



Washington Street near Broadway

EIGHTEENTH SUNDAY AFTER PENTECOST

8 October 2017

7:30 am - Morning Prayer

8:00 am - Holy Eucharist

10:00 am - Sung Eucharist

Please switch off all cellular telephones, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - *Prelude*

Joseph Callaerts (1830-1901)

THE ENTRANCE RITE

AT THE PROCESSION: HYMN 525 – *Aurelia*

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS (*Hymnal S202*)

Prayer Book, page 324

THE COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and meditation of Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE FIRST LESSON - *A Reading from the Book of Isiah*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry! (5:1-7)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL - *Deus exercituum converte nos*

- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

Words: *Psalm 80:7-14*

Music: Jonathan Battishill (1738-1801)

THE SECOND LESSON - *A Reading from the Letter of Paul to the Philippians*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of

Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

(3:4b-14)

Lector The Word of the Lord.

People **Thanks be to God**

SEQUENCE: HYMN 552 - Pentecost

THE HOLY GOSPEL of our Lord Jesus Christ according to Matthew

People **Glory be to thee, O Lord.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

(21:33-46)

Assisting Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Dean Vang

THE NICENE CREED

Prayer Book, page 327

THE PRAYERS OF THE PEOPLE

Celebrant With loving confidence, we now bring before the Lord all the needs of the human family.

Assisting Priest That faith may create in the church a welcome for the prophets of life, and their leaders: Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Assisting Bishop; and Marshall and Paul, our Priests.

Let us pray to the Lord:

Lord, hear our prayer.

That love may create in our society a welcome for all the persecuted,

Let us pray to the Lord:

Lord, hear our prayer.

That mercy may create in our world a welcome for the homeless and the hungry,

Let us pray to the Lord:

Lord, hear our prayer.

That compassion may create in our communities a welcome for the mentally and physically ill,

Let us pray to the Lord:

Lord, hear our prayer.

That justice may create around the globe a welcome for the socially and economically disadvantaged,

Let us pray to the Lord:

Lord, hear our prayer.

That divine love may create for those who have died, a welcome into everlasting happiness, together with the ever-blessed Virgin Mary and all the saints,

Let us pray to the Lord:

Lord, hear our prayer.

Celebrant Lord God, Creator and Giver of life, hear the prayers of your people. Transform us in your love so that your kingdom may grow in our midst. We ask this through Christ our Lord. ***Amen***

Celebrant and People

Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open

our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.

CONFESSON OF SIN

Assisting Priest Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And with thy spirit.*

THE LITURGY OF THE EUCHARIST

ANTHEM - *Set Me as a Seal*

Set me as a seal upon thine heart,
As a seal upon thine arm:
For love is strong as death;
Many waters cannot quench love,
Neither can the floods drown it;
Set me as a seal upon thine heart,
For is love is strong as death.

Words: *Song of Solomon*

Music: William Walton (1902-1983)

OFFERTORY HYMN 313 - *Jesus, meine Zuversicht*

THE GREAT THANKSGIVING, *Eucharistic Prayer II*

Prayer Book, page 340

PROPER PREFACE OF THE LORD'S DAY *of God the Father*

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

SANCTUS & BENEDICTUS QUI VENIT (*Hymnal S114*), sung by all

OUR FATHER

Prayer Book, page 336

THE BREAKING OF THE BREAD: PASCHA NOSTRUM

Prayer Book, page 337

MINISTRATION OF HOLY COMMUNION

AGNUS DEI - from Communion Service in G

Francis Jackson (b.1917)

MOTET O Sacrum Convivium

O sacrum convivium, in quo Christus sumitur:
Recolitur memoria, recolitur memoria
passionis eius:
Mens impletur gratia:
Et futurae gloriae nobis pignus datur.
Alleluia.

*O sacred feast, at which Christ is the meat:
The memory of his passion is recalled:
The mind is filled with grace:
And a pledge of future glory is given to us.
Alleluia*

Words: The Feast of Corpus Christi, Antiphon for the Magnificat
Music: Thomas Tallis (1505-1585)

THE CONCLUDING RITE

POST COMMUNION PRAYER

Prayer Book, page 339

THE BLESSING

Prayer Book, page 339

DISMISSAL

Assisting Priest
People

Go in peace to love and serve the Lord.
Thanks be to God.

