



## Washington Street near Broadway

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**THE THIRD SUNDAY AFTER PENTECOST**

**25 June 2017**

**7:30 am - Morning Prayer**

**8:00 am - Holy Eucharist**

**10:00 am - Sung Eucharist**

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*Please switch off all cellular telephones, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN - Fantasia**

J.S. Bach (1685-1750)

### **THE ENTRANCE RITE**

**HYMN 326 - Oriel**

**COLLECT FOR PURITY**

*Prayer Book, page 323*

**GLORIA IN EXCELSIS (Hymn 713), sung by all**

*Prayer Book, page 324*

### **THE COLLECT OF THE DAY**

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and thy Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON - *A Reading from the Book of Jeremiah*

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the Lord has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name', then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!' All my close friends are watching for me to stumble. 'Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.' But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

(20:7-13)

*Lector* The Word of the Lord.

*People* Thanks be to God.

### GRADUAL - *Inclina, Domine*



- 8 I have become a stranger to my / kindred,  
an alien to my mother's / children.
- 9 It is zeal for your house that has con/sumed me;  
the insults of those who insult you have fallen on / me.
- 10 When I humbled my soul with / fasting,\*  
they insulted me for doing / so.
- 11 When I made sackcloth my / clothing,  
I became a byword to / them.
- 18 Draw near to me, re/deem me,  
set me free because of my / enemies.
- 19 You know the insults I re/ceive,  
and my shame and dishonour;  
my foes are all known to / you.

*2nd Half*

- 20 Insults have broken my / heart,  
'so that I am in des/pair.

*Text: Psalm 69: 8-11 18-20*

*Music: Jerome Webster Meachen (b. 1930)*

## THE SECOND LESSON - *A Reading from the Letter of Paul to the Romans*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. (6:1b-11)

*Lector* The Word of the Lord.

*People* Thanks be to God.

## SEQUENCE, HYMN 682 - *St. Fulbert*

1 I love thee, Lord, but not be-cause I hope for heaven there - by,  
2 but for that thou didst all the world up - on the cross em - brace;  
3 and griefs and tor - ments num - ber - less, and sweat of a - gon - y;  
4 Then why, most lov - ing Je - sus Christ, should I not love thee well,  
5 not with the hope of gain - ing aught, not seek - ing a re - ward;

1 nor yet for fear that lov - ing not I might for ev - er die;  
2 for us didst bear the nails and spear, and man - i - fold dis - grace,  
3 e'en death it - self; and all for one who was thine en - e - my.  
4 not for the sake of win - ning heaven, nor an - y fear of hell;  
5 but as thy - self hast lov - ed me, O ev - er - lov - ing Lord!

6 E'en so I love thee, and will love,  
and in thy praise will sing,  
solely because thou art my God  
and my eternal King.

Words: Spanish, 17th cent.; tr. Edward Caswall (1814-1878)

Music: Henry John Gauntlett (1805-1876)

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**THE HOLY GOSPEL** of our Lord Jesus Christ according to Matthew

**People** *Glory be to thee, O Lord.*

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

(Matthew 10:24-39)

*Assisting Priest* The Gospel of the Lord.

**People** *Praise be to thee, O Christ.*

**THE SERMON**

Dean Vang

**THE NICENE CREED**

*Prayer Book, page 327*

**THE PRAYERS OF THE PEOPLE**

*Celebrant* Let us ask God for what we need this day and this week as we present these petitions.

*Assisting Priest* Lord, listen to the prayers of your people, gathered at your table.

Let us pray to the Lord.

**Lord, hear our prayer.**

For all who believe in Christ, that God's loving favor will be theirs,

Let us pray to the Lord:

**Lord, hear our prayer.**

For people of all nations, that God's infinite mercy will be theirs,

Let us pray to the Lord:

***Lord, hear our prayer.***

For the poor, that God's bountiful help will be theirs at our hands,

Let us pray to the Lord.

***Lord, hear our prayer.***

For all who suffer, that God's abundant kindness will be theirs,

Let us pray to the Lord.

***Lord, hear our prayer.***

For travelers and vacationers, that God's constant protection will be theirs,

Let us pray to the Lord.

***Lord, hear our prayer.***

For ourselves, that God's enduring strength will be ours,

Let us pray to the Lord.

***Lord, hear our prayer.***

For those who have died, that God's everlasting love will be theirs,

Let us pray to the Lord.

***Lord, hear our prayer.***

*Celebrant* Lord, with the prophet Jeremiah we entrust our lives into your hands. With Jesus your Son, we place our trust in your care for us. Let your grace overflow for us and for all people in answer to these prayers, for we offer them in the name of Jesus Christ, who is Lord for ever and ever. Amen.

*Celebrant and People*

**Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.**

## **CONFESSION OF SIN**

*Assisting Priest* Let us humbly confess our sins unto Almighty God

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee**

**with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Celebrant concludes with an Absolution.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* ***And with thy spirit.***

**THE LITURGY OF THE EUCHARIST**

**AT THE OFFERTORY: HYMN 477 - Tysk**

**THE GREAT THANKSGIVING, Eucharistic Prayer II** *Prayer Book, page 340*

**PROPER PREFACE OF THE LORD'S DAY *Of God the Son***

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

**SANCTUS & BENEDICTUS QUI VENIT (Hymnal 797), sung by all**

*Prayer Book, page 341*

**OUR FATHER**

*Prayer Book, page 336*

**THE BREAKING OF THE BREAD: AGNUS DEI (Hymnal 712) sung by all**

*Prayer Book, page 337*

**MINISTRATION OF HOLY COMMUNION**

**THE CONCLUDING RITE**

**POST COMMUNION PRAYER**

*Prayer Book, page 339*

**THE BLESSING**

**DISMISSAL**

*Assisting Priest*

*Go in peace to love and serve the Lord.*

*People*

*Thanks be to God.*

HYMN 432 - *Laudate Dominum*



1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song;

re - jice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

ORGAN - *Postlude*

J.S. Bach (1685-1750)

## WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you.

A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for COFFEE HOUR in the Narthex, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

	<u>8:00am</u>	<u>10:00am</u>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>		Darren Miller
<i>Lay Eucharistic Visitor</i>		Sean Byrnes
<i>Altar Guild</i>	Pam Houde	Christine Miller
<i>Bell Ringers</i>		Beth Moeller
		Tom Moeller
<i>Lectors</i>	Tom Remington	John Van der Veer
		Darren Miller
<i>Ushers</i>		John Van der Veer
		Fred Scheidt
		Doug Huston
		Chris Lyons



## NOTICES

During the month of June, the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God by Laurie Brenenstuhl in loving memory of John and Emily Capano. The flowers on the altar are given to the Glory of Almighty God by Sherryl Moore in loving memory of M. Tyrone Bullard and Florence Sharp.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

*Anglican Communion*

*Diocese of Albany*

*Our Parish*

The Church in Nyahururu - (Kenya)

All Saints Church, Morris Manor

God's Blessing upon our summer recreation

**SIGN UP FOR MINISTRY** During the summer season, known more commonly as Ordinary Time, we welcome members of the congregation and visitors to read at both the 8 am and 10 am Masses, one for the earlier liturgy, two for the latter. Sign-up lists can be found at the narthex lectern.

We also invite those who wish to share a **MINISTRY OF HOSPITALITY** [cold beverages and snacks] after the ten o'clock liturgy to sign the designated list, also at the narthex lectern.

Please email Sara Manny [saramanny@gmail.com](mailto:saramanny@gmail.com)

**THE VESTRY REPORTS:** On Sunday, July 9, the Senior Warden will update the parish with regard to the New Parish Hall, the Capital Campaign, and other leadership decisions. This will occur at both the 8 and 10 o'clock Eucharists.

**PLANNING AHEAD: FIRST HOLY COMMUNION PREPARATION:** Dean Vang will once again offer a classes to prepare young children to receive the Blessed Sacrament for the first time. An orientation will be offered on Sunday, September 10, immediately following the 10 am Eucharist. Parents and children should plan to attend.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

**Office Hours:** The PARISH OFFICE is open from 9 a.m. until 2 p.m., *Monday through Thursday*, and 9 a.m. until 12:30 p.m. on *Friday*.

**FORWARD DAY BY DAY** for May through July is available in the back of the Church.

**THANK OFFERING OPPORTUNITY:** If you would like to make an offering of flowers or Eucharistic Elements, please contact the Parish Office by phone (584-5980) or email ([barbara@bethesdachurch.org](mailto:barbara@bethesdachurch.org)). Your gift is appreciated by all.



## THIS WEEK AT BETHESDA

*June 25– July 2*

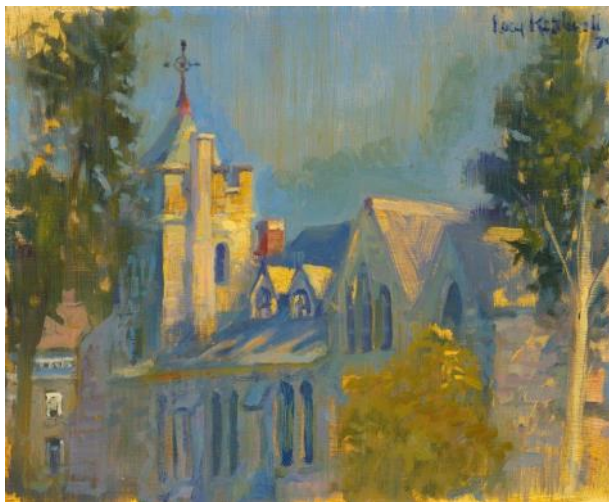
Monday <i>Feria</i>	
Tuesday <i>Feria</i>	6:30 p.m. - Holy Eucharist <i>High Altar</i>
Wednesday <i>Irenaeus of Lyons</i>	12:10 p.m. - Holy Eucharist with Healing <i>Transcept Altar</i>
Thursday <i>SAINT PETER AND SAINT PAUL</i>	9:30 a.m. - Holy Eucharist <i>Home of the Good Shepherd, Saratoga Springs</i>
Friday <i>Feria</i>	
Saturday <i>Feria</i>	
Sunday <i>THE FOURTH SUNDAY AFTER PENTECOST</i>	7:30 a.m. - Morning Prayer <i>Transcept Altar</i> 8:00 a.m. - Holy Eucharist <i>High Altar</i> 10:00 a.m. - Sung Eucharist <i>High Altar</i> Refreshments <i>The Courtyard</i>

Bethesda Episcopal Church is now a participant of **PAYPAL!** You can now make your gift to Bethesda by going to [bethesdaepiscopalchurch@gmail.com](mailto:bethesdaepiscopalchurch@gmail.com)

**smile.amazon.com**

You shop. Amazon gives.

Bethesda Episcopal Church is now a participant of AmazonSmile. When you are ready to make a purchase use this web address: <https://smile.amazon.com/ch/14-1364477> and Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases to Bethesda!



## THE PARISH VESTRY

### Churchwardens

*Class of 2018*

Darren Miller, *Senior Churchwarden*

*Class of 2017*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2017*

Jane Agee

Gordon Boyd

Mark Griffin

*Class of 2018*

Mark Claverie

Pamela Houde

Mayumi Kato

*Class of 2019*

Field Horne

Denise Limoli

Sara Manny

Geneva Henderson, *Clerk*

John Van der Veer, *Treasurer*

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Postulant for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Vergar*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>

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