

BETHESDA EPISCOPAL CHURCH

**Washington Street near Broadway
Saratoga Springs, New York 12866**



THE FEAST OF SAINT POLYCARP, BISHOP & MARTYR

23 FEBRUARY 2019

11:00A.M.

Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon. (*from the Book of Common Prayer, page 510*)

Art Work, front cover: *Saint Stephen, Deacon*, by Giotto di Bondone (1266-1337)

The Ordination of a Deacon

*Please turn off all cellular telephones and other electronic devices before the liturgy begins.
Thank you.*

Organ – *Prayer of the Blessed Virgin*

Vincint D'Indy (1851-1931)

The Entrance Rite

All stand as the Bishop, Assisting Ministers, the Ordinand with his Sponsors, and the Choir enter and sing this

Hymn 287

The people standing, the Bishop says

People Blessed be God, Father, Son, and Holy Spirit.
 And blessed be his kingdom, now and for ever. Amen.

Bishop

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; Christ our Lord. *Amen.*

The Presentation

The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand, saying

William, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Albany, we present to you Landon McCord Moore to be ordained a deacon in Christ's holy catholic Church.

Bishop

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand. The Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Landon McCord Moore for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which

we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Landon be ordained a deacon?

The People respond

It is.

Bishop

Will you uphold him in this ministry?

The People respond n these words

We will.

The Bishop then calls the people to prayer with these words

In peace let us pray to the Lord.

All kneel, and the Person appointed leads

The Litany for Ordinations

God the Father,
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.
Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,
we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life,
we pray to you, O Lord.
Lord, hear our prayer.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, William, our Bishop, Daniel, our retired Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness,
we pray to you, O Lord.
Lord, hear our prayer.

For Landon, chosen deacon in your Church,
we pray to you, O Lord.
Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name,
we pray to you, O Lord.
Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end,
we pray to you, O Lord.
Lord, hear our prayer.

For his family, that they may be adorned with all Christian virtues,
we pray to you, O Lord.
Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one,
we pray to you, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth,
we pray to you, O Lord.
Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel,
we pray to you, O Lord.
Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples,
we pray to you, O Lord.
Lord, hear our prayer.

For those in positions of public trust, especially Donald, our President, and Andrew, our Governor, that they may serve justice and promote the dignity and freedom of every person,
we pray to you, O Lord.
Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster,
we pray to you, O Lord.
Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,
we pray to you, O Lord.
Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,
we pray to you, O Lord.
Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,
we pray to you, O Lord.
Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Polycarp, and all the saints, let us commend ourselves, one another, and all our life to Christ our God.
To you, O Lord our God.

The choir now sings

Kyrie eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Words: Traditional

Music: *Missa ad Sanitatem* by Farrell Goehring (b. 1957)

The Collect of the Day

Bishop The Lord be with you.
People And with thy spirit.
Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him O God of unchangeable power and eternal light: Look favorably through whom all things

were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Ministry of the Word

Please be seated.

The First Lesson – *A Reading from the Book of Ecclesiasticus*

How different the one who devotes himself to the study of the law of the Most High! He seeks out the wisdom of all the ancients, and is concerned with prophecies; he preserves the sayings of the famous and penetrates the subtleties of parables; he seeks out the hidden meanings of proverbs and is at home with the obscurities of parables. He serves among the great and appears before rulers; he travels in foreign lands and learns what is good and evil in the human lot. He sets his heart to rise early to seek the Lord who made him, and to petition the Most High; he opens his mouth in prayer asks pardon for his sins. If the great Lord is willing, he will be filled with the spirit of understanding; he will pour forth words of wisdom of his own and give thanks to the Lord in prayer. The Lord will direct his counsel and knowledge, as he meditates on his mysteries. He will show the wisdom of what he has learned, and will glory in the law of the Lord's covenant. (38:34b-39:8)

Lector The Word of the Lord.
People Thanks be to God.

The choir now sings the

Gradual – *Quam dilecta!*

How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of
the LORD;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house
and the swallow a nest where she may lay her young; *

by the side of your altars, O LORD of hosts,
my King and my God.

Happy are they who dwell in your house! *
they will always be praising you.

Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find
it a place of springs, *
for the early rains have covered it with pools of water.

They will climb from height to height, *
and the God of gods will reveal himself in Zion.

LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.

Behold our defender, O God; *
and look upon the face of your Anointed.

