

Washington Street near Broadway

THE NINETEENTH SUNDAY AFTER PENTECOST 7:30 am - Morning Prayer

8:00 am - Holy Eucharist

Please switch off all cellular telephones, Blackberries, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - Prière

Ambrois Thomas (1811-1896)

THE ENTRANCE RITE

AT THE PROCESSION: HYMN 359 - Toulon

COLLECT FOR PURITY

GLORIA IN EXCELSIS (Hymnal S202), sung by all

THE COLLECT OF THE DAY

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

30 September 2018

10:00 am - Sung Eucharist

Prayer Book, page 323

Prayer Book, page 324

THE LITURGY OF THE WORD

THE FIRST LESSON - A Reading from the Book of Numbers

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry. and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once — if I have found favor in your sight - and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" (11:4-6,10-16,24-29)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL - Caeli enarrant

- 7 The law of the Lord is perfect and revives the soul; * the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; * the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; * the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, * and in keeping them there is great reward.
- 12 Who can tell how often he offends? * cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *

then shall I be whole and sound, and innocent of a great offense

14 Let the words of my mouth and the meditation of my

heart be acceptable in your sight, *

O Lord, my strength and my redeemer.

Words: *Psalm 19:7-14* Music: E. Hodgson (1886-1975)

THE SECOND LESSON - A Reading from the Letter of James

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins. (5:13-20)

Lector The Word of the Lord. *People Thanks be to God.*

SEQUENCE: 626 – Quam dilecta

The people stand and turn to face the Book of Gospels.

THE HOLY GOSPEL of our Lord Jesus Christ according to MarkPeopleGlory be to thee, O Lord.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another." (9:38-50)

Assisting Priest The Gospel of the Lord. People Praise be to thee, O Christ.

THE SERMON

Dean Vang

THE NICENE CREED

THE PRAYERS OF THE PEOPLE

Celebrant Our help in every need is from the Lord. In the power of the Holy Spirit, let us offer these petitions to the God who upholds our lives.

Assisting Priest That the leaders of the Church, especially Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Assisting Bishop; and Marshall and Paul, our Priests; may bear testimony in word and deed of Christ the High Priest, Lord, hear us, *Lord, graciously hear us*.

That all the members of the Church may find renewed strength in Christ the Savior, Lord, hear us, *Lord, graciously hear us.*

That nations and peoples may embrace lasting reconciliation in Christ the peacemaker, Lord, hear us, *Lord, graciously hear us.*

That teachers and students may savor abundant wisdom in Christ the teacher, Lord, hear us, *Lord, graciously hear us.*

That those who suffer from sickness and poverty, from injustice and violence, may obtain speedy deliverance in Christ the liberator, Lord, hear us, *Lord, graciously hear us.*

That each member of the Vestry may find hope in Christ the Good Shepherd as the process to identify Bethesda's next Rector continues, Lord, hear us, *Lord, graciously hear us.*

Let us ask to receive from the Lord what we need this day, for all our needs, Lord, hear us, *Lord, graciously hear us.*

That those who have died may put on everlasting glory in Christ the life-giver, Lord, hear us, *Lord, graciously hear us.*

Celebrant In your great love, answer us, O God, with your help that never fails. Yours be the praise and the glory through Jesus Christ, for ever and ever. *Amen.*

Celebrant and People

Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.

CONFESSION OF SIN

Assisting Priest Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd with thy spirit.

THE LITURGY OF THE EUCHARIST

ANTHEM - Turn Back O Man

Turn back, O mortal, quit thy foolish ways. Old now is earth, and none may count her days, Yet thou, its child, whose head is crowned with flame Still wilt not hear thine inner God proclaim, "Turn back, O mortal, quit thy foolish ways."

Earth might be fair, and people glad and wise. Age after age their tragic empires rise, Built while they dream, and in that dreaming weep. Would they but wake from out their haunted sleep, Earth shall be fair, and people glad and wise.

Earth shall be fair, and all its people one, Nor till that hour shall God's whole will be done! Now, even now, once more from earth to sky Peals forth in joy the old, undaunted cry, "Earth shall be fair, and all its people one."

