



Washington Street near Broadway

THE FEAST OF THE DEDICATION

7 October 2018

7:30 am - Morning Prayer

8:00 am - Holy Eucharist

10:00 am - Solemn Eucharist

Please switch off all cellular telephones, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - *The Church's One Foundation*

Robert Hughes (1912-2007)

THE ENTRANCE RITE

AT THE PROCESSION: HYMN 360 – *Rouen*

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS *from Missa Ad Sanitatem, sung by all*

J=100
Celebrant
Glo-ry be to God on high and on earth peace, good will to-wards men. We
mf
all
praise thee, we bless thee, we wor-ship thee we glo-ri-fy thee, we give thanks to thee for thy great

glo - ry, O Lord God, heav-en-ly King, God the Fa-ther Al - migh - ty. O Lord the on-ly be-
 - got-ten Son, Je - sus Christ; O Lord God, Lamb of
 God, Son of the Fa - ther, that ta - kest a - way *dim.* the sins of the
 world: have mer - cy up - on us. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. Thou that sit - test at the right hand of God the
 Fa - ther, have mer - cy up - on us. For thou on-ly art ho - ly; thou on-ly art the
 Lord, thou on-ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo-ry of God, of God the Fa - ther, A - men.

Words: Traditional
 Music: Farrell Goehring (1957)

THE COLLECT OF THE DAY

O Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give thee thanks for the fellowship of those who have worshipped in this place; and we pray that all who seek thee here may find thee, and be filled with thy joy and peace; through Jesus Christ our Lord, who liveth and reigneth with thee, in unity of the Holy Spirit, one God, now and forever. *Amen.*

THE LITURGY OF THE WORD

THE FIRST LESSON - *A Reading from the First Book of Kings*

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, “There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. ‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive. (8:22-30)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL - *Quam dilecta!*

- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims’ way.
- 5 Those who go through the desolate valley will find
it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

Words: *Psalms 84:1-6*

Music: Farrell Goehring (b. 1957)

THE SECOND LESSON - A Reading from the First Letter of Peter

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy. (2:1-5, 9-10)

Lector The Word of the Lord.

People Thanks be to God

SEQUENCE: HYMN 517 - Brother James’ Air

THE HOLY GOSPEL of our Lord Jesus Christ according to John

People Glory be to thee, O Lord.

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath. So the Jews said to the man who had been cured, ‘It is the sabbath; it is not lawful for you to carry your mat.’ But he answered them, ‘The man who made me well said to me, “Take up your mat and walk.”’ They asked him, ‘Who is the man who said to you, “Take it up and walk?”’ Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, ‘See, you have been made well! Do not sin any more, so that nothing worse happens to you.’ The man went away and told the Jews that it was Jesus who had made him well. Therefore the Jews started persecuting Jesus, because he was doing such things on the sabbath. But Jesus answered them, ‘My Father is still working, and I also am working.’ For this reason the Jews were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God. (5:1-18)

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Dean Vang

THE NICENE CREED

Prayer Book, page 327

THE PRAYERS OF THE PEOPLE

Celebrant Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

Deacon For the Church universal, of which these visible buildings are the symbol, and their leaders: Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Assisting Bishop; and Marshall and Paul, our Priests.

We thank you Lord.

For your presence whenever two or three have gathered in your name,

We thank you Lord.

For this place where we may be still and know that you are God,

We thank you Lord.

For making us children by adoption and grace, and refreshing us day by day with the bread of life,

We thank you Lord.

For the knowledge of your will and the grace to perform it,

We thank you Lord.

For the fulfilling of our desires and petitions as you see best for us,

We thank you Lord.

For the pardon of our sins, which restores us to the company of your faithful people,

We thank you Lord.

For the blessing of our vows and the crowning of our years with your goodness,

We thank you Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,

We thank you Lord.

Celebrant Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

People For everything in Heaven and on earth is yours.

Celebrant Yours, O Lord, is the kingdom;

People And you are exalted as head over all. Amen.

Celebrant and People

Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
And with thy spirit.

