



## Washington Street near Broadway

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**THE TENTH SUNDAY AFTER PENTECOST**

**29 July 2018**

**7:30 am - Morning Prayer**

**8:00 am - Holy Eucharist**

**10:00 am - Sung Eucharist**

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*Please switch off all cellular telephones, Blackberries, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN - *Tranquillo***

Franz Tunder (1614-1667)

### THE ENTRANCE RITE

**AT THE PROCESSION: HYMN 309** – *O Welt, ich muss dich lassen*

**COLLECT FOR PURITY**

*Prayer Book, page 323*

**GLORIA IN EXCELSIS** (*Hymnal S202*), *sung by all*

*Prayer Book, page 324*

### THE COLLECT OF THE DAY

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
*Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON - *A Reading from the Second Book of Kings*

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord. (4:42-44)

*Lector* The Word of the Lord.

*People* Thanks be to God.

### GRADUAL - *Confiteantur tibi Domine*



- 10 All your works praise you, O / Lord, \*  
and your faithful servants / bless you.  
11 They make known the glory of your / kingdom \*  
and speak of your / power;

#### ★ *2nd half*

- 12 That the peoples may know of your / power \*  
and the glorious splendor of your / kingdom.  
13 Your kingdom is an everlasting / kingdom; \*  
your dominion endures throughout all / ages.  
14 The Lord is faithful in all his / words \*  
and merciful in all his / deeds.

#### *2nd half*

- ★ 15 The Lord upholds all those who / fall; \*  
he lifts up those who are bowed / down.  
16 The eyes of all wait upon you, O / Lord, \*  
and you give them their food in due / season.  
17 You open wide your / hand \*  
and satisfy the needs of every living / creature.  
18 The Lord is righteous in all his / ways \*  
and loving in all his / works.  
19 The Lord is near to those who call up - / on him, \*  
to all who call upon him / faithfully.

Words: *Psalm 145:10-19*

Music: Jerome Webster Meachen (b. 1930)

**THE SECOND LESSON - A Reading from the Letter of Paul to the Ephesians**

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. (3:14-21)

*Lector* The Word of the Lord.      *People Thanks be to God.*

**SEQUENCE: 516 - Down Ampney**

*The people stand and turn to face the Book of Gospels.*

**THE HOLY GOSPEL of our Lord Jesus Christ according to John**

*People      Glory be to thee, O Lord.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. (6:1-21)

*Assisting Priest* The Gospel of the Lord.      *People Praise be to thee, O Christ.*

## THE SERMON

Mr. Landon Moore

## THE NICENE CREED

*Prayer Book, page 327*

## THE PRAYERS OF THE PEOPLE

*Celebrant* The Lord Jesus took borrowed loaves and fishes and made of them a meal to satisfy the hungry. We, too, hunger for the rich food of God's love, and so we bring our prayers before the God and Father of all.

*Assisting Priest* That the leaders of the Church will heed the voice of God's Son, and will bring his life-giving Word to others, especially Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Assisting Bishop; and Marshall and Paul, our Priests;  
Lord, hear us,  
***Lord, graciously hear us.***

That civil leaders will recognize the needs of the hungry, the poor, and the exploited, and will share our land's abundance with them,  
Lord, hear us,  
***Lord, graciously hear us.***

That the sick and the suffering will receive many blessings from the hand of the Lord,  
Lord, hear us,  
***Lord, graciously hear us.***

That we will use the talents which God has given us, and will serve our sisters and brothers in humility,  
Lord, hear us,  
***Lord, graciously hear us.***

That each member of the Vestry will be strengthened by the Holy Spirit in discerning suitable candidates to serve as Bethesda's next Rector,  
Lord, hear us,  
***Lord, graciously hear us.***

That those who have died will know the fullness of salvation in Christ Jesus and will celebrate his love for ever, together with the ever-blessed Virgin Mary and all the saints,  
Lord, hear us,  
***Lord, graciously hear us.***

*Celebrant* God and Father of all, we ask you to transform us like the loaves and fishes, so that we may be as nourishing for our brothers and sisters as the holy gifts we share in this meal. We ask this through Jesus Christ, our Lord. **Amen.**

***Celebrant and People***

**Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.**

**CONFESSION OF SIN**

*Assisting Priest* Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

*The Celebrant concludes with an Absolution.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* ***And with thy spirit.***

**THE LITURGY OF THE EUCHARIST**

**HYMN 383 – *St. Elizabeth***

**THE GREAT THANKSGIVING, *Eucharistic Prayer II*** *Prayer Book, page 340*

**PROPER PREFACE OF THE LORD’S DAY *Of God the Son***

Through Jesus Christ our Lord; who on the first day of the week overcame death and the gave, and by his glorious resurrection opened to us the way of everlasting life.

