



Washington Street near Broadway

THE LAST SUNDAY AFTER THE EPIPHANY

3 March 2019

7:30 am - Morning Prayer

8:00 am - Holy Eucharist

10:00 am - Solemn Eucharist

Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - Reflection

Percy Whitlock (1903-1946)

THE ENTRANCE RITE

HYMN 135 - Salzburg

THE GREETING

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS - Mass in A Minor

Harold Darke (1888-1976)

THE COLLECT OF THE DAY

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON - *A Reading from the book of Exodus*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him. (34:29-35)

Lector The Word of the Lord. *People Thanks be to God.*

GRADUAL - *Dominus regnavit*

- 1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Words: *Psalm 99*

Music: Jonathan Battishill (1738-1801)

THE SECOND LESSON - *A Reading from the Second letter of Paul to the Corinthians*

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set

aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. (3:12-4:2)

Lector The Word of the Lord. *People* Thanks be to God.

SEQUENCE: HYMN 129 - Mowsley

The people turn to face the Book of Gospels.

THE HOLY GOSPEL of our Lord Jesus Christ according to Luke

People Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God. (9:28-36)

Deacon The Gospel of the Lord. *People* Praise be to thee, O Christ.

THE SERMON

Dean Vang

THE NICENE CREED

Prayer Book, page 327

THE PRAYERS OF THE PEOPLE

Celebrant In peace let us pray to the Lord.

Deacon

We pray that the Church, bearing your image before the world, may be changed from glory to glory towards the coming of your kingdom.

Lord, hear us.

Lord, graciously hear us.

Make your people worthy ministers of the riches of the Gospel, together with Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Bishop Retired; Marshall and Paul, our Priests, and Landon our Seminarian.

Lord, hear us.

Lord, graciously hear us.

Grant to the world the sight of your glory. Come to those whose vision is veiled by material cares, and give them light.

Lord, hear us.

Lord, graciously hear us.

Give grace to us, our families, friends and neighbors, to find you in the daily events of life.

Lord, hear us.

Lord, graciously hear us.

Be present with us when we are alone and when we are with others.

Lord, hear us.

Lord, graciously hear us.

Have mercy on those who know you only imperfectly and do not serve you as they should. Pardon their blindness and give them the full light of salvation.

Lord, hear us.

Lord, graciously hear us.

Bless the work of the members of Bethesda's Vestry as they seek to identify suitable candidates to serve as our next Rector.

Lord, hear us.

Lord, graciously hear us.

We pray for those who have passed through the veil of death to behold your glory. Together with the ever-blessed Virgin Mary and all the saints, grant them peace in the perfection of the saints.

Lord, hear us.

Lord, graciously hear us.

Celebrant Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be know, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord. ***Amen.***

Celebrant and People

Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.

CONFESSION OF SIN

Deacon Let us humbly confess our sins unto Almighty God.

Deacon and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

The Celebrant pronounces an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

ANTHEM - *Blessed City Heavenly Salem*

Blessed city, heavenly Salem,
Vision dear of peace and love,
Who of living stones art builded
In the height of heaven above,
And by Angel hands apparelled,
As a bride doth earthward move;

Bright thy gates of pearl are shining;
They are open evermore;
And their well-earned rest attaining
Thither faithful souls do soar,
Who for Christ's dear Name
in this world Pain and tribulation bore.

Out of heaven from God descending,
New and ready to be wed
To thy Lord, whose love espoused thee,
Fair adorned shalt thou be led;
All thy gates and all thy bulwarks
Of pure gold are fashioned.

Many a blow and biting sculpture
Polished well those stones elect,
In their places now compacted
By the heavenly Architect,
Nevermore to leave the Temple
Which with them the Lord hath decked.

To this Temple, where we call Thee,
Come, O Lord of hosts, today;
With Thy wonted loving kindness,
Hear Thy servants as they pray;
And Thy fullest benediction
Shed within its walls alway. Amen.

Words: John Mason Neale (1818-1866)
Music: Edward Bairstow (1874-1946)

HYMN 137 - Wareham

THE GREAT THANKSGIVING, Eucharistic Prayer II

Prayer Book, page 340

PROPER PREFACE OF THE EPIPHANY

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

SANCTUS & BENEDICTUS QUI VENIT (Hymnal S114)

Prayer Book, page 334

OUR FATHER

Prayer Book, page 334

THE BREAKING OF THE BREAD: PASCHA NOSTRUM

Prayer Book, page 337

PRAYER OF HUMBLE ACCESS

Prayer Book, page 337

MINISTRATION OF HOLY COMMUNION

All who are baptized are invited to receive the Body and Blood of Christ.

AGNUS DEI - Mass in A Minor

Harold Darke

MOTET - Ave Verum

Ave, Ave verum corpus,
natum Ex Maria Virgine;
Vere passum, immolatum
In cruce pro homine,
Cujus latus perforatum
Vero fluxit sanguine.
Esto nobis praegustatum
In mortis examine.