THE LITURGY OF THE EUCHARIST

ANTHEM - *How Lovely is Thy Dwelling Place*

How lovely is your dwelling-place, O Lord of hosts,
For my soul it longeth, ye, fainteth for the courts of the Lord;:
My soul and body crieth out, ye, for the living God.
Blessed are they that dwell within thy house;
They praise thy name evermore.

Words: *Psalm 84*

Music: Johannes Brahms (1883-1897)

AT THE OFFERTORY: HYMN 518 - *Westminster Abbey*

THE GREAT THANKSGIVING, *Eucharistic Prayer II*

Prayer Book, page 340

PROPER PREFACE OF THE DEDICATION OF A CHURCH

Through Jesus Christ our great High Priest; whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

SANCTUS & BENEDICTUS QUI VENIT *sung by all*

The musical score is written on three staves in a 2/4 time signature with a key signature of one flat (B-flat). The lyrics are: Ho-ly, ho-ly, ho-ly Lord, God of hosts, heav-en and earth are full of thy glo-ry. Glo-ry be to thee, O Lord most High. Bless-ed is he that com-eth in the name of the Lord. Ho-san-na in the high-est. The score includes dynamic markings: *f* (forte) at the beginning, *cresc.* (crescendo) leading to *ff* (fortissimo) for "God of hosts", *rall.* (rallentando) for "heav-en and earth", and *mp* (mezzo-piano) for "Bless-ed is he that".

Words: Traditional

Music: Farrell Goehring (1957)

OUR FATHER

Prayer Book, page 336

THE BREAKING OF THE BREAD: PASCHA NOSTRUM

Prayer Book, page 337

MINISTRATION OF HOLY COMMUNION

AGNUS DEI, *sung by all*

J=48
mf
O Lamb of God, that tak-est a-way the sins of the world,
have mer - cy up - on us. *mf* O Lamb of God, that
tak-est a-way the sins of the world, have mer - cy up-
- on us. O Lamb of God, that tak-est a-way the sins of the
mp
world, grant us thy *ritard.* peace, grant us thy peace,
ritard. grant us thy peace, *p* grant us thy peace.

Words: Traditional
Music: Farrell Goehring (1957)

MOTET - *How Lovely is Your Dwelling Place*

How lovely is your dwelling place,
Lord Almighty!
My soul yearns, ye, even faints,
for the courts of the Lord;
my heart and my flesh cry out
for the living God.
Even the sparrow has found a home,

and the swallow a nest for herself,
where she may have her young
a place near your altar,
O Lord Almighty, my King and my God.

Words: *Psalm 84*
Music: Farrell Goehring (1957)

THE CONCLUDING RITE

POST COMMUNION PRAYER

Prayer Book, page 339

THE BLESSING

Prayer Book, page 339

DISMISSAL

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

HYMN 525 - Aurelia

ORGAN - Sortie, Psalm 68: 24-36

Percy Whitlock (1913-1946)

WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you. A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

CHURCH SCHOOL does not meet this morning because of the holiday weekend.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

ASSISTING AT OUR LITURGIES TODAY

Celebrant

Dean Vang

Dean Vang

Assisting Priest

Father Evans

Lay Eucharistic Minister[s]

Sean Byrnes

Sean Byrnes

Catherine Berheide

Lay Eucharistic Visitor

David Wilder

Bell Ringers

Lectors

Ushers

Hospitality

Field Horne

Kathleen Anspach
Steven Rucker
Scott Perrin
Catherine Berheide
Craig Walton
Karen Walton
Mark Anspach
Kathleen Anspach
Sara Manny

NOTICES

During the month of October, the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God by Doug Huston in loving memory of Eleanor Huston.

The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God in loving memory of Eleanor Huston by Doug Huston; and in loving memory of Gwendolyn Grant Klimpke by Katie Richman .

We invite those who wish to share a MINISTRY OF HOSPITALITY [beverages and snacks] after the ten o'clock liturgy to sign the designated list, at the narthex lectern. Please email Sara Manny saramanny@gmail.com Hosts are needed for refreshments for the month of October. A sign-up list awaits your signature in the narthex. Your assistance with Bethesda's hospitality is very much appreciated.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

IS YOUR PLEDGE UP TO DATE: It is important that we honor our commitments in a timely manner. Our ministries continue, and so do the expenses that support them. Thank you.

