



## Washington Street near Broadway

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**THE THIRD SUNDAY AFTER PENTECOST**

**10 June 2018**

**7:30 am - Morning Prayer**

**8:00 am - Holy Eucharist**

**10:00 am - Sung Eucharist**

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*Please switch off all cellular telephones, Blackberries, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN - Cantabile**

Joseph Roff (1910-1993)

### THE ENTRANCE RITE

**HYMN 427 - *Laudes Domini***

**COLLECT FOR PURITY**

*Prayer Book, page 323*

**GLORIA IN EXCELSIS: (*Hymnal S202*), sung by all**

*Prayer Book, page 324*

### THE COLLECT OF THE DAY

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON - *A Reading from the Book of Genesis*

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel." (3:8-15)

*Lector* The Word of the Lord.

*People* Thanks be to God.

### GRADUAL - *De profundis*

1 Out of the depths have I called to you, O Lord;

Lord, hear my voice; \*

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, \*

O Lord, who could stand?

3 For there is forgiveness with you; \*

therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; \*

in his word is my hope.

5 My soul waits for the Lord,

more than watchmen for the morning, \*

more than watchmen for the morning.

6 O Israel, wait for the Lord, \*

for with the Lord there is mercy;

7 With him there is plenteous redemption, \*

and he shall redeem Israel from all their sins.

11 The Lord shall give strength to his people; \*

the Lord shall give his people the blessing of peace.

Words: *Psalm 130*

Music: Charles Hylton Stewart (1884-1932)

**THE SECOND LESSON - *A Reading from the Second Letter of Paul to the Corinthians***

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. (4:13-5:1)

*Lector* The Word of the Lord.      ***People Thanks be to God.***

**SEQUENCE: HYMN 281– *Breslau***

*The people stand and turn to face the Book of Gospels.*

**THE HOLY GOSPEL *of our Lord Jesus Christ according to Mark***

***People      Glory be to thee, O Lord.***

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother." (3:20-35)

*Assisting Priest* The Gospel of the Lord.      ***People Praise be to thee, O Christ.***

**THE SERMON**

Dean Vang

**THE NICENE CREED**

***Prayer Book, page 327***

## THE PRAYERS OF THE PEOPLE

*Celebrant* Calling upon our ever-gracious God, let us pray for our needs and the needs of people everywhere.

*Assisting Priest* That the saving power of God will strengthen the church and her leaders for words and deeds of service, especially Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Assisting Bishop; and Marshall and Paul, our Priests.

Let us pray to the Lord,

***Lord, hear our prayer.***

That the saving power of God will draw married couples to deeper love,

Let us pray to the Lord,

***Lord, hear our prayer.***

That the saving power of God will rescue the sick and the poor from their distress,

Let us pray to the Lord,

***Lord, hear our prayer.***

That the saving power of God will remove from our lives whatever is harmful and give us whatever is helpful,

Let us pray to the Lord,

***Lord, hear our prayer.***

That the Saving Power of God will inspire the Vestry will know the Lord's kindness as it seeks to identify Bethesda's next Rector.

Let us pray to the Lord,

***Lord, hear our prayer.***

That the saving power of God will bring those who have died, to the glory of the resurrection ,

Let us pray to the Lord,

***Lord, hear our prayer.***

*Celebrant* Saving God, we ask you to answer these prayers, so that we will faithfully proclaim your Gospel and eagerly do your will. We ask this through Christ our Lord. ***Amen.***

***Celebrant and People***

**Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open**

our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.

## CONFESSION OF SIN

*Assisting Priest* Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

*The Celebrant concludes with an Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE LITURGY OF THE EUCHARIST

**ANTHEM** - *An Old Irish Blessing*

May the road rise to meet you  
May the wind be always at your back  
May the sun shine warm upon your face  
The rains fall soft upon your fields.

And until we meet again, may God hold you in the hollow of his hand.

May the Lord bless you and keep you,  
May the Lord cause his face to shine upon you and give you peace.

May the sun make your days bright  
May the stars illuminate your nights  
May the flowers bloom along your path  
Your house stand firm against the storm.

And until we meet again, may God hold you in the hollow of his hand.

Words: Traditional Gaelic Blessing

Music: Farrell Goehring (b. 1957)

**HYMN 567**— *St. Matthew*

**THE GREAT THANKSGIVING, *Eucharistic Prayer II***

***Prayer Book, page 340***

**PROPER PREFACE OF LORD'S DAY**

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

**SANCTUS & BENEDICTUS QUI VENIT: (*Hymnal S114*), *sung by all***

**OUR FATHER**

***Prayer Book, page 336***

**THE BREAKING OF THE BREAD: PASCHA NOSTRUM**

***Prayer Book, page 337***

**PRAYER OF HUMBLE ACCESS**

***Prayer Book, page 337***

**MINISTRATION OF HOLY COMMUNION**

**AGNUS DEI - *from Missa ad Sanitatem***

**Farrell Goehring**

**MOTET - *Tantum Ergo***

Tantum ergo Sacramentum  
Veneremur cernui:  
Et antiquum documentum  
Novo cedat ritui:  
Præstet fides supplementum  
Sensuum defectui.