HYMN 344 - Sicilian Mariners

ORGAN - Festival Postlude

Uso Seifert (1852-1912)

WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you. A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

ASSISTING AT OUR LITURGIES TODAY

	<u>8:00am</u>	<u>10:00am</u>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Lay Eucharistic Minister[s]</i>	Robert Bullock	Catherine Berheide
	Sean Byrnes	Robert Bullock
<i>Lay Eucharistic Visitor</i>		Sean Byrnes
<i>Altar Guild</i>		
<i>Bell Ringers</i>		Kathleen Anspach
<i>Lectors</i>	Mary Withington	Steve Rucker
<i>Ushers</i>		John Van der Veer
		Mark Griffin
		Doug Huston
		Chris Lyons
		Fred Scheidt
<i>Hospitality Host</i>		John Van der Veer

NOTICES

During the month of October, the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God by Doug Huston in loving memory of Eleanor Huston.

The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God by Carol Kautzman in loving memory of Doris Kautzman, and by Lynne Priestley in loving memory of Ray Priestley.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

Anglican Communion St Albans - (Canterbury, England)

Diocese of Albany Religious Orders of the Church

Our Parish First Holy Communion Candidates

COFFEE HOUR HOSTS are needed for October 22 and 29. Please email Sara Manny sara-manny@gmail.com, or call the church office at 518-584-5980.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance is gratefully appreciated.

EMAIL NOTICES FOR BULLETIN: Please send all notices for the church bulletin to office@bethesdachurch.org

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 12:30 p.m. on *Friday*. *The Parish Office will be closed on October 9th, in Observance of Columbus Day.*

FORWARD DAY BY DAY for August through October is available in the back of the Church.

IS YOUR PLEDGE UP TO DATE: It is important that we honor our commitments in a timely manner. Our ministries continue, and so do the expenses that support them. Thank you.

Bethesda Episcopal Church is a participant of PAYPAL! You can make your gift to Bethesda by going to paypal.com and choosing bethesdaepiscopalchurch@gmail.com as the payee.

SMILE.AMAZON.COM Bethesda Episcopal Church is a participant of **AmazonSmile**. When you are ready to make a purchase use this web address: <https://smile.amazon.com/ch/14-1364477> and Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases to Bethesda.

BIBLE SYMPOSIUM

Saturday, October 14, 9 am - 3 pm

The Cathedral of All Saints, Albany

Speaker: The Rev. Dr. Michael Cover,
Assistant Professor of Ancient Christianity and Judaism,
Marquette University

THIS WEEK AT BETHESDA

October 9 – 15

Monday <i>Robert Grosseteste</i>	Columbus Day - <i>Parish Office Closed</i>
Tuesday <i>Feria</i>	6:30 p.m. - Holy Eucharist <i>High Altar</i>
Wednesday <i>Philip the Evangelist</i>	12:10 p.m. - Holy Eucharist with Healing <i>Transcept Altar</i> 2:00 p.m. - Holy Eucharist, <i>Home of the Good Shepherd</i> <i>Wilton</i> 4:00 p.m. - First Holy Communion Class, <i>Church Nave</i>
Thursday <i>Feria</i>	9:30 a.m. - Holy Eucharist <i>Home of the Good</i> <i>Shepherd, Saratoga</i> 10:15 a.m. Holy Eucharist <i>Memory Care</i> <i>Facility, Home of the Good</i> <i>Shepherd, Saratoga</i> 1:00 p.m. - Shawl Ministry <i>Home of the Good</i> <i>Shepherd, Saratoga</i>
Friday <i>Feria</i>	
Saturday <i>Samuel Isaac Joesph Schereschewsky</i>	9:00 a.m. - Bible Symposium <i>Cathedral of</i> <i>All Saints</i>
Sunday <i>NINETEENTH SUNDAY AFTER PENTECOST</i>	7:30 a.m. - Morning Prayer <i>Transcept Altar</i> 8:00 a.m. - Holy Eucharist <i>High Altar</i> 10:00 a.m. - Sung Eucharist <i>High Altar</i> Refreshments <i>The Narthex</i>



THE PARISH VESTRY

Churchwardens

Class of 2018

Darren Miller, *Senior Churchwarden*

Class of 2017

Catherine Berheide, *Junior Churchwarden*

Vestry

Class of 2017

Jane Agee

Gordon Boyd

Mark Griffin

Geneva Henderson, *Clerk*

Class of 2018

Mark Claverie

Pamela Houde

Mayumi Kato

John Van der Veer, *Treasurer*

Class of 2019

Field Horne

Sara Manny

Steven Rucker

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Postulant for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

Mr. Sean Byrnes, *Sacristan*

www.bethesdachurch.org

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