



## Washington Street near Broadway

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**THE SECOND SUNDAY AFTER THE EPIPHANY**

**20 January 2019**

**7:30 am - Morning Prayer**

**8:00 am - Holy Eucharist**

**10:00 - am Sung Eucharist**

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*Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN** - *Deck Thyself With Gladness*

J.S. Bach (1685-1750)

### **THE ENTRANCE RITE**

**AT THE PROCESSION: HYMN 7 - Ratisbon**

### **OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

**COLLECT FOR PURITY**

*Prayer Book* page 323

**GLORIA IN EXCELSIS (Hymnal S202)**

*Prayer Book*, page 324

### **THE COLLECT OF THE DAY**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. ***Amen.***

## THE LITURGY OF THE WORD

### THE FIRST LESSON - *A Reading from the Book of Isaiah.*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. (62:1-5)

*Lector* The Word of the Lord.

*People Thanks be to God.*

### GRADUAL - *Domine in caelo*

- 5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

Words: *Psalm 36:5-10*

Music: John Goss (1800-1880)

### THE SECOND LESSON - *A Reading from the First Letter of Paul to the Corinthians.*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All

these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. (12:1-11)

*Lector* The Word of the Lord.

*People Thanks be to God.*

**SEQUENCE: HYMN 138 - Carlisle**

*The people turn to face the Book of Gospels.*

**THE HOLY GOSPEL** of our Lord Jesus Christ according to John

*People Glory be to thee, O Lord.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. (2:1-11)

*Assisting Priest* The Gospel of the Lord.

*People Praise be to thee, O Christ.*

**THE SERMON**

Dean Vang

**THE NICENE CREED**

*Prayer Book, page 327*

**THE PRAYERS OF THE PEOPLE**

*Celebrant* Let us call on the Name of the Lord, who delights in saving us and caring for us.

*Assisting Priest* For the holy Church of God: especially her leaders: Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Assisting Bishop; and Marshall and Paul, our Priests.

Lord, hear us,

*Lord, graciously hear us.*

For our country, for all nations and peoples, and for peace in every heart,

Lord, hear us,

*Lord, graciously hear us.*

For the sick, for those who care for them, and for the well-being of all,

Lord, hear us,  
***Lord, graciously hear us.***

For married couples, for those preparing for marriage, and for all that strengthens mutual love,  
Lord, hear us,  
***Lord, graciously hear us.***

For the members of our Vestry, for their discernment, as they interview candidates to serve as Bethesda's next Rector,  
Lord, hear us,  
***Lord, graciously hear us.***

For those who need our prayers and whom we now remember, for them and for ourselves,  
Lord, hear us,  
***Lord, graciously hear us.***

For those who have died, and for the eternal joy of the faithful departed, as they rejoice in the company of the Blessed Virgin Mary and all the Saints,  
Lord, hear us,  
***Lord, graciously hear us.***

*Celebrant* Lord God, our needs are great, but your marvelous deeds for us and for all people are far greater. Hear and answer the prayers we have made to you this day, for we offer them in the Name of your beloved Son, Jesus Christ, who is Lord for ever and ever. ***Amen.***

*Celebrant and People*

**Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.**

## **CONFESSION OF SIN**

*Assisting Priest* Let us humbly confess our sins unto Almighty God.

*Assisting Priest and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*            *And with thy spirit.*

## THE LITURGY OF THE EUCHARIST

### ANTHEM - *Joys Seven*

The first good joy that Mary had it was the joy of one,  
To see the blessed Jesus Christ, when he was first her son  
When he was first her son, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good Joy that Mary had it was the joy of two,  
To see her own son, Jesus Christ, to make the lame to go,  
To make the lame to go, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good joy that Mary had it was the joy of three,  
To see her own son Jesus Christ to make the blind to see.  
To make the blind to see, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good joy that Mary had it was the joy of four,  
To see her own son Jesus Christ to read the bible o'er.  
To read the bible o'er, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good joy that Mary had it was the joy of five,  
To see her own son Jesus Christ to bring the dead alive.  
To bring the dead alive, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good joy that Mary had it was the joy of six,  
To see her own son Jesus Christ upon the crucifix,  
Upon the crucifix, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

The next good joy that Mary had it was the joy of seven,  
To see her own son Jesus Christ to wear the Crown of Heaven.  
To wear the Crown of Heaven, good man, and blessed may he be,  
Both Father, Son and Holy Ghost, through all eternity.

