



**Washington Street near Broadway**

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**THE FIRST SUNDAY IN LENT**

**18 February 2018**

**7:30 am - Morning Prayer**

**8:00 am - Holy Eucharist**

**10:00 am - Sung Eucharist**

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*Please switch off all cellular telephones, Blackberries, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN - Lied**

Gordon Young (1919-1998)

### **THE ENTRANCE RITE**

**AT THE PROCESSION: THE GREAT LITANY** (*Hymnal S67*)

**KYRIE ELEISON** *from Mass for Four Voices*

William Byrd (1543 -1623)

### **THE COLLECT OF THE DAY**

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON - *A Reading from the Book of Genesis*

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth." (9:8-17)

*Lector* The Word of the Lord.

*People* Thanks be to God.

### GRADUAL - *Ad te, Domine, levavi*

- 1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.

Words: *Psalm 25: 1-9*

Music: Henry Stonex (1823-1897)

**THE SECOND LESSON** - *A Reading from the First Letter of Peter*

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. (3:18-22)

*Lector* The Word of the Lord.      *People* **Thanks be to God.**

**TRACT: HYMN 150** - *Aus der Tiefe rufe ich*

*The people stand and turn to face the Book of Gospels*

**THE HOLY GOSPEL** of our Lord Jesus Christ according to Mark

*People* **Glory be to thee, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." (1:9-15)

*Assisting Priest* The Gospel of the Lord.      *People* **Praise be to thee, O Christ.**

**THE SERMON** *Words to Jesus on the Cross*

Dean Vang

**THE NICENE CREED**

*Prayer Book, page 327*

**CONFESSION OF SIN**, *the People kneeling*

*Assisting Priest* Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

*The Celebrant concludes with an Absolution.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

# THE LITURGY OF THE EUCHARIST

## ANTHEM - *Hear the Voice and Prayer of thy Servants*

Hear the voice and prayer of thy servants,  
that they may make before thee this day.  
That thine eyes may be open toward this house night and day,  
ever toward this place of which thou hast said,  
"My name shall be there."  
And when thou hear'st have mercy on them.

Words: *1 Kings 8: 28-30*

Music: Thomas Tallis (1505-1585)

## HYMN 143 - *Urhalt uns, Herr*

### THE GREAT THANKSGIVING, *Eucharistic Prayer I*

*Prayer Book, page 333*

### PROPER PREFACE OF LENT

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died and rose again.

### SANCTUS & BENEDICTUS, *sung by all*

The musical score is written on three staves in a 2/4 time signature with a key signature of one flat (B-flat). The lyrics are: "Ho-ly, ho-ly, ho-ly Lord, God of hosts, heav-en and earth are full of thy glo - ry. Glo-ry be to thee, O Lord most High. Bless-ed is he that com-eth in the name of the Lord. Ho-san-na in the high-est." The score includes dynamic markings such as *f*, *cresc.*, *ff*, *rall.*, and *mp*.

Words: Traditional

Music: *from Missa ad Sanitatem* Farrell Goehring, 2018

## OUR FATHER

*Prayer Book, page 334*

**AT THE BREAKING OF THE BREAD: AGNUS DEI, *sung by all***

*♩=48*  
*mp*  
O Lamb of God, that tak-est a-way the sins of the world,  
have mer - cy up - on us. *mf* O Lamb of God, that  
tak-est a-way the sins of the world, have mer - cy up -  
- on us. O Lamb of God, that tak-est a-way the sins of the  
world, *mp* grant us thy peace, grant us thy peace,  
*ritard.* grant us thy peace, *p* grant us thy peace.

Words: Traditional

Music: *from Missa ad Sanitatem* Farrell Goehring, 2018

**PRAYER OF HUMBLE ACCESS, *said by all***

*Prayer Book, page 337*

**MINISTRATION OF HOLY COMMUNION**

**MOTET - *Sicut Cervus***

Sicut cervus desiderat ad fontes aquarum:  
ita desiderat anima mea ad te,

As a hart longs for the flowing streams,  
Deus.so longs my soul for thee, O God.

Words: *Psalm 42:1*

Music: Giovanni Palestrina (1525-1594)

## THE CONCLUDING RITE

### POST COMMUNION PRAYER

*Prayer Book, page 339*

### PRAYER OVER THE PEOPLE

*Assisting Priest* Bow down before the Lord.

