



**Washington Street near Broadway**

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**THE EIGHTEENTH SUNDAY AFTER PENTECOST**

**23 September 2018**

**7:30 am - Morning Prayer**

**8:00 am - Holy Eucharist**

**10:00 am - Sung Eucharist**

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*Please switch off all cellular telephones, Blackberries, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN -** *Variations on "Morning Song"*

Robert Grogan (b. 1943)

**THE ENTRANCE RITE**

**AT THE PROCESSION: HYMN 594—** *Cwm Rhondda*

**COLLECT FOR PURITY**

*Prayer Book, page 323*

**GLORIA IN EXCELSIS (Hymnal S202), sung by all**

*Prayer Book, page 324*

**THE COLLECT OF THE DAY**

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON - *A Reading from the Wisdom of Solomon*

The ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company. For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades. Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected." Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

(1:16-2:1, 12-22)

*Lector* The Word of the Lord.

*People Thanks be to God.*

### GRADUAL - *Deus, in nomine*

- 1 Save me, O God, by your Name; \*  
in your might, defend my cause.
- 2 Hear my prayer, O God; \*  
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,  
and the ruthless have sought my life, \*  
those who have no regard for God.
- 4 Behold, God is my helper; \*  
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; \*  
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice \*  
and praise your Name, O Lord, for it is good.
- 7 For you have rescued me from every trouble, \*  
and my eye has seen the ruin of my foes.

Words: *Psalm 54*

Music: G.C. Martin (1894-1916)

**THE SECOND LESSON - *A Reading from the Letter of James***

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. (3:13-4:3, 7-8a)

*Lector* The Word of the Lord.      *People Thanks be to God.*

**SEQUENCE: 471 – *Breslau***

*The people stand and turn to face the Book of Gospels.*

**THE HOLY GOSPEL of our Lord Jesus Christ according to Mark**

*People      Glory be to thee, O Lord.*

Jesus and the disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me." (9:30-37)

*Assisting Priest* The Gospel of the Lord.      *People Praise be to thee, O Christ.*

**THE SERMON**

Dean Vang

**THE NICENE CREED**

*Prayer Book, page 327*

**THE PRAYERS OF THE PEOPLE**

*Celebrant* United in the Spirit who helps us to pray rightly, let us ask the Lord to give us and all people whatever is for our good.

*Assisting Priest* That the Lord will show great care for leaders of the Church, especially Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Assisting Bishop; and Marshall and Paul, our Priests; and sustain them in their call to humble service,  
Lord, hear us,  
***Lord, graciously hear us.***

That the Lord will show great care for our Church School staff, and guide them in their ministry,  
Lord, hear us,  
***Lord, graciously hear us.***

That the Lord will show great care for the victims of injustice and prejudice, and rescue them from their foes,  
Lord, hear us,  
***Lord, graciously hear us.***

That the Lord will show great care for each member of the Vestry as the process to identify Bethesda's next Rector continues,  
Lord, hear us,  
***Lord, graciously hear us.***

That the Lord will give us whatever is helpful and defend us from whatever is harmful,  
Lord, hear us,  
***Lord, graciously hear us***

That the Lord will show great care for the dead, and raise them up to eternal life,  
Lord, hear us,  
***Lord, graciously hear us.***

*Celebrant* Lord God, great and everlasting is your care for us. Receive these prayers we have made to you, and answer them for the sake of your beloved Son, Jesus Christ, who is Lord for ever and ever. ***Amen.***

### ***Celebrant and People***

**Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.**

### **CONFESSION OF SIN**

*Assisting Priest* Let us humbly confess our sins unto Almighty God.



Here would I grasp with firmer hands Thy grace;  
And all my weariness upon Thee lean.  
Here would I feed upon the Bread of God;  
Here drink with Thee the Royal wine of Heav'n;  
Here would I lay aside each earthly load,  
And taste afresh the calm of sin forgiv'n.

Words: from the *English Hymnal*  
Music: Percy Whitlock (1903-1946)

## THE CONCLUDING RITE

**POST COMMUNION PRAYER**

*Prayer Book, page 339*

**THE BLESSING**

*Prayer Book, page 339*

**DISMISSAL**

*Assisting Priest*  
*People*

Go in peace to love and serve the Lord.  
*Thanks be to God.*

**HYMN 397**– *Nun danket alle Gott*

**ORGAN** - *Toccata on "Morning Song"*

Robert Grogan (b. 1943)

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## WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for REFRESHMENTS on the Terrace, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