Words: English traditional carol  
Music: Stephen Cleobury (b. 1948)

**HYMN 324 - Picardy**

**THE GREAT THANKSGIVING, Eucharistic Prayer II**

**Prayer Book, page 340**

**PROPER PREFACE OF THE EPIPHANY**

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

**SANCTUS & BENEDICTUS QUI VENIT (Hymnal S114)**

**Prayer Book, page 334**

**OUR FATHER**

**Prayer Book, page 334**

**THE BREAKING OF THE BREAD: PASCHA NOSTRUM**

**Prayer Book, page 337**

**PRAYER OF HUMBLE ACCESS**

**Prayer Book, page 337**

**MINISTRATION OF HOLY COMMUNION**

*All who are baptized are invited to receive the Body and Blood of Christ.*

**AGNUS DEI** *from Missa Aeterna Christi Munera*

Giovanni Palestrina (1524-1594)

**MOTET - Cibat Eos**

Cibavit eos ex adipe frumenti, alleluia.  
Et de petra melle  
saturavit eos, alleluia.  
Exultate Deo adiutori nostro,  
Iubilate Deo Iacob.  
Gloria Patri et Filio  
et Spiritui Sancto  
sicut erat in principio et nunc et semper,  
et in saecula saeculorum. Amen.

*He fed them of the finest grain, alleluia.  
And sated them with honey  
from the rock, alleluia.  
Rejoice in God our helper,  
shout with joy to the God of Jacob.  
Glory be to the Father, the Son,  
and the Holy Spirit,  
as it was in the beginning, is now,  
and ever shall be. Amen.*

Words: *Gradualia, Liber primus*, 1610

Music: William Byrd (1538-1623)

## THE CONCLUDING RITE

**POST COMMUNION PRAYER**

*Prayer Book, page 339*

**THE BLESSING**

*Prayer Book, page 339*

**DISMISSAL**

*Assisting Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**HYMN 387 - Magdalen College**

**ORGAN - Toccata**

Théodore Dubois (1837-1924)

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## WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

ALL CHURCH SCHOOL CLASSES will take place on the lower level of the First Baptist Church, at the corner of Washington Street and Railroad Place. Please gather in the Narthex after receiving Holy Communion; a teacher will accompany the children.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

	<i>8:00 am</i>	<i>10:00am</i>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Robert Bullock Sean Byrnes	Robert Bullock Sean Byrnes
<i>Lay Eucharistic Visitor</i>		Christopher Lyons
<i>Lectors</i>	Mark Claverie	Katie Hooper Mary Shartle
<i>Altar Guild</i>	Pamela Houde	Christine Miller

*Bell Ringers*

*Ushers*

Mayumi Kato  
Emily Pick  
Mark Anspach  
Kathleen Anspach  
Craig Walton  
Karen Walton

## NOTICES

In our INTERCESSIONS FOR THE CHURCH today, we pray for

<i>Anglican Communion</i>	Church of Bangladesh
<i>Diocese of Albany</i>	Saint Paul's Church, Bloomville
<i>Our Parish</i>	The Bishop's Visitation

During the month of January, the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God in loving memory of Ray Priestley by Lynne Priestley, and in loving memory of Marcia Taylor Penfold by Michael Penfold.

ALTAR FLOWERS are needed for the month of February. If you would like to make a memorial or thank offering of Altar Flowers, please call the church office.

OFFERING ENVELOPES for 2019 are available at the rear of the nave. If you see ones belonging to nearby friends or neighbors, please consider delivering them as an act of kindness. In our continued efforts to be fiscally wise, we ordered significantly less envelopes this year as fewer people are using them. **However, if you would like offering envelopes, please contact the church office (518) 584-5980.** Please do not use envelopes from previous years. We are using a new contributions program and old envelopes are now obsolete. Thank you.

A basket in the vestibule awaits your contributions of hygiene products to ECONOMIC OPPORTUNITY COUNCIL (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

The PARISH OFFICE will be closed on Monday in observance of the Martin Luther King Holiday.

THE BISHOP OF ALBANY will make an official Visitation to Bethesda on Sunday, January 27. He will celebrate and preach at both Eucharists and administer the Sacrament of Holy Confirmation.

The ANNUAL PARISH MEETING is scheduled by Parish By-Laws to take place on Tuesday, January 29, at 7 p.m. It will be preceded by a celebration of the Holy Eucharist at 6:30 p.m.



