



## Washington Street near Broadway

---

**THE SIXTH SUNDAY AFTER PENTECOST**

**1 July 2018**

**7:30 am - Morning Prayer**

**8:00 am - Holy Eucharist**

**10:00 am - Sung Eucharist**

---

*Please switch off all cellular telephones, Blackberries, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN** - *This Day is Joyful*

Dietrich Buxtehude (1637-1707)

### THE ENTRANCE RITE

**AT THE PROCESSION: HYMN 423 – *St. Denio***

**COLLECT FOR PURITY**

*Prayer Book, page 323*

**GLORIA IN EXCELSIS (*Hymnal S202*), sung by all**

*Prayer Book, page 324*

### THE COLLECT OF THE DAY

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON - *A Reading from the Wisdom of Solomon*

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

(1:13-15; 2:23-24)

*Lector* The Word of the Lord.

*People* Thanks be to God.

### GRADUAL - *Exaltabo te, Domine, sung by all*



- 1 I will exalt you, O Lord,  
because you have lifted me / up \*  
and have not let my enemies triumph / over me.
- 2 O Lord my God, I cried out to / you, \*  
and you restored me to / health.
- 3 You brought me up, O Lord, from the / dead; \*  
you restored my life as I was going down to the / grave.
- 4 Sing to the Lord, you servants of / his; \*  
give thanks for the remembrance of his / holiness.
- 5 For his wrath endures but the twinkling of an / eye, \*  
his favor for a / lifetime.
- 6 Weeping may spend the / night, \*  
but joy comes in the / morning.
- 7 While I felt secure, I said,  
"I shall never be dist - / urbed. \*  
You, Lord, with your favor, made me as strong as the / mountains."
- 8 Then you hid your / face, \*  
and I was filled with / fear.
- 9 I cried to you, O / Lord; \*  
I pleaded with the Lord, / saying,
- 10 "What profit is there in my blood, if I go down to the / Pit? \*  
will the dust praise you or declare your / faithfulness?"
- 11 Hear, O Lord, and have mercy up - / on me; \*  
O Lord, be my / helper."

12 You have turned my wailing into / dancing; \*  
you have put off my sack-cloth and clothed me with / joy.

*2nd half*

13 Therefore my heart sings to you without / ceasing; \*  
O Lord my God, I will give you thanks for / ever.

Words: *Psalm 30*

Music: Jerome Webster Meachen (b. 1930)

**THE SECOND LESSON** - *A Reading from the Second Letter of Paul to the Corinthians*

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little." (8:7-15)

*Lector* The Word of the Lord.      ***People Thanks be to God.***

**SEQUENCE: HYMN 707**– *Hollingside*

*The people stand and turn to face the Book of Gospels.*

**THE HOLY GOSPEL** of our Lord Jesus Christ according to Mark.

***People      Glory be to thee, O Lord.***

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware

that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat. (1:57-80)

*Assisting Priest* The Gospel of the Lord. ***People Praise be to thee, O Christ.***

## **THE SERMON**

Dean Vang

## **THE NICENE CREED**

***Prayer Book, page 327***

## **THE PRAYERS OF THE PEOPLE**

*Celebrant* Let us present our prayers to the Lord, whose kindness is undying.

*Assisting Priest* That the members of the Church will find renewed strength in God's love, especially Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Assisting Bishop; and Marshall and Paul, our Priests.

Let us pray to the Lord.

***Lord, hear our prayer.***

That all nations and peoples will find lasting peace in God's plan for this world,

Let us pray to the Lord.

***Lord, hear our prayer.***

That the ill and infirm will find abundant comfort in God's healing,

Let us pray to the Lord.

***Lord, hear our prayer.***

That all who worship here will find sure hope in God's promises,  
Let us pray to the Lord.

*Lord, hear our prayer.*

That the Vestry of our Parish will find wisdom in Gods' Word as it seeks to identify Bethesda's next Rector,

Let us pray to the Lord.