*Down in adoration falling,  
Lo! the sacred Host we hail,  
Lo! o'er ancient forms departing  
Newer rites of grace prevail;  
Faith for all defects supplying,  
Where the feeble senses fail.*

Genitori, Genitoque  
Laus et iubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio.  
Amen.

*To the Everlasting Father,  
And the Son Who reigns on high  
With the Holy Ghost proceeding  
Forth from Each eternally,  
Be salvation, honour, blessing,  
Might, and endless majesty.  
Amen.*

Words: St. Thomas Aquinas  
Music: Maurice Duruflé (1902-1986)

## THE CONCLUDING RITE

**POST COMMUNION PRAYER**

*Prayer Book, page 339*

**THE BLESSING**

*Prayer Book, page 339*

**DISMISSAL**

*Assisting Priest* Go in peace to love and serve the Lord,  
*People* ***Thanks be to God.***

**HYMN 368** - *Regent Square*

**ORGAN** - *Prelude and Fugue in F*

Dietrich Buxtehude (1637-1707)

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## WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

	<u>8:00am</u>	<u>10:00am</u>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Sean Byrnes Robert Bullock	Robert Bullock Darren Miller
<i>Lay Eucharistic Visitor</i>		Sean Byrnes
<i>Altar Guild</i>		Sherryl Moore Christine Miller
<i>Bell Ringers</i>		Diane Robinson Mark Claverie

*Lectors*

Mary Withington

Jane Agee

*Ushers*

Christopher Lyons

Thomas Moeller

Beth Moeller

Diane Robinson

Mark Claverie

*Hospitality Host*

Diane Robinson

Mark Claverie

## NOTICES

The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God in loving memory of Edward C. Ball, Alice J. Ball, Everett W. Ball, Everett G. Ball, by Audrey Ball; and in loving memory of Robert C. Meeker, Lottie & John Hoyle, Chester Hoyle, Helen Wuest, by Mildred Meeker.

EUCCHARIST ELEMENTS are given to the Glory of Almighty God in loving memory of John and Emily Capano by Laurie Brenenstuhl.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

*Anglican Communion*

La Iglesia de Mexico

*Diocese of Albany*

Trinity Chapel, Morley

*Our Parish*

Homes of the Good Shepherd

Today marks the last Sunday at which our SCHOLA CANTORUM will sing at the ten o'clock Sung Eucharist. We thank the following for their musical offering to Almighty God: Elizabeth Sterling, Ann Bullock, Emma Bullock, Sharon Boyd, Valerie Lord, Katie Hooper, Stuart Armstrong, Greg Sterling, Elizabeth Hood, Gordon Boyd, Robert Moore, Les Richmond and Scott Perrin. We shall look forward to the Schola's return on the second Sunday in September.

THANK OFFERING OPPORTUNITY: If you would like to make an offering of flowers or Eucharistic Elements, please contact the Parish Office by phone (584-5980) or email ([barbara@bethesdachurch.org](mailto:barbara@bethesdachurch.org)). Your gift is appreciated by all.

VOLUNTEER LECTORS FOR THE SUMMER: If you would like to read a Lesson at the Sunday Eucharist, please sign the designated lists in the Narthex. Thank you.

COFFEE HOUR HOSTS are needed. Please email Sara Manny [saramanny@gmail.com](mailto:saramanny@gmail.com), or call the church office at 518-584-5980.



A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance is gratefully appreciated.

**YOUR PLEDGE UP TO DATE:** It is important that we honor our commitments in a timely manner. Our ministries continue, and so do the expenses that support them. Thank you.

The VESTRY in May agreed to seek approval from the City of Saratoga Springs to allow for supportive housing and shelter in the New Parish House. This use was not requested when we received our original approval in 2015. In the weeks since our housing initiative regarding Code Blue was communicated, we have learned of additional housing needs in the community that Bethesda could help to meet. Numerous groups and advocates have voiced support for Bethesda's direction, including those working with race course backstretch workers, victims of domestic violence, homeless military veterans and others. Receiving approval for this direction from the city will allow our discussions with these groups to move forward in a businesslike manner.