MARK YOUR CALENDARS: The Bishop of Albany will ordain LONDON MOORE to the Sacred Order of Deacons on Saturday, February 23, at 11am.

**DO YOU KNOW SOMEONE WHO IS INTERESTED IN SERVING ON THE VESTRY?**

The vestry is once again soliciting names for a new member to join the vestry. To be a member of the vestry, the person must be a regular communicant of Bethesda. Do you have a suggestion of a person you think would make a good member of the vestry, including yourself? If so, please write their names below and put them in the collection plate. Or let Dean Vang or me know. We need one new vestry member for a three-year term. The vestry meets once a month, usually on the third Wednesday from 7-8:30. Vestry members are now term-limited to a maximum of two three-year terms. Thank you for your help with the important process of identifying parishioners to serve the parish in this important role.

*Catherine White Berheide, Junior Warden, Chair of the Nominating Committee*

The officers of MERCY HOUSE OF SARATOGA, Inc. have been elected: Gordon Boyd, *President*; Mary Withington, *Vice President*; Mary Sanders Shartle, *Secretary*; and Mark Claverie, *Treasurer*. Mercy House will manage the housing units in Bethesda's new parish house, in partnership with Wellspring, Veterans and Community Housing Coalition, Transitional Services Association and Backstretch Employee Service Team. Questions may be directed to Gordon Boyd.

The BATTENKILL CHORALE presents Children of the Holocaust, Immigrants of Hope featuring Anneliesa, with English texts translated from Anne Frank's diary. today at 3p.m. in the Zankel Music Center at Skidmore College. To purchase tickets, call (518) 692-7458 or email [battenkilltickets@gmail.com](mailto:battenkilltickets@gmail.com)

OPERA SARATOGA is looking for hosts to house their young artists next summer. Become a part of the Opera Saratoga family and learn more about the behind-the-scenes life of an opera singer. For more inquiries, email [info@operasaratoga.org](mailto:info@operasaratoga.org), or call 518-584-6018 More information at <https://www.operasaratoga.org/become-a-housing-host/>

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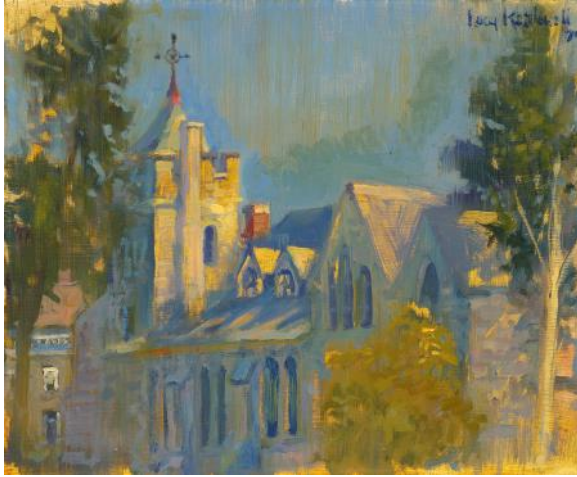


## THIS WEEK AT BETHESDA

*January 21-27*

Monday <i>Agnes</i>		<i>The Parish Office is closed.</i>
Tuesday <i>Vincent</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>CONVERSION OF SAINT PAUL THE APOSTLE</i>	12:10 p.m.	Holy Eucharist, <i>Transept Altar</i>
Thursday <i>Epiphany Weekday</i>	9:30 a.m. 10:30 a.m.	Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd Memory Care, Saratoga</i>
Friday <i>Epiphany Weekday</i>		
Saturday <i>Timothy &amp; Titus</i>		
Sunday <i>THE THIRD SUNDAY AFTER THE EPIPHANY</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Holy Confirmation & Pontifical Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i>

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 1:00 p.m. on *Friday*.



## THE PARISH VESTRY

### Churchwardens

*Class of 2018*

Darren Miller, *Senior Churchwarden*

*Class of 2019*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2018*

Pamela Houde

John Huppuch

Mayumi Kato, *Clerk*

*Class of 2019*

Field Horne

Sara Manny

Steven Rucker

*Class of 2020*

Ann Bullock

Marcia MacDonald

Jami Piraino

*Assistant Treasurer, (2018)*

John Van der Veer, *Treasurer (2018)*

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Candidate for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

Mr. Sean P. Byrnes, *Sacristan*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>

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