

BETHESDA EPISCOPAL CHURCH

Washington Street near Broadway

Saratoga Springs, New York 12866



THE SUNDAY OF THE RESURRECTION:

EASTER DAY

21 APRIL 2019

Welcome

Welcome to Bethesda for the celebration of Jesus' Resurrection.

Hymn writers capture the significance of Easter with both eloquence and power:

Tis the spring of souls today, Christ hath burst his prison...

At the Lamb's high feast we sing, praise to our victorious King...

Jesus, the health of the world, enlighten our minds, thou Redeemer,

Jesus Christ is risen today, Our triumphant holy day, Alleluia!

As we sing these words this morning, let each of us be mindful that God did something about evil in Christ. Easter means that all the suffering, physical and mental, which our Lord went through, the real and total death which destroyed him, he underwent undeservedly to give his conquest to all humankind. The Resurrection is not his personal triumph, but God's gift of the Living Lord in communion with whom we can share his victory. This is all *pro nobis*, for us. "God was in Christ, reconciling the world to himself." [2 *Corinthians* 5:19] Indeed. Alleluia!

Devotedly,

The Very Reverend Marshall J. Vang
Interim Rector

Art work, front cover: *The Resurrection of Jesus Christ*, Raphael, 1502

The Holy Eucharist – Rite One

*Please turn off all cellular telephones and other electronic devices before the liturgy begins.
Thank you.*

Organ at 8 a.m. & 10 a.m. – Christ is Arisen

Farrell Goehring (b.1957)

Organ & Brass at 10 a.m. – Christ is Arisen

Farrell Goehring (b. 1957)

The Entrance Rite at 8 a.m.

All stand as the Celebrant and Assisting Ministers enter and sing this

Hymn 207

The Celebrant begins the Liturgy as follows

Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

*The Liturgy continues with the **Gloria in excelsis** on page 5.*

The Entrance Rite at 10 a.m. – The Great Procession

All stand as the Sacred Ministers and servers enter, during which the choir sings the

Introit – I Arose

I arose and am still with you, alleluia. You rest your hand upon me, alleluia. Your knowledge is too wonderful for, alleluia. The earth feared and was silent when God arose for judgment, alleluia. An angel of the Lord came down from heaven and said to the women, He whom you seek has risen even as he said. Alleluia.

Words: *Psalm 139*

Music: Farrell Goehring

The Great Procession begins as follows

Deacon Let us go forth in peace. Alleluia, alleluia.
People In the Name of Christ. Amen. Alleluia, alleluia.

All now sing this

Hymn 175

Station at the Font

Celebrant This is the day which the Lord hath made. Alleluia.
People Let us rejoice and be glad in it. Alleluia.
Celebrant Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ thy Son our Lord. *Amen.*

The procession continues, all singing this

Hymn 207

Station before the High Altar: The Blessing of the Reredos

The Senior Churchwarden, serving as the Subdeacon of the Solemn Eucharist, begins

Very Reverend Sir, I present to you this restored Reredos to be rededicated and blessed for the service of Christ's holy Church.

Celebrant He carved all the walls of the house round about, * with carved figures of cherubim and palm trees and open flowers, within and without.

People A word fitly spoken;
Is like apples of gold in pictures of silver.

Celebrant Let us pray.

O God, whose invisible things are clearly seen by the things which are made; Accept and bless, we beseech thee, this Reredos, which we re-dedicate to the glory of thy Name, for the adornment of thy temple and the edification of thy people, that looking thereon with spiritual understanding, we may be inspired to give our lives to thee; through Jesus Christ our Lord. *Amen.*

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The people remain stand while the Choir sings the following

Kyrie eleison

Kyrie, eleison.

Lord, have mercy.

Christe, eleison.

Christ, have mercy.

Kyrie, eleison.

Lord, have mercy.

Gloria in excelsis

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,

we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Words: Traditional

Music: *Missa Resurrectionis*, Gerry Hancock (1934-2012)

The Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reignth with thee and the same Holy Spirit, one God, world without end. *Amen.*

The Liturgy of the Word

The people sit.