For one day in your courts is better than
a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

For the LORD God is both sun and shield; *
he will give grace and glory;

No good thing will the LORD withhold *
from those who walk with integrity.

O LORD of hosts, *
happy are they who put their trust in you!

Words: *Psalm 84*

Music: Charles Hubert Hastings Parry (1872-1918)

The Second Lesson – *A Reading from the Acts of the Apostles*

The twelve called together the whole community of the disciples and said, “It is not right that we should neglect the word of God in order to wait on tables. Therefore, friends,

select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word.” What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith. (6:2-7)

Lector The Word of the Lord.
People Thanks be to God.

All stand and sing this hymn

Sequence: Hymn 66

The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Luke.
People Glory be to thee, O Lord.

A dispute also arose among the disciples as to which one of them was to be regarded as the greatest. But Jesus said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. (22:24-27)

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Reverend Canon Chris Chivers
Principal, Westcott House, Cambridge, England

The Nicene Creed

All stand.

Bishop and People

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Examination

*All are seated except the ordinand, who stands before the Bishop.
The Bishop addresses the ordinand as follows*

My brother, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My brother, do you believe that you are truly called by God
and his Church to the life and work of a deacon?

Answer I believe I am so called.

Bishop Will you be faithful in prayer, and in the reading
and study of the Holy Scriptures?

Answer I will.

Bishop Do you now in the presence of the Church commit yourself to this trust and
responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Answer I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Answer I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Answer Amen.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

The Consecration of the Deacon

All now stand except the ordinand, who kneels facing the Bishop.

The hymn, Veni Creator Spiritus is sung.

Hymn 504

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all;

and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

Here the Bishop lays hands upon the head of the ordinand, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Landon; fill him with grace and power, and make him a deacon in your Church.

The Bishop continues

Make him, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let his life and teaching so reflect your commandments, that through him many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People in a loud voice respond Amen.

The new deacon is now vested according to the order of deacons.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministrations of his holy Sacraments.

The Peace

The Bishop then says to the congregation

People The peace of the Lord be always with you.
 And with thy spirit.

The Bishop and the Clergy now greet the newly ordained.

The new Deacon then exchanges greetings with family members and others, as may be convenient.

The Clergy and People greet one another.

Greetings and necessary announcements are now made.

At the Celebration of the Eucharist

The Bishop begins the Offertory with a sentence of Scripture.

An offering is taken and given to the new deacon's discretionary fund.

The newly ordained Deacon prepares the bread, pours sufficient wine (and a little water) into the chalice, and places the vessels on the Altar.

While the people's offering is being received, the choir sings this

Anthem – *Greater Love Hath No Man*

Many waters cannot quench love,
neither can the floods drown it. Love is strong as death.
Greater love hath no man than this,
that a man lay down his life for his friends.
Who his own self bare our sins in his own body on the tree,
That we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood, a holy nation;
That ye should show forth the praises of him
who hath call'd you out of darkness into his marvelous light.
I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice, holy,
acceptable unto to God, which is your reasonable service.

Words: *Canticle 8, John 15, 1 Peter 2, 1 Corinthians 6, Romans 12*

Music: John Ireland (1879-1962)

All now stand and sing the following

Hymn 324

The Great Thanksgiving *Eucharistic Prayer II*

The people remain standing.

The Bishop faces them and sings

The Lord be with you.

People And with thy spirit.

Bishop Lift up your hearts.

People We lift them up unto the Lord.

Bishop Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Bishop proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus – Hymnal S114

Then the Bishop continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Pascha nostrum

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Bishop says he following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacred Ministers receive the Sacrament in both kinds, and then immediately communicate the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. *Amen.*
The Blood of Christ, the cup of salvation. *Amen.*

During the ministration of Communion, the choir sings the following

Agnus Dei

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

Words: Traditional

Music: *Missa ad Sanitatem* by Farrell Goehring (b. 1957)

Motet – Ubi caritas

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.

*Where charity and love are, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another.
Amen.*

Words: Maundy Thursday Antiphon

Music: Ola Gjeilo (b. 1978)

The Concluding Rite

Bishop Let us pray.

The People kneel, then the Bishop continues

Almighty Father, we thank you for feeding us with the holy food and drink of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Landon may be to us and effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now; and always rejoice in your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Pontifical Blessing

Bishop Our help is in the Name of the Lord;

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;

People From this time forth for evermore.

