



Washington Street near Broadway

FEAST OF SAINT MARY MAGDALENE

22 July 2018

7:30 am - Morning Prayer

8:00 am - Holy Eucharist

10:00 am - Solemn Eucharist

Please switch off all cellular telephones, Blackberries, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - *Verse in F*

Henry Purcell (1659-1695)

THE ENTRANCE RITE

AT THE PROCESSION: HYMN 232 – *Nyland*

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS (*Hymnal S202*), *sung by all*

Prayer Book, page 324

THE COLLECT OF THE DAY

Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by thy grace we may be healed from all our infirmities and know thee in the power of his endless life; who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON - *A Reading from the Book of Judith*

Then Judith fell upon her face, and put ashes on her head, and uncovered the sackcloth she was wearing; and at the very time when that evening's incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, "For thy power depends not upon numbers, nor thy might upon men of strength; for thou art God of the lowly, helper of the oppressed, upholder of the weak, protector of the forlorn, savior of those without hope. Hear, O hear me, God of my father, God of the inheritance of Israel, Lord of heaven and earth, Creator of the waters, King of all thy creation, hear my prayer! Make my deceitful words to be their wound and stripe, for they have planned cruel things against thy covenant, and against thy consecrated house, and against the top of Zion, and against the house possessed by thy children. And cause thy whole nation and every tribe to know and understand that thou art God, the God of all power and might, and that there is no other who protects the people of Israel but thou alone!" (9:1,11-14)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL - *Quemadmodum*



- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Words: *Psalm 42:1-7*

Music: Jerome Webster Meachen (b. 1930)

THE SECOND LESSON - A Reading from the Second Letter of Paul to the Corinthians

For the love of Christ controls us, because we are convinced that one has died for all; therefore all have died. And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer. Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation. (5:14-18)

Lector The Word of the Lord. *People Thanks be to God.*

SEQUENCE: 194 - St. Albinus

The people stand and turn to face the Book of Gospels.

THE HOLY GOSPEL of our Lord Jesus Christ according to John

People Glory be to thee, O Lord.

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-bo' ni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. (20:11-18)

Deacon The Gospel of the Lord. *People Praise be to thee, O Christ.*

THE SERMON

Dean Vang

THE NICENE CREED

Prayer Book, page 327

THE PRAYERS OF THE PEOPLE

Celebrant In peace let us pray to the Lord.

Deacon Lord, listen to the prayers of your people, gathered at your table.

Lord, hear us.

Lord, graciously hear us.

Here, where we celebrate how Christ gave us his Body to be our spiritual food, listen as we pray for his body the Church, spread throughout the world.

Lord, hear us.

Lord, graciously hear us.

Here, where we recognize the presence of Christ, who takes away the sin of the world, listen as we pray for that world and for its people for whom his Blood was shed.

Lord, hear us.

Lord, graciously hear us.

Here, where we come together as Christ gathered with his friends to give us this meal of holy fellowship, listen as we pray for all whom you have given us, our friends and all whose lives are joined with ours.

Lord, hear us.

Lord, graciously hear us.

Here, where we remember the night of Christ's agony and trial, listen as we pray for all who share his sufferings through fear or pain or distress of many kinds.

Lord, hear us.

Lord, graciously hear us.

Here, where we join our praises with the whole company of heaven, listen as we pray for all who have trusted Christ's promise to raise up on the last day those who eat his Flesh and drink his Blood.

Lord, hear us.

Lord, graciously hear us.

Celebrant Lord, satisfy our hunger with the food that lasts, the Bread of God which comes down from heaven and gives life to the world, Jesus Christ your Son our Lord. ***Amen.***

Celebrant and People

Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.

CONFESSION OF SIN

Deacon Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee

with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And with thy spirit.*

THE LITURGY OF THE EUCHARIST

HYMN 620 – *Land of Rest*

THE GREAT THANKSGIVING, *Eucharistic Prayer II*

Prayer Book, page 340

THE PROPER PREFACE ALL SAINTS

Who, in the multitude of thy saints, has compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

SANCTUS & BENEDICTUS QUI VENIT (*Hymnal S114*), *sung by all*

OUR FATHER

Prayer Book, page 336

THE BREAKING OF THE BREAD: AGNUS DEI (*Hymnal S158*) *sung by all*

PRAAYER OF HUMBLE ACCESS

Prayer Book, page 337

MINISTRATION OF HOLY COMMUNION

THE CONCLUDING RITE

POST COMMUNION PRAYER

Prayer Book, page 339

THE BLESSING

Prayer Book, page 339

DISMISSAL

Assisting Priest

Go in peace to love and serve the Lord,

People

Thanks be to God.