*Lord, hear our prayer.*

That those who have died will find everlasting joy in God's salvation, together with the ever-blessed Virgin Mary and all the saints,

Let us pray to the Lord.

*Lord, hear our prayer.*

*Celebrant* All-holy God, you are merciful and gracious to us and to all your people. Look upon us in your great love, and grant us the riches of your favor, through Jesus Christ, our Lord.

*Amen.*

### *Celebrant and People*

**Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.**

## CONFESSION OF SIN

*Assisting Priest* Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

*The Celebrant concludes with an Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE LITURGY OF THE EUCHARIST

**HYMN 376**– *Hymn to Joy*

**THE GREAT THANKSGIVING**, *Eucharistic Prayer II* *Prayer Book, page 340*

**PROPER PREFACE OF THE LORD’S DAY**, *Of God the Son*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

**SANCTUS & BENEDICTUS QUI VENIT** (*Hymnal S114*), *sung by all*

**OUR FATHER** *Prayer Book, page 336*

**THE BREAKING OF THE BREAD: AGNUS DEI** (*Hymnal S158*) *sung by all*

**PRAYER OF HUMBLE ACCESS** *Prayer Book, page 337*

**MINISTRATION OF HOLY COMMUNION**

### THE CONCLUDING RITE

**POST COMMUNION PRAYER** *Prayer Book, page 339*

**THE BLESSING** *Prayer Book, page 339*

**DISMISSAL**

*Assisting Priest*      Go in peace to love and serve the Lord,  
*People*                      *Thanks be to God.*

**HYMN 717** - *America*

**ORGAN** - *I Call To You, Jesus Christ*      Dietrich Buxtehude (1637-1707)

---

## WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for REFRESHMENTS on the Terrace, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

	<u>8:00am</u>	<u>10:00am</u>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Sean Byrnes	Sean Byrnes Catherine Berheide
<i>Lay Eucharistic Visitor</i>		Mark Griffin
<i>Altar Guild</i>		
<i>Bell Ringers</i>		Kathleen Anspach Steven Rucker
<i>Lectors</i>	Sean Byrnes	Anne Van Acker Mark Claverie
<i>Ushers</i>		Mark Claverie Diane Robinson Beth Moeller Tom Moeller

## NOTICES

The FLOWERS at the HIGH ALTAR are given to the Glory of Almighty God and in loving memory of Denton Winslow Crocker by Jean Marie Crocker; and in loving memory of William Hugh Agee by Jane Agee.

EUCCHARIST ELEMENTS are given to the Glory of Almighty God in loving memory of Eda M. Read by Bill Read.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

*Anglican Communion*

*Diocese of Albany*

*Our Parish*

The Church of North India

For the 79th General Convention of the Episcopal Church

God's blessing upon our summer recreation

THANK OFFERING OPPORTUNITY: If you would like to make an offering of flowers or Eucharistic Elements, please contact the Parish Office by phone (584-5980) or email ([barbara@bethesdachurch.org](mailto:barbara@bethesdachurch.org)). Your gift is appreciated by all.

VOLUNTEER LECTORS FOR THE SUMMER: If you would like to read a Lesson at the Sunday Eucharist, please sign the designated lists in the Narthex. Thank you.

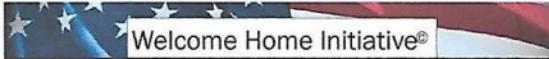
HOSPITALITY HOSTS are needed. Please email Sara Manny [saramanny@gmail.com](mailto:saramanny@gmail.com), or call the church office at 518-584-5980.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance is gratefully appreciated.

IS YOUR PLEDGE UP TO DATE: It is important that we honor our commitments in a timely manner. Our ministries continue, and so do the expenses that support them. Thank you.

Bethesda Episcopal Church is a participant of PAYPAL! You can make your gift to Bethesda by going to [paypal.com](https://www.paypal.com) and choosing [bethesdaepiscopalchurch@gmail.com](mailto:bethesdaepiscopalchurch@gmail.com) as the payee.