Bishop The blessing, mercy, and grace of God Almighty,
The Father, the Son, and the Holy Spirit, be upon
You and remain with you for ever.

People Amen.

All stand.

The new Deacon dismisses them as follows

Let us go forth into the world,
Rejoicing in the power of the Spirit.

People Thanks be to God.

During the retiring procession all sing this

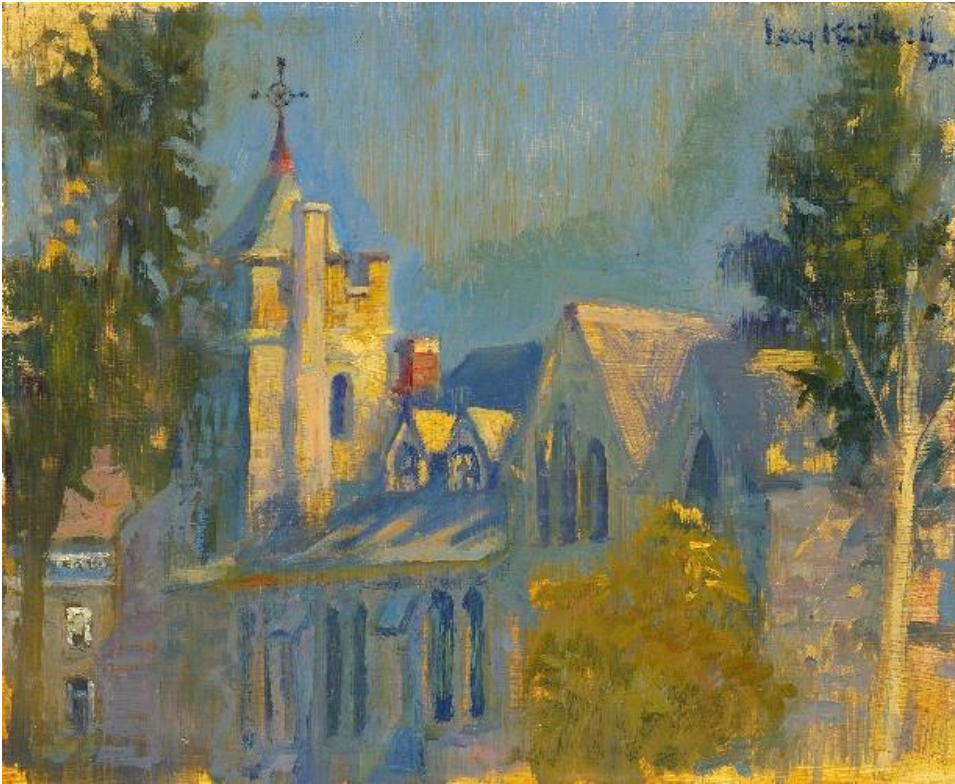
Hymn 390

Immediately follow the Liturgy, all are cordially invited to a reception on the lower level of The First Baptist Church, located at the corner of Washington Street and Railroad Place.

THE MINISTERS OF TODAY’S LITURGY

The Right Reverend William H. Love	<i>Celebrant</i>
The Very Reverend Marshall J. Vang	<i>Litanist & Master of Ceremonies</i>
The Reverend Paul F. Evans	<i>Assisting Priest</i>
The Reverend Derek Stefanovsky	<i>Deacon of the Gospel</i>
The Very Reverend Marshall J. Vang, The Reverend A. Robinson, Brother Frank Kelly, Dr. Sean Sammon	<i>Presentors</i>
Lynda Redman, Robert Bullock	<i>Lectors</i>
Thomas Moeller, Mark & Kathleen Anspach, Mark Claverie & Diane Robinson, Christopher Lyons	<i>Ushers & Greeters</i>
Farrell Goehring	<i>Organist & Director of Music</i>
Dr. Kathleen Slezak	<i>Choral Director</i>

The Schola Cantorum of Bethesda Church



THE PARISH STAFF

The Very Reverend Marshall J. Vang
The Reverend Paul F. Evans
The Reverend Landon M. Moore
Mr. Farrell Goehring
Dr. Kathleen Slezak
Mrs. Barbara Latzko
Mr. Robert E. Bullock

Interim Rector
Assisting Priest
Seminarian
Organist & Director of Music
Choral Director
Parish Administrative Assistant
Verger

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