Bethesda Episcopal Church is a participant of PAYPAL! You can make your gift to Bethesda by going to paypal.com and choosing bethesdaepiscopalchurch@gmail.com as the payee.

SMILE.AMAZON.COM Bethesda Episcopal Church is a participant of **AmazonSmile**. When you are ready to make a purchase use this web address: <https://smile.amazon.com/ch/14-1364477> and Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases to Bethesda.

If you would like to contribute an article for the ADVENT/CHRISTMAS NEWSLETTER, articles must be received by **Friday, October 26**, to field.horne@gmail.com.



“Goehring’s playing is masterful and exultant. He makes the wooden pews vibrate.”

The Daily Gazette

“. . . Goehring is an exuberant organ soloist who plays with energy, flair and intensity.”

The Saratogian

“Crisply articulate characterizes Goehring’s playing. . . . A truly athletic performance.”

The Singapore Strait Times

FARRELL GOEHRING

ORGANIST

Music of J.S Bach

SUNDAY October 7, 2018

2:30 P.M.

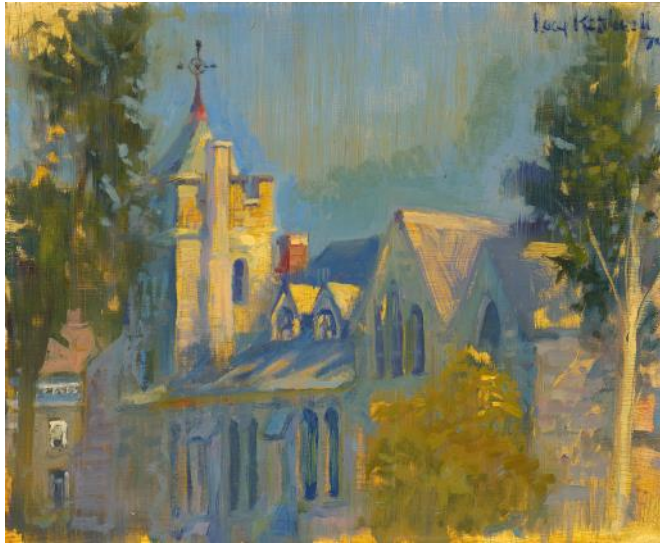
BETHESDA CHURCH

THIS WEEK AT BETHESDA

October 8-14

Monday <i>Feria</i>		
Tuesday <i>Robert Grosseteste</i>	4:00 p.m. 6:30 p.m.	First Holy Communion Class, <i>The Nave</i> Holy Eucharist, <i>High Altar</i>
Wednesday <i>Feria</i>	12:10 p.m.	Holy Eucharist with Healing, <i>Transept Altar</i>
Thursday <i>Philip the Deacon</i>	9:30 a.m. 10:15 a.m.	Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd Memory Care, Saratoga</i>
Friday <i>Feria</i>		
Saturday <i>Feria</i>	11:00 a.m.	Confirmation Class , <i>Church office</i>
Sunday <i>THE TWENTY FIRST SUNDAY AFTER PENTECOST</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Church School, <i>First Baptist Church</i> Refreshments, <i>The Narthex</i>

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 1:00 p.m. on *Friday*.



THE PARISH VESTRY

Churchwardens

Class of 2018

Darren Miller, *Senior Churchwarden*

Class of 2017

Catherine Berheide, *Junior Churchwarden*

Vestry

Class of 2017

Jane Agee

Gordon Boyd

Mark Griffin

Geneva Henderson, *Clerk*

Class of 2018

Mark Claverie

Pamela Houde

Mayumi Kato

Class of 2019

Field Horne

Sara Manny

Steven Rucker

John Van der Veer, *Treasurer*

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Postulant for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

Mr. Sean Byrnes, *Sacristan*

www.bethesdachurch.org

<https://www.facebook.com/bethesdaepiscopalchurch>