Are you using SMILE.AMAZON.COM? Kate Berheide thought she was only to learn she wasn't. SMILE.AMAZON.COM is still Amazon, only better. By making your purchases thru Smile.Amazon.com a percentage of your purchase is donated to Bethesda. Mark Griffin has generated \$9.02 in donations from Amazon to Bethesda. His purchases and that of other members of the congregation resulted in Amazon sending Bethesda over \$76 since February, 2018. Kate now uses Smile.Amazon.com so a percentage of all her future purchases will be sent to Bethesda. If you would like a percentage of your purchases to be given to Bethesda please use this web address <https://smile.amazon.com/ch/14-1364477> or see Mark for how to sign up.



Welcome Home Initiative®

**Equipping and Training  
WHI Prayer Ministers  
July 6-7, 2018**

This program equips prayer ministers so they can reach out to help those who suffer in silence, due to combat trauma. Prayer ministers, therapists, military chaplains and clergy are encouraged to attend



**Upcoming School of Healing  
Prayer Classes**

- ◆ Refresh Class: Aug. 10-11
- ◆ Level 3: Aug. 23-26
- ◆ Level 1: Oct. 6-7 & 13-14



*Whatever you ask in my name, this I will do,  
that the Father may be glorified in the Son.*  
John 14:13 ESV

Join us for Ctk's Annual  
Ecumenical Healing Series  
Saturdays @ 4:00 p.m.  
July 21, August 8, September 15  
Healing Center Chapel

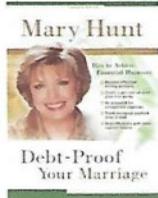


*Transformed  
An inner healing  
Conference*

Featuring Judith MacNutt, M.A.

October 19-20, 2018

[www.ctkcenter.org](http://www.ctkcenter.org)



**DEBT PROOF YOUR MARRIAGE**

*A seminar with everything  
couples need for managing  
their money harmoniously*

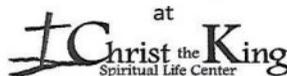
**Aug. 18, 2018 | 9am-3pm**

Led by Maggie Hasslacher  
Crown Money Map Coach & MoneyLife Mentor

**Coming soon...**

- SOAKING PRAYER :  
9:30, July 11 & Aug. 8
- SPIRITUAL DIRECTION  
SEMINAR:  
September 22
- WHI VETERANS RETREAT:  
November 12-14

**The Center for Healing & Spiritual Formation**



Healing Services | Soaking Prayer | Veterans' Ministry

School of Healing Prayer | Personal Prayer Appointments | Christian Formation Classes

575 Burton Road | Greenwich, NY 12834 | 518.692.9550 ext 201 |

[healing@ctkcenter.org](mailto:healing@ctkcenter.org) | [www.ctkcenter.org](http://www.ctkcenter.org)



**THIS WEEK AT BETHESDA**  
*July 2 - July 8*

Monday <i>Feria</i>		<i>Parish Office is Closed.</i>
Tuesday <i>Feria</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i> <i>Parish Office is Closed.</i>
Wednesday <i>INDEPENDENCE DAY</i>		<i>Parish Office is Closed.</i>
Thursday <i>Feria</i>	9:30 a.m. 10:15 a.m.	Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd Memory Care, Saratoga</i>
Friday <i>Feria</i>		
Saturday <i>Feria</i>		
Sunday <i>THE SEVENTH SUNDAY AFTER PENTECOST</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Terrace</i>

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 1:00 p.m. on *Friday*.



## THE PARISH VESTRY

### Churchwardens

*Class of 2018*

Darren Miller, *Senior Churchwarden*

*Class of 2019*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2018*

Pamela Houde

John Huppuch

Mayumi Kato, *Clerk*

*Class of 2019*

Field Horne

Sara Manny

Steven Rucker

*Class of 2020*

Ann Bullock

Marcia MacDonald

Jami Piraino

*Assistant Treasurer, (2018)*

John Van der Veer, *Treasurer (2018)*

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Candidate for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

Mr. Sean P. Byrnes, *Sacristan*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>