HYMN 286– *Zeuch mich, zeuch mich*

WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for REFRESHMENTS on the Terrace, immediately following the ten o'clock liturgy.

ASSISTING AT OUR LITURGIES TODAY

	<u>8:00am</u>	<u>10:00am</u>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Sean Byrnes	Robert Bullock Darren Miller
<i>Lay Eucharistic Visitor</i>		Steven Rucker
<i>Altar Guild</i>	Mary Withington	Christine Miller
<i>Bell Ringers</i>		Beth Moeller Tom Moeller
<i>Lectors</i>	Field Horne	Scott Perrin Darren Miller
<i>Ushers</i>		Tom Moeller Beth Moeller Mark Claverie Diane Robinson
<i>Hospitality Host</i>		

NOTICES

The FLOWERS at the HIGH ALTAR are given to the Glory of Almighty God and in loving memory of Eda Read by Bill Read.

EUCHARIST ELEMENTS are given to the Glory of Almighty God in loving memory Eda M. Read by Bill Read.

In our INTERCESSIONS FOR THE CHURCH today, we pray for
Anglican Communion The Episcopal Church in the Philippines
Diocese of Albany The Rev'd Michael Sowan
Our Parish

Bethesda Episcopal Church is a participant of PAYPAL! You can make your gift to Bethesda by going to paypal.com and choosing bethesdaepiscopalchurch@gmail.com as the payee.

Are you using SMILE.AMAZON.COM? SMILE.AMAZON.COM is still Amazon, only better. By making your purchases thru Smile.Amazon.com a percentage of your purchase is donated to Bethesda. Mark Griffin has generated \$9.02 in donations from Amazon to Bethesda. His purchases and that of other members of the congregation resulted in Amazon sending Bethesda over \$76 since February, 2018. If you would like a percentage of your purchases to be given to Bethesda please use this web address <https://smile.amazon.com/ch/14-1364477> or see Mark for how to sign up.

The Rector, Churchwardens and Members of the Vestry of
Bethesda Episcopal Parish

Most cordially invite you to
The Saratoga Golf and Polo Club
on Monday, July 30, 2018
from 6 p.m. until 8 p.m.
for beverages and light fare.

Please join us. Funds raised will be used
towards the repair and restoration of the Nineteenth Century West Doors.

You can find an invitation at the back of the church.

THIS WEEK AT BETHESDA
July 23- July 29

Monday <i>SAINT MARY MAGDALENE</i>		
Tuesday <i>Thomas à Kempis</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>SAINT JAMES THE APOSTLE</i>	12:10 p.m.	Holy Eucharist with Healing, <i>Transept Altar</i>
Thursday <i>Parents of The BLESSED VIRGIN MARY</i>	9:30 a.m. 10:15 a.m.	Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd Memory Care, Saratoga</i>
Friday <i>Feria</i>		
Saturday <i>Feria</i>		
Sunday <i>THE TENTH SUNDAY AFTER PENTECOST</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Terrace</i>

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 1:00 p.m. on *Friday*.

Bethesda Episcopal Church
43 Washington Street
Saratoga Springs, New York
12866
(518) 584-5980
bethesdachurch.org



THE PARISH VESTRY

Churchwardens

Class of 2018

Darren Miller, *Senior Churchwarden*

Class of 2019

Catherine Berheide, *Junior Churchwarden*

Vestry

Class of 2018

Pamela Houde

John Huppuch

Mayumi Kato, *Clerk*

Class of 2019

Field Horne

Sara Manny

Steven Rucker

Class of 2020

Ann Bullock

Marcia MacDonald

Jami Piraino

Assistant Treasurer, (2018)

John Van der Veer, *Treasurer (2018)*

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Candidate for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

Mr. Sean P. Byrnes, *Sacristan*

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