The First Lesson – *A Reading from the Acts of the Apostles*

Peter began to speak to the gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (10:34-43)

Lector The Word of the Lord.

People Thanks be to God.

The choir now sings the

Gradual – *Confitemini Domino*

- 1 Give thanks to the LORD, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 14 The LORD is my strength and my song, *
 and he has become my salvation.
- 15 There is a sound of exultation and victory *
 in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!"

17 I shall not die, but live, *
and declare the works of the LORD.
18 The Lord has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD'S doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Words: *Psalm 118*

Music: Anglican Chant, I. A. Atkins (1869-1953)

The Second Lesson – *A Reading from the First Letter of Paul to the Corinthians*

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe. (15:9-26)

Lector The Word of the Lord.
People Thanks be to God.

All stand and sing this hymn

Sequence – *Victimae paschali*

Christ the Lord is risen today; Alleluia.
Christians, haste your vows to pay; Alleluia.
offer ye your praises meet, Alleluia.
at the Paschal Victim's feet. Alleluia.

For the sheep the Lamb hath bled, Alleluia.
sinless in the sinner's stead; Alleluia.
"Christ is risen," today we cry; Alleluia.
now he lives no more to die. Alleluia.

Christ, the Victim undefiled, Alleluia.
man to God hath reconciled; Alleluia.
whilst in strange and awful strife, Alleluia.
met together Death and Life: Alleluia.

The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ
 according to John.
People Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the

scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. (20:1-18)

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

Response *sung by all*

Christ, who once for sinners bled, Alleluia.
now the first born from the dead, Alleluia.
throned in endless might and power, Alleluia.
lives and reigns forevermore. Alleluia.

Words: ascribed to Wipo, c. 1030, trans. Jane Eliza Leeson, 1853
Music: *Llanfair*, Robert Williams, 1817

The Sermon

Dean Vang

The Nicene Creed

All stand.

Celebrant and People

I believe in one God,
the Father Almighty,

maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant

In joy and hope let us pray to the Father:

The people kneel, the Deacon continues

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection:

we pray to the Father:

Hear our prayer.

That isolated and persecuted churches may find fresh strength in the good news of Easter,

we pray to the Father:

Hear our prayer.

That God may grant us humility to be subject to one another in Christian love,

we pray to the Father:

Hear our prayer.

That he may provide for those who lack food, work, or shelter,

we pray to the Father:

Hear our prayer.

That by his power war and famine may cease through all the world,

we pray to the Father:

Hear our prayer.

That he may reveal the light of his presence to the sick, the weak, and the dying, to comfort and strengthen them,

we pray to the Father:

Hear our prayer.

That by his grace the hearts and minds of our Vestry will be enlightened to identify the next Rector of Bethesda,

we pray to the Father:

Hear our prayer.

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day,

we pray to the Father:

Hear our prayer.

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection,
we pray to the Father:
Hear our prayer.

The Celebrant concludes the Intercessions with this Collect

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. *Amen.*

All stand.

The Peace

Celebrant The risen Christ came and stood among his disciples and said, “Peace be with you.” Then they were glad when they saw the Lord. Alleluia.
 The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Greetings and necessary announcements are now made.

The Liturgy of the Eucharist

The Celebrant begins the Offertory with a sentence of Scripture.

While the people’s offering is being received, the choir sings this

Anthem – *Sing Ye to the Lord*

Sing ye to the Lord,
for He hath triumphed gloriously,
Pharaoh’s chariots and his host
hath He cast into the sea.

Mighty Victim from the sky,
hell’s fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light.

Now no more can death appall,
now no more the grave enthrall;
Thou hast opened Paradise,
and in Thee Thy Saints shall rise.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;

Thou hast opened Paradise,
and in Thee Thy Saints shall rise.
Alleluia!
Amen.

Words: *Exodus 15:21b & 4a* and Robert Campbell
Music: Edward Bairstow (1874-1946)

All now stand and sing the following

Hymn 174

The Great Thanksgiving *Eucharistic Prayer II*

The people remain standing.