	<u>8:00am</u>	<u>10:00am</u>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Catherine Berheide Mark Griffin	Catherine Berheide Darren Miller
<i>Lay Eucharistic Visitor</i>		Christopher Lyons
<i>Altar Guild</i>	Pam Houde	Anne Van Acker
<i>Bell Ringers</i>		Beth Moeller Tom Moeller
<i>Lectors</i>	John Huppuch	Anne Van Acker Christopher Lyons
<i>Ushers</i>		Mark Claverie Diane Robinson Tom Moeller David Harper
<i>Hospitality</i>		

## NOTICES

In our INTERCESSIONS FOR THE CHURCH today, we pray for  
*Anglican Communion*      The Anglican Church of Tanzania  
*Diocese of Albany*        For Deacon Formation, Faculty and Candidates  
*Our Parish*                 Berkeley Divinity School at Yale


The FLOWERS AT THE HIGH ALTAR are given to the Glory of Almighty God in loving memory of Nancy Gilliland by John Gilliland.

THANK OFFERING OPPORTUNITY: If you would like to make an offering of flowers or Eucharistic Elements, please contact the Parish Office by phone (584-5980) or email (barbara@bethesdachurch.org). Your gift is appreciated by all.

ALTAR FLOWERS are needed for September 30. Please consider making a memorial or thank offering for this Sunday.

Hosts are needed for REFRESHMENTS on September 30. A sign-up list awaits your signature in the narthex. Your assistance with Bethesda's hospitality is very much appreciated.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance is gratefully appreciated.

<p><b>THE BLESSING OF PETS</b> <i>in honor of Saint Francis of Assisi,</i></p> <p>Saturday, October 6, 11 a.m. in the churchyard.</p> <p>All are welcome!</p>	
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**“Goehring’s playing is masterful and exultant. He makes the wooden pews vibrate.”**

***The Daily Gazette***

**“ . . . Goehring is an exuberant organ soloist who plays with energy, flair and intensity.”**

***The Saratogian***

**“Crisply articulate characterizes Goehring’s playing. . . . A truly athletic performance.”**

***The Singapore Strait Times***

# **FARRELL GOEHRING ORGANIST**

**Music of J.S Bach**

**SUNDAY October 7, 2018**

**2:30 P.M.**

**BETHESDA CHURCH**

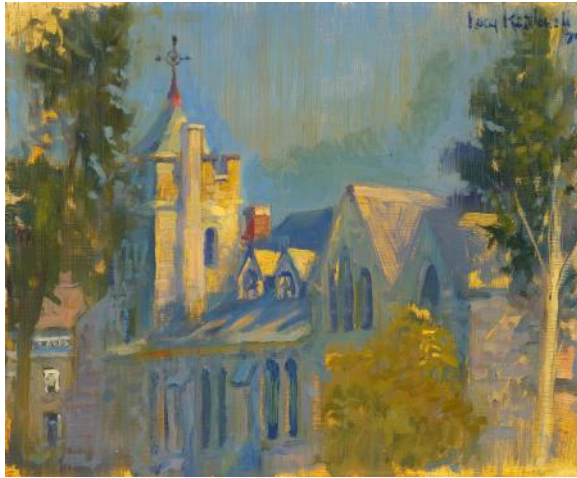
***. . . presented without charge to the public***



**THIS WEEK AT BETHESDA**  
*September 24 - 30*

Monday <i>Feria</i>		
Tuesday <i>Sergius of Moscow</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>Lancelot Andrewes</i>	12:10 p.m.	Holy Eucharist with Healing, <i>Transept Altar</i>
Thursday <i>Feria</i>	9:30 a.m. 10:15 a.m. 4:00 p.m.	Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd Memory</i> <i>Care, Saratoga</i> First Holy Communion Class, <i>The Nave</i>
Friday <i>Feria</i>		
Saturday <i>MICHAELMAS</i>	11:00 a.m.	Confirmation Class , <i>Church office</i>
Sunday <i>THE NINETEENTH</i> <i>SUNDAY AFTER</i> <i>PENTECOST</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transept Altar</i> Holy Eucharist, <i>High Altar</i> Sung Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i>

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 1:00 p.m. on *Friday*.



## THE PARISH VESTRY

### Churchwardens

*Class of 2018*  
Darren Miller, *Senior Churchwarden*

*Class of 2019*  
Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2018*  
Pamela Houde  
John Huppuch  
Mayumi Kato, *Clerk*

*Class of 2019*  
Field Horne  
Sara Manny  
Steven Rucker

*Class of 2020*  
Ann Bullock  
Marcia MacDonald  
Jami Piraino

*Assistant Treasurer, (2018)*

John Van der Veer, *Treasurer (2018)*

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Candidate for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

Mr. Sean P. Byrnes, *Sacristan*

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