**SANCTUS & BENEDICTUS QUI VENIT (*Hymnal S114*), *sung by all***

**OUR FATHER** *Prayer Book, page 336*

**THE BREAKING OF THE BREAD: AGNUS DEI (*Hymnal S158*) *sung by all***

**PRAYER OF HUMBLE ACCESS**

*Prayer Book, page 337*

**MINISTRATION OF HOLY COMMUNION**

**THE CONCLUDING RITE**

**POST COMMUNION PRAYER**

*Prayer Book, page 339*

**THE BLESSING**

*Prayer Book, page 339*

**DISMISSAL**

*Assisting Priest* Go in peace to love and serve the Lord,  
*People* **Thanks be to God.**

**HYMN 525**– *Aurelia*

**ORGAN** - *Praise to the Lord*

Johann Walther (1496-1570)

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**WORSHIPING THIS MORNING**

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for REFRESHMENTS on the Terrace, immediately following the ten o'clock liturgy.

**ASSISTING AT OUR LITURGIES TODAY**

	<u>8:00am</u>	<u>10:00am</u>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Sean Byrnes Robert Bullock	Robert Bullock Sean Byrnes
<i>Lay Eucharistic Visitor</i>		Steven Rucker
<i>Altar Guild</i>	Pamela Houde	Anne Van Acker
<i>Bell Ringers</i>		Roxanne Baker Richard Wissler
<i>Lectors</i>	Gordon Boyd	Sharon Boyd Sara Manny

*Ushers*

Richard Wissler  
Christopher Lyons  
Gordon Boyd  
Frederick Scheidt  
Kathleen & Mark Anspach

*Hospitality*

## NOTICES

EUCCHARIST ELEMENTS are given to the Glory of Almighty God in loving memory Eda M. Read by Bill Read.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

*Anglican Communion*

Province de L'Eglise Anglicane au Rwanda

*Diocese of Albany*

The Bishop's Staff

*Our Parish*

The Building Committee

THANK OFFERING OPPORTUNITY: If you would like to make an offering of flowers or Eucharistic Elements, please contact the Parish Office by phone (584-5980) or email ([barbara@bethesdachurch.org](mailto:barbara@bethesdachurch.org)). Your gift is appreciated by all.

We Welcome as Preacher this morning our Seminarian, LANDON MOORE. Immediately after the ten o'clock Mass, Landon will depart for West Hartford, CT, where he serves on faculty of the Saint Michael's Conference for Young People.

HOSPITALITY HOSTS are needed for August 12, 19, and 26. Please email Sara Manny [saramanny@gmail.com](mailto:saramanny@gmail.com), or call the church office at 518-584-5980

CAR RIDE NEEDED on three Fridays in August. A dialysis patient living in Porter Corners requires transportation to his appointment (near Home of the Good Shepherd), then home afterwards on August 3, 17 and 31. Pick up at about 9:45 a.m. in Porter Corners. Return from Church Street clinic at 3:15 p.m. If you would like to help, please contact Gordon Boyd at 518-441-8815.

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**THIS WEEK AT BETHESDA**  
*July 30– August 5*

Monday <i>William Wilberforce</i>	6:00 p.m.	Annual Fund Raiser, <i>Saratoga Golf &amp; Polo Club</i>
Tuesday <i>Ignatius of Loyola</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>Joseph of Arimathaea</i>	12:10 p.m. 2:00 p.m.	Holy Eucharist with Healing, <i>Transept Altar</i> Holy Eucharist, <i>Home of the Good Shepherd, Wilton</i>
Thursday <i>Feria</i>	9:30 a.m. 10:15 a.m.	Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd Memory Care, Saratoga</i>
Friday <i>Feria</i>		
Saturday <i>Feria</i>		
Sunday <i>THE ELEVENTH SUNDAY AFTER PENTECOST</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Terrace</i>

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 1:00 p.m. on *Friday*.

**BETHESDA EPISCOPAL CHURCH**  
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