



**Washington Street near Broadway**

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**THE FIRST SUNDAY IN LENT**

**10 March 2019**

**7:30 am - Morning Prayer**

**8:00 am - Holy Eucharist**

**10:00 am - Sung Eucharist**

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*Please switch off all cellular telephones, Blackberries, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN - Adagio**

Franz Liszt (1811-1886)

**THE ENTRANCE RITE**

**AT THE PROCESSION: THE GREAT LITANY - *Hymnal S67***

**KYRIE ELEISON - *Mass for Four Voices***

William Byrd (1543 -1623)

**THE COLLECT OF THE DAY**

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

## THE LITURGY OF THE WORD

### THE FIRST LESSON - *A Reading from the Book of Deuteronomy.*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. (26:1-11)

*Lector* The Word of the Lord.

*People Thanks be to God.*

### GRADUAL - *Qui habitat*

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

16 With long life will I satisfy him, \*  
and show him my salvation.

Words: *Psalm 91: 1-2, 9-16*

Music: Edward John Hopkins (1818-1901)

**THE SECOND LESSON** - *A Reading from the Letter of Paul to the Romans.*

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."  
(10:8b-13)

*Lector* The Word of the Lord.      ***People Thanks be to God.***

**HYMN 150** - *Aus der Tiefe rufe ich*

*The people stand and turn to face the Book of Gospels*

**THE HOLY GOSPEL** of our Lord Jesus Christ according to Luke

***People Glory be to thee, O Lord.***

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.  
(4:1-13)

*Assisting Priest* The Gospel of the Lord.      ***People Praise be to thee, O Christ.***

**THE SERMON** - *Wilderness Experiences, Part 1*

Dean Vang

**THE NICENE CREED**

***Prayer Book, page 327***

**CONFESSION OF SIN**, *the People kneeling*

*Assisting Priest* Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

*The Celebrant concludes with an Absolution.*

**THE PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*          *And with thy spirit.*

**THE LITURGY OF THE EUCHARIST**

**ANTHEM - *Wash Me Thoroughly***

Wash me thoroughly from my wickedness,  
and forgive me all my sin.  
For I acknowledge my faults  
and my sin is ever before me.

Words: *Psalm 51: 2-3*  
Music: Samuel Wesley (1766-1837)

**HYMN 690 - *Cwm Rhondda***

**THE GREAT THANKSGIVING, *Eucharistic Prayer I***

*Prayer Book, page 333*

**PROPER PREFACE OF LENT**

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died and rose again.

**SANCTUS & BENEDICTUS QUI VENIT - *Hymnal S117***

*Prayer Book, page 334*

**OUR FATHER**

*Prayer Book, page 334*

**AT THE BREAKING OF THE BREAD: AGNUS DEI, *sung by all***

Lamb of God, you take a-way the sins of the world, have mer - cy on  
us, have mer - cy on us. Lamb of God, you take a-way the



Words: Traditional

Music: *Missa Verbum Caro*, James McGregor (b. 1930)

**PRAYER OF HUMBLE ACCESS, *said by all***

*Prayer Book, page 337*

**MINISTRATION OF HOLY COMMUNION**

*All who are baptized are invited to receive the Body and Blood of Christ.*

**MOTET - *Hear My Prayer***

Hear my prayer, O Lord; let my cry come to you.

Words: *Psalm 102:1*

Music: Henry Purcell (1659-1695)

**THE CONCLUDING RITE**

**POST COMMUNION PRAYER**

*Prayer Book, page 339*

**PRAYER OVER THE PEOPLE**

*Assisting Priest* Bow down before the Lord.

*Celebrant*

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Christ our Lord. ***Amen.***

**DISMISSAL**

*Assisting Priest*

Let us bless the Lord.