> Words: Cliford Bax Music: Gustav Holst (1874-1934)

AT THE OFFERTORY: HYMN 368 - Regent Square

THE GREAT THANKSGIVING, Eucharistic Praver II

PROPER PREFACE OF THE LORD'S DAY Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the gave, and by his glorious resurrection opened to us the way of everlasting life.

SANCTUS & BENEDICTUS QUI VENIT (Hymnal S114), sung by all

OUR FATHER

THE BREAKING OF THE BREAD: PASCHA NOSTRUM Praver Book, page 337 All who are baptized are invited to receive the Body and Blood of Christ.

MINISTRATION OF HOLY COMMUNION

AGNUS DEI

MOTET - O Sacrum Convivium O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Allehuia

Alleluia

Words: Saint Thomas Aquinas Music: Luca Marenzio (1553-1599)

THE CONCLUDING RITE

POST COMMUNION PRAYER

THE BLESSING

DISMISSAL

Assisting Priest Go in peace to love and serve the Lord. Thanks be to God. People

HYMN 411 – St. Thomas

ORGAN - Postlude

Dan McAfee (b. 1935)

O sacred banquet! in which Christ is received. the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given.

Prayer Book, page 336

Giovanni Palestrina (1525-1594)

Praver Book, page 340

Praver Book, page 339

Prayer Book, page 339

WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

Celebrant	<u>8:00am</u> Dean Vang	<u>10:00am</u> Dean Vang
Assisting Priest Lay Eucharistic Minister[s]	Sean Byrnes	Father Evans Sean Byrnes
Lay Eucharistic Visitor		Robert Bullock Anne Van Acker
Altar Guild Bell Ringers	Mary Withington	Christine Miller Roxanne Baker
Lectors	Mary Withington	Richard Wissler Betsy Cummins
Ushers		John Van der Veer John Van der Veer
		Fred Scheidt Richard Wissler
Hospitality		Christopher Lyons Betsy Cummins

ASSISTING AT OUR LITURGIES TODAY

NOTICES

In our INTERCESSIONS FOR THE CHURCH today, we pray for
Anglican Communion
Diocese of Albany
Our ParishThe Church of the Province of Uganda
Raising up of Lay Evangelists
The First Baptist and Bethesda combined Church Schools

The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God in loving memory of Alfred Moses Sr., Barbara Moses, Alfred Moses Jr., Patricia & Edward Stiles, George Remington and Helen Remington by Gail and Thomas Remington.

THANK OFFERING OPPORTUNITY: If you would like to make an offering of flowers or Eucharistic Elements, please contact the Parish Office by phone (584-5980) or email (barbara@bethesdachurch.org). Your gift is appreciated by all.

Hosts are needed for REFRESHMENTS for the month of October. A sign-up list awaits your signature in the narthex. Your assistance with Bethesda's hospitality is very much appreciated.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.



STAINED GLASS WINDOW WORK UNDER WAY Craftspeople from Lamb Studios this week removed one of our prized stained glass windows from the ecclesiastical north wall, to take back to their workshop in New Jersey for re-leading and repair. This window was selected based on need priority from the comprehensive condition report that Lamb conducted and was accepted in 2016 by the Building Committee. Last year, Lamb installed protective glass on all six windows facing Washington Street. More than a century ago, Lamb designed and installed the large altar window depicting Jesus's healing miracle at the pool of Bethesda. The current work will include re-installation and the same protective glazing as was done last year. Questions may be directed to Gordon Boyd.

Are you using smile.Amazon.com? SMILE.AMAZON.COM is still Amazon, only better. By making your purchases thru Smile.Amazon.com a percentage of your purchase is donated to Bethesda. If you would like a percentage of your purchases to be given to Bethesda please use this web address https://smile.amazon.com/ch/14-1364477

Bethesda Episcopal Church is a participant of PAYPAL! You can make your gift to Bethesda by going to paypal.com and choosing bethesdaepiscopalchurch@gmail.com as the payee.

RESPONDING TO HURRICANE FLORENCE



Episcopal Relief & Development is working with partners to provide critical support for the most vulnerable communities affected by Hurricane Florence.