*Celebrant*

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Christ our Lord. ***Amen.***

### DISMISSAL

*Assisting Priest* Let us bless the Lord.

***People*** ***Thanks be to God.***

**HYMN 690** –*Cwm Rhondda*

**ORGAN** - *Toccata*

Daniel Pinkham (1923-2006)

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## WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you. A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

	<u>8:00am</u>	<u>10:00am</u>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Sean Byrnes	Robert Bullock
<i>Lay Eucharistic Visitor</i>		Virginia McMorris
<i>Altar Guild</i>		Pamela Houde
		Christine Miller
<i>Bell Ringers</i>		Mayumi Kato
		Emily Pick
<i>Lectors</i>	John Huppuch	Ed Peticolas
		Anne Van Acker
<i>Ushers</i>		Kathleen Anspach
		Mark Anspach
		Craig Walton
		Karen Walton
<i>Hospitality Host</i>		Romiea Suci
		Al Scott

## NOTICES

During the month of February the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God by Michael Penfold in loving memory of Marcia Penfold and Frederick John Penfold, Jr..

In our INTERCESSIONS FOR THE CHURCH today, we pray for  
*Anglican Communion*            The Church of the Province of Central Africa  
*Diocese of Albany*            That every baptized person become an active disciple  
*Our Parish*                      The Vestry

THE VESTRY of the Parish meets on Wednesday, 7 p.m., at Skidmore College.

NEXT SUNDAY we welcome as our celebrant and preacher The Rev'd John Scott, Episcopal Chaplain at Albany Medical Center and Saint Peter's Hospital.

HOLY CONFIRMATION: Those seeking Confirmation or Reception into the Episcopal Church are invited to an orientation on Sunday, March 4, immediately following the 10 a.m. Eucharist. Minimum age: 13.

MORE LAY EUCHARISTIC VISITORS ARE NEEDED: Due to winter schedules and more residents at Wesley, Woodlawn Commons, and the Home of the Good Shepherd [Saratoga], additional parishioners are needed to continue this vital Bethesda outreach in our community. If you would like to explore this ministry further, please contact either Dean Vang or Sean Byrnes, [518-587-2833] at your earliest convenience. Thank you.

COFFEE HOUR HOSTS are needed. Please email Sara Manny [saramanny@gmail.com](mailto:saramanny@gmail.com), or call the church office at 518-584-5980.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

EMAIL NOTICES FOR BULLETIN: Please send all notices for the church bulletin to [office@bethesdachurch.org](mailto:office@bethesdachurch.org)

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 1:00 p.m. on *Friday*.



IS YOUR PLEDGE UP TO DATE: It is important that we honor our commitments in a timely manner. Our ministries continue, and so do the expenses that support them. Thank you.

Bethesda Episcopal Church is a participant of PAYPAL! You can make your gift to Bethesda by going to [paypal.com](https://www.paypal.com) and choosing [bethesdaepiscopalchurch@gmail.com](mailto:bethesdaepiscopalchurch@gmail.com) as the payee.

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**THIS WEEK AT BETHESDA**  
*February 19 - 26*

Monday <i>Lenten Weekday</i>		<i>The Parish Office is closed today.</i>
Tuesday <i>Lenten Weekday</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>Lenten Ember Day</i>	12:10 p.m. 2:00 p.m. 7:00 p.m.	Holy Eucharist with Healing, <i>Transcept Altar</i> Holy Eucharist, <i>Home of the Good Shepherd, Wilton</i> Vestry Meeting, <i>Skidmore College</i>
Thursday <i>Lenten Weekday</i>		
Friday <i>Lenten Ember Day</i>		
Saturday <i>Lenten Ember Day</i>		
Sunday <i>THE SECOND SUNDAY IN LENT</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transcept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i>



## THE PARISH VESTRY

### Churchwardens

*Class of 2018*

Darren Miller, *Senior Churchwarden*

*Class of 2017*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2018*

Pamela Houde

John Huppuch

Mayumi Kato

*Class of 2019*

Field Horne

Sara Manny

Steven Rucker

*Class of 2020*

Ann Bullock

Marcia MacDonald

Jamie Piraino

John Van der Veer, *Treasurer*

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Postulant for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

Mr. Sean P. Byrnes, *Sacristan*

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