

The Reverend Paul F. Evans

The Reverend Landon M. Moore, III

Farrell Goehring

Dr. Kathleen Slezak

Barbara Latzko

Robert E. Bullock

*Interim Rector*

*Assisting Priest*

*Seminarian*

*Organist & Director of Music*

*Choral Director*

*Administrative Assistant*

*Verger*

*Parish Telephone: 518-584-5980*

*bethesdachurch.org*