**PARISH WORK DAY JUNE 16:** Mark your calendar! Your help is needed. No special skills required. We plan to focus on cleaning/removal of allergens from the basement, clean up of the back courtyard as well as some painting and general cleaning in the nave. Perhaps there is some other maintenance project that you have been itching to work on? Bring your suggestions. Consider bringing cleaning, yardwork equipment, buckets for hauling debris from the basement and yourself. Also looking for some folks willing to help feed the hungry workers.

Mark your calendars for our next POT-LUCK SUPPER on June 22 at 6:00p.m. in the hall of the First Baptist Church. This will indeed be a special occasion as we honor the 50th anniversary of Father Evans becoming a priest. Look for the sign-up sheet in the Narthex today.

Due to a production delay with the printing of our book, *A History of Bethesda Episcopal Church: Worship and Healing in Saratoga Springs, New York*, the BOOK LAUNCH event on June 23<sup>rd</sup> has been postponed. We hope to have our book in hand by early July and will announce a new date for the event.

FYI: Our property to the west of the church is being used temporarily as a staging site for contracted work at Druthers' Restaurant on Broadway. At its conclusion, the area will be returned in a much improved condition.

Bethesda Episcopal Church is a participant of PAYPAL! You can make your gift to Bethesda by going to [paypal.com](https://www.paypal.com) and choosing [bethesdaepiscopalchurch@gmail.com](mailto:bethesdaepiscopalchurch@gmail.com) as the payee.

Are you using SMILE.AMAZON.COM? Kate Berheide thought she was only to learn she wasn't. SMILE.AMAZON.COM is still Amazon, only better. By making your purchases thru Smile.Amazon.Com a percentage of your purchase is donated to Bethesda. Mark Griffin has generated \$9.02 in donations from Amazon to Bethesda. His purchases and that of other members of the congregation resulted in Amazon sending Bethesda over \$76 since February, 2018. Kate now uses Smile.Amazon.Com so a percentage of all her future purchases will be sent to Bethesda. If you would like a percentage of your purchases to be given to Bethesda please use this web address <https://smile.amazon.com/ch/14-1364477> or see Mark for how to sign up.

### **SEARCH COMMITTEE UPDATE**

The Search Committee Is making final revisions to the Office for Transition Ministry Community Portfolio Information. The Search Committee met for the third week in a row to work on the portfolio on June 5. This meeting and the previous one were spent revising our answers to the narrative questions on the National Office for Transition Ministry's Community Portfolio Information. We have agreed to the answers to eleven of the twelve narrative questions and are making final edits. We hope to finish our work on formulating our answer to one of the questions in the coming week. Once we have all of them finalized we will share our draft with the Diocesan Transition Minister, Elizabeth Strickland. After getting her feedback, we will make any necessary changes and then submit the portfolio. As I indicated last week, it will be posted on the national Episcopal Church's database so that clergy can access it and apply for the open rector's position at Bethesda. As of Tuesday of this past week, 106 parishioners had responded to the survey. We thank all of you who have already completed the survey and invite those of you who have not yet done so to complete it as soon as possible. Even though the deadline has passed, your responses will still be part of the final report because I have not yet written it yet. You will need to respond soon, though, because I will begin work on it as soon as the portfolio is submitted. To pique your interest, here are a few more preliminary results: the typical respondent attends services nearly every week (42%) and almost one quarter (24 percent) attend every week. Over 60 percent report that their attendance has remained the same over the last five years, while 25 percent say it has decreased and 15 percent say it has increased.

Catherine W. Berheide  
Junior Warden  
[cberheide@skidmore.edu](mailto:cberheide@skidmore.edu)

**THIS WEEK AT BETHESDA**  
*June 11—June 17*

Monday <i>Feria</i>		
Tuesday <i>SAINT BARNABAS</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>Feria</i>	12:10 p.m. 1:00 p.m.	Holy Eucharist with Healing, <i>Transept Altar</i> Prayer Shawl Ministry, <i>Home of the Good Shepherd, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd Wilton</i>
Thursday <i>Basil the Great</i>	9:30 a.m. 10:15 a.m.	Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd Memory Care, Saratoga</i>
Friday <i>Feria</i>		
Saturday <i>Feria</i>	9:00 a.m.	Parish Workday, The Church
Sunday <i>THE FOURTH SUNDAY OF PENTECOST</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i>

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 1:00 p.m. on *Friday*.



## THE PARISH VESTRY

### Churchwardens

*Class of 2018*

Darren Miller, *Senior Churchwarden*

*Class of 2017*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2018*

Pamela Houde

John Huppuch

Mayumi Kato, *Clerk*

*Class of 2019*

Field Horne

Sara Manny

Steven Rucker

*Class of 2020*

Ann Bullock

Marcia MacDonald

Jami Piraino

*Assistant Treasurer, (2018)*

John Van der Veer, *Treasurer (2018)*

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Candidate for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

Mr. Sean P. Byrnes, *Sacristan*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>