The Celebrant faces them and sings

 The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus – *Hymnal S114, sung by the Choir and People*

Holy, holy, holy Lord, God of Hosts”
Heaven and earth are full of thy glory,
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

The people kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Pascha nostrum

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Sacred Ministers receive the Sacrament in both kinds, and then immediately communicate the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. *Amen.*
The Blood of Christ, the cup of salvation. *Amen.*

During the ministration of Communion, the choir sings the following

Agnus Dei

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

Words: Traditional

Music: *Missa Resurrectionis*, Gerre Hancock

Motet – Haec dies

Haec dies quam fecit Dominus:
exultemus et laetemur in ea.
Alleluia.

*This is the day that the Lord made:
let us be glad and rejoice in it.
Alleluia.*

Words: *Psalm 118:24*
Music: William Byrd (1540-1623)
Jacobus Gallus Handl (15019)

Motet – Surrexit Christus Hodie

Surrexit Christi Hodie
Mortem qui passus pridie, Alleluia!
Mulieres ad tumulum, Alleluia!
Dona ferunt aromatum, Alleluia!

*Christ is risen today. Alleluia.
He suffered death,
The women went to the tomb,
They brought spices.*

Quaerentes Iesum Dominum, Alleluia!
Album cernentes angelum, Alleluia!
Discipulis hoc dicite, Alleluia!
Quod surrexit rex gloriae, Alleluia!

*Those seek Jesus the Lord
Saw a white angel,
When his disciples were told,
That the King of glory was gone,*

Petro dehinc et ceteris, Alleluia!
Apparuit apostolis, Alleluia!
Gloria tibi, Domine, Alleluia!
Qui surrexisti emorte, Alleluia!

*Peter went to the others,
He appeared to the Apostles,
Glory be to God,
He has arisen from the dead.*

Words: 14 c. Hymn
Music: Samuel Scheidt (1587-1654)

The Concluding Rite

Celebrant Let us pray.

The People kneel, then the Celebrant continues

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Bethesda is most honored to acknowledge Valentine Michalski and Margot Trout, artists from the LAMB STUDIOS, who are worshipping with us at today's Solemn Eucharist and who restored the High Altar Reredos during the Lenten Season.

Dean Vang and Father Evans would be pleased to bring the EASTER SACRAMENT to those unable to attend today's liturgies of the Resurrection. Please telephone the Parish Offices to schedule arrangements.

Please note: the Parish Offices will be CLOSED on Easter Monday.

A whole-hearted THANK YOU do we extend to those whose joyful gifts of devotion and time made Holy Week a special time: our Acolytes, the Altar Guild, the Schola Cantorum, lectors, ushers and greeters, flower arrangers, bell ringers, and our Verger.

THE HIGH ALTAR REREDOS

The High Altar Reredos is one of the most prominent features of the chancel area. The carved, quartered oak, pre-Raphaelite structure is an elegant weaving of carved and thorny vines, with paintings of Old and New Testament figures on a gilded background. The reredos features both carved wooden angels above the two painted on either side of Christ the Shepherd holding a lamb and surrounded by sheep. The paintings were designed by Charles Lamb and very likely painted by Ella Condie Lamb of J&R Lamb Studios in New York (Brochure of Mural Painters) which is still in existence and has been actively involved in the restoration of Bethesda's stained glass. The reredos was a gift from Mary L. Sackett. Mary Sackett (1840-1926) was the daughter of Judge Thomas Marvin (1809-1901), brother of James, banker and owner of the United States Hotel along with his brother. Her husband was William A. Sackett (1811-1895), who is one of memorial names listed for the reredos. Other names are Mary's father, his wife, Harriet, two of their daughters, Virginia M. Perry and Grace Carryl Marvin (who died at age sixteen), as well as his brother James.