On Friday, September 14, Hurricane Florence made landfall. More than 35 inches of rain fell in parts of North Carolina. Major flooding continues throughout the Carolinas and southern Virginia. In North Carolina, local officials believe tens of thousands of homes have been damaged so far, with weeks of challenges on the horizon.

We are responding in a variety of ways. For example, our partnership with the Episcopal Diocese of East Carolina, the Episcopal Diocese of North Carolina and

> Episcopal Relief & Development Working Together for Lasting Change

www.episcopalrelief.org 1.855.312.4325

Please make checks payable to Episcopal Relief & Development. Mail to P.O. Box 7058 Merrifield VA 22116-7058.

Name

Address

City, State, Zip

Your email address

Phone Number

the Episcopal Farmworker Ministry, to provide emergency assistance to migrant and seasonal farmworkers including water, food, cleaning supplies, hygiene kits, clothing and transportation to safe locations in two counties in eastern North Carolina.

"The waters are still rising and assessments are limited due to safety concerns," continued Mears. "We will continue working together with church partners to serve and care for affected communities in the weeks and months ahead."

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to our Hurricane Relief Fund at https://support. episcopalrelief.org/hurricane-relief.

Please continue to pray for those impacted by Hurricane Florence. Donations to the Hurricane Relief Fund will help Episcopal Relief & Development respond to this crisis.

Enclosed is my gift to the Hurricane Relief Fund to assist those who are in need.

o\$50 o\$100 o\$250 o\$500 o\$1,000 o\$2,500 o\$5,000 o Other\$___

O MontorCord

BI18-2

FOR CREDIT CARD DONATIONS Please charge my gift to my:

City	
City	
0.0	
Expiration date	

All gifts are tax-deductible.

O MOA



"Goehring's playing is masterful and exultant. He makes the wooden pews vibrate."

The Daily Gazette

"... Goehring is an exuberant organ soloist who plays with energy, flair and intensity." *The Saratogian*

"Crisply articulate characterizes Goehring's playing.... A truly athletic performance." The Singapore Strait Times

FARRELL GOEHRING ORGANIST Music of J.S Bach SUNDAY October 7, 2018 2:30 P.M. BETHESDA CHURCH

... presented without charge to the public

THIS WEEK AT BETHESDA October 1-7

Monday <i>Remigius</i>		
Tuesday <i>Feria</i>	6:30 p.m.	Holy Eucharist, High Altar
Wednesday Feria	10:00 a.m. 12:10 p.m.	Holy Eucharist, Home of the Good Shepherd, Wilton Holy Eucharist with Healing, Transept Altar
Thursday Francis of Assisi	9:30 a.m. 10:15 a.m. 4:00 p.m.	Holy Eucharist, Home of the Good Shepherd, Saratoga Holy Eucharist, Home of the Good Shepherd Memory Care, Saratoga First Holy Communion Class, The Nave
Friday Feria		
Saturday William Tyndale	11:00 a.m.	Confirmation Class, Church office
Sunday THE FEAST OF THE DEDICATION	7:30 a.m. 8:00 a.m. 10:00 a.m. 2:30 p.m. 3:00 p.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Solemn Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i> Organ Recital, <i>The Nave</i> Choral Even Song, <i>High Altar</i>

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 1:00 p.m. on *Friday*.



THE PARISH VESTRY

Churchwardens

Class of 2018 Darren Miller, Senior Churchwarden Class of 2019 Catherine Berheide, Junior Churchwarden

Class of 2018 Pamela Houde John Huppuch Mayumi Kato, Clerk <u>Vestry</u> Class of 2019 Field Horne Sara Manny Steven Rucker

Class of 2020 Ann Bullock Marcia MacDonald Jami Piraino Assistant Treasurer, (2018)

John Van der Veer, Treasurer (2018)

The Very Reverend Marshall J. Vang, Interim Rector The Reverend Paul F. Evans, Assisting Priest Mr. Landon M. Moore, Candidate for Holy Orders Mrs. Barbara Latzko, Parish Administrative Assistant Mr. Farrell Goehring, Organist/Director of Music Dr. Kathleen Slezak, Choral Director Mr. Robert E. Bullock, Verger Mr. Sean P. Byrnes, Sacristan

www.bethesdachurch.org https://www.facebook.com/bethesdaepiscopalchurch (518) 584-5980