***People***

***Thanks be to God.***

**HYMN 688 - *Ein feste Burg***

**ORGAN - *Fugue***

J.S. Bach (1685-1750)

## WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

ALL CHURCH SCHOOL CLASSES will take place on the lower level of the First Baptist Church, at the corner of Washington Street and Railroad Place. Please gather in the Narthex after receiving Holy Communion; a teacher will accompany the children.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

	8:00 am	10:00am
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Robert Bullock	Robert Bullock
<i>Lay Eucharistic Visitor</i>		Christopher Lyons
<i>Lectors</i>	Tom Remington	Sara Manny
		Paulie Endres
<i>Altar Guild</i>	Mary Withington	Christine Miller
<i>Bell Ringers</i>		Diane Robinson
		Mark Claverie
		Mark Claverie
		Diane Robinson
		Thomas Moeller
		David Harper

## NOTICES

In our INTERCESSIONS FOR THE CHURCH today, we pray for

*Anglican Communion*  
*Diocese of Albany*  
*Our Parish*

Province de L'Eglise Anglicane Du Congo  
Devout Lenten Observance in all the Churches  
Homes of the Good Shepherd

During the month of March the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God in loving memory of William Hugh Agee by Jane Agee.

A basket in the vestibule awaits your contributions of hygiene products to ECONOMIC OPPORTUNITY COUNCIL (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

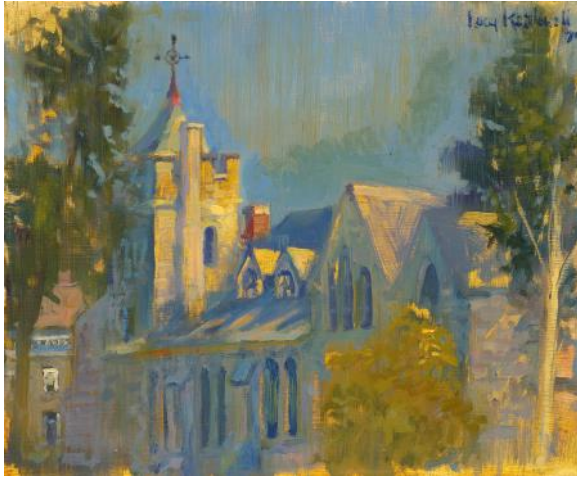
SAINTS AND SCALAWAGS, STORIES FROM BETHESDA'S HISTORY, Thursday, March 14 Noon - 1 p.m. H. Dutcher Community Room Saratoga Springs Public Library This program focuses on some of the intriguing stories told in the recently published *A History of Bethesda Episcopal Church: Worship and Healing in Saratoga, Springs, New York*. The book editors, Jane Agee and Mary Sanders Shartle will share excerpts which highlight the founding of Bethesda and Saratoga Springs including the works of Spencer and Katrina Trask, as well as exploring the scandal behind the architectural design of the Church and the role of women in its history. No registration required.

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**THIS WEEK AT BETHESDA**  
*March 11 - 17*

Monday <i>Lenten Weekday</i>		
Tuesday <i>Lenten Weekday</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>Lenten Weekday</i>	12:10 p.m.	Holy Eucharist, <i>Transept Altar</i>
Thursday <i>Lenten Weekday</i>	10:30a.m. 11:00 a.m. 1:00 p.m.	Holy Eucharist, <i>Home of the Good Shepherd, Memory Care, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Prayer Shawl Ministry, <i>Home of the Good Shepherd, Saratoga</i>
Friday <i>Lenten Weekday</i>		
Saturday <i>Lenten Weekday</i>		
Sunday <i>THE SECOND SUNDAY IN LENT</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i> Church School, <i>First Baptist Church</i>

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 1:00 p.m. on *Friday*.



## THE PARISH VESTRY

### Churchwardens

*Class of 2020*

Darren Miller, *Senior Churchwarden*

*Class of 2021*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2019*

Pamela Houde

John Huppuch

Mayumi Kato,

*Assistant Treasurer, (2018)*

*Class of 2020*

Field Horne

Sara Manny

Steven Rucker

John Van der Veer, *Treasurer (2018)*

*Class of 2021*

Ann Bullock, *Clerk*

Marcia MacDonald

Jami Piraino

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

The Reverend Landon M. Moore, III, *Seminarian*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>

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