Mary Sanders Shartle, used with permission,
**A History of Bethesda Episcopal Church,
Worship and Healing in Saratoga Springs, New York**

The Restoration of the High Altar Reredos
is given to the Glory of Almighty God
and in
Thanksgiving for the Resurrection of Our Lord Jesus Christ
by
Stephen and Joan Swire Hyman

In Thanksgiving for
The Resurrection of Our Lord
and for
The Bethesda Church Family
from The Very Rev'd Marshall J. Vang

The Paschal Candle is given in loving memory of
Ray Priestley & Madeline Stewart
from Lynne Priestley

Given By:

Jane Agee

Kathleen & Mark Anspach
Anspach

Audrey J. Ball

Sharon & Gordon Boyd

Johanna Brackett

Roxanne Baugh

In Loving Memory Of:

William Hugh Agee

Ruth S. Anspach, Mark W.

Wanda Porter Gilliatt,
Clayton E. Gilliatt,
Carol Jean Frazier

Edward C. Ball

John DeMarco

John E. Brackett, Jr.

Dorothea Baker

Given By:

Janet Equale

John Gilliland

Hayes Family

Pam Houde

*Elizabeth Huntley, William &
Katherine Federiconi*

Douglas C. Huston

The Lyons Family

Marcia Mac Donald

Rhoda Nimsker

Ed Peticolas

Lynne Priestley

In Loving Memory Of:

*Rose DiGangi, Anna Equale,
Agusta Alvigi*

Nancy Gilliland

*Kyleigh Hayes,
Robert Armstrong, Sr.
Robert Armstrong, Jr,
Margaret Armstrong*

*Gary Houde ,Clarence Pickard
Laura Pickard, Lance Pickard
James Norton*

Ralph Federiconi

Loved ones of the Huston family

David Lyons

*Henry "Jerry" MacDonald
Al Graves, Timothy Goodale
Marcus & Louise Goodale*

*Lester Nimsker
Edwin Warren*

Carole Peticolas

*Ray Priestley, Madeline Stewart
Emilie & John Becher
Anna & Raymond Priestley*

Given By:

Tom & Gail Remington

Helen Sciartelli & Lewis Bruce

Carol Simek

Eleanor & Cliff Stevens

Shauna M. Sutton

Joyce & Eid Sweis

Barbara Tasso

June B. Tessier

In Loving Memory Of

*Alfred & Barbara Moses, Sr.
George & Helen Remington
Edward & Patricia Stiles
Alfred Moses, Jr.
Carrie Ortiz, Jan Ago*

Loved Ones

David J. Simek

*George & Helen Duval
Kenneth & Ethel Wilcox*

*William H. Sutton, Sr. &
Cornelia May Sutton,
Minna Jane Sutton
William H. Sutton, Jr. &
Muriel Armer Sutton,
George Hodgson, Sr. &
May Sutton Hodgson,
Fred H. Hodgson
Rod O. Sutton, Albert M. &
Elizabeth M. Chandler*

John Arango

*Tony Tasso, Gene Tasso
Nellie & Gene & Tasso
Julia & Andrew Tykwinski*

*Ivy & D.E. Cahill,
Joseph N. Brown
Anna & David Tessier*

Given By:

Jerilyn & Michael E. Towner

Karen & Craig Walton

Richard Wissler

Mary Withington

In Loving Memory Of

*L. Carlton & Lena S. Armstrong
Robert C. Armstrong Jr.,
Robert C. & Margaret
Armstrong,
Charles F. & Helen Towner
Anthony & Marie Graae
Kyleigh Hayes*

Michael Stockman

Martha LeMaire Wissler

*Rev. Robert & Kathleen
Withington Betty Withington,
Diana Mobley
Frances & Dorothy Wendelglass
Philip & Doris Kautzman,
William Quinn*

THE PARISH STAFF

The Very Reverend Marshall J. Vang
The Reverend Paul F. Evans
The Reverend Landon M. Moore, III
Mr. Farrell Goehring
Dr. Kathleen Slezak
Mrs. Barbara Latzko
Mr. Robert E. Bullock

*Interim Rector
Assisting Priest
Seminarian
Organist & Director of Music
Choral Director
Parish Administrative Assistant
Verger*

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