*Hail, true Body,
Born of the Virgin Mary;
Thou who truly suffered,
Sacrificed on the cross for mankind;
From whose pierced side
Flowed water with blood.
Be to us a foretaste
In the trial of death.*

Words: Pope Innocent VI
Music: W.A. Mozart (1756-1791)

THE CONCLUDING RITE

POST COMMUNION PRAYER

Prayer Book, page 339

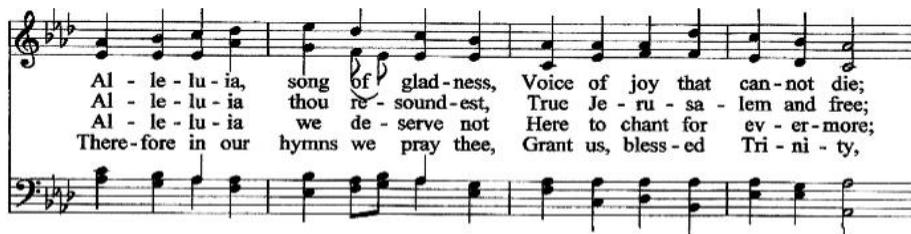
THE BLESSING

Prayer Book, page 339

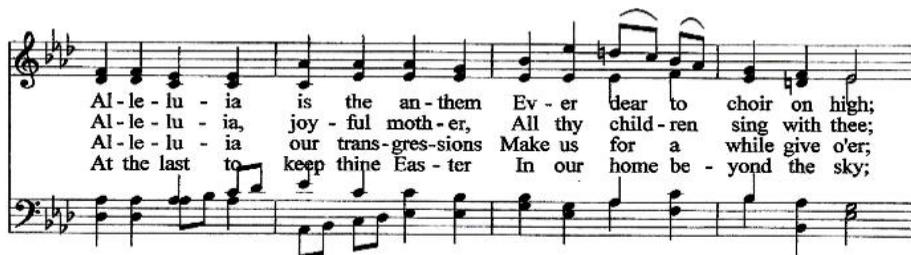
DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

HYMN 54 - *Dulce Carmen*



Al - le - lu - ia, song of glad - ness, Voice of joy that can - not die;
Al - le - lu - ia thou re - sound - est, Truc Je - ru - sa - lem and free;
Al - le - lu - ia we de - serve not Here to chant for ev - er - more;
There - fore in our hymns we pray thee, Grant us, bless - ed Tri - ni - ty,



Al - le - lu - ia is the an - them Ev - er dear to choir on high;
Al - le - lu - ia, joy - ful moth - er, All thy child - ren sing with thee;
Al - le - lu - ia our trans - gres - sions Make us for a while give o'er;
At the last to keep thine Eas - ter In our home be - yond the sky;



In the house of God a - bid - ing Thus they sing e - ter - nal - ly.
But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.
For the ho - ly time is com - ing Bid - ding us our sins de - plore.
There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly.

ORGAN - *Praise*

Percy Whitlock (1903-1946)

WORSHIPING THIS MORNING

ALL CHURCH SCHOOL CLASSES will take place on the lower level of the First Baptist Church, at the corner of Washington Street and Railroad Place. Please gather in the Narthex after receiving Holy Communion; a teacher will accompany the children.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

NOTICES

In our INTERCESSIONS FOR THE CHURCH today, we pray for

<i>Anglican Communion</i>	Iglesia Anglicana de Chile
<i>Diocese of Albany</i>	Bishop William Love
<i>Our Parish</i>	Our Preparation for Lent

During the month of March the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God in loving memory of William Hugh Agee by Jane Agee.

ASSISTING AT OUR LITURGIES TODAY

<i>Celebrant</i>	8:00 am Dean Vang	10:00am Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Robert Bullock	Robert Bullock
<i>Lay Eucharistic Visitor</i>		Virginia McMorris
<i>Lectors</i>	Field Horne	Mary Shartle
		Robert Bullock
<i>Altar Guild</i>	Pamela Houde	Christine Miller
<i>Bell Ringers</i>		Kathleen Anspach
		Steven Rucker
<i>Ushers</i>		Kathleen Anspach
		Mark Anspach
		Karen Walton
		Craig Walton

THIS WEEK AT BETHESDA

March 4 - 10

Monday <i>Epiphany Weekday</i>		
Tuesday <i>Epiphany Weekday</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>ASH WEDNESDAY</i>	6:30 a.m. 12:00 p.m. 7:00 p.m.	Holy Eucharist, <i>High Altar</i> Holy Eucharist, <i>High Altar</i> Solemn Eucharist, <i>High Altar</i>
Thursday <i>Epiphany Weekday</i>	9:30 a.m. 10:15 a.m.	Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd, Memory Care, Saratoga</i>
Friday <i>David of Wales</i>		
Saturday <i>Chad</i>		
Sunday <i>THE FIRST SUNDAY IN LENT</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i>