

Bethesda



TOWARD A THIRD CENTURY

SARATOGA  SPRINGS

Washington Street near Broadway

THE THIRD SUNDAY IN LENT

4 March 2018

7:30 am - Morning Prayer

8:00 am - Holy Eucharist

10:00 am - Sung Eucharist

Please switch off all cellular telephones, Blackberries, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - *Meditation*

Don McAfee (Born 1935)

THE ENTRANCE RITE

AT THE PROCESSION: HYMN 152 - *A la venue de Noël*

COLLECT FOR PURITY

Prayer Book, page 323

KYRIE ELEISON *from Missa ad Sanitatem*



Lord, have mer-cy up - on us. Lord, have mer-cy, Lord, have
mer-cy. Christ, have mer-cy up - on us. Christ, have mer-cy, Christ, have
mer-cy. Lord, have mer-cy up - on us. Lord, have mer-cy, Lord, have mer-cy.

Words: Traditional

Music: *from Missa ad Sanitatem*, Farrell Goehring, 2018

THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE FIRST LESSON - *A Reading from the Book of Exodus*

God spoke all these words to Moses on Mount Sinai: "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor." (20:1-17)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL - *Caeli enarrant*

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Words: *Psalm 19*

Music: Samuel Wesley (1766-1837)

THE SECOND LESSON - *A Reading from the First Letter of Paul to the Corinthians*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. (1:18-25)

Lector The Word of the Lord.

People Thanks be to God.

TRACT: HYMN 704 - *St. Hereford*

The people stand and turn to face the Book of Gospels

THE HOLY GOSPEL of our Lord Jesus Christ according to John

People Glory be to thee, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. (2:13-22)

Assisting Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON *Words to Jesus on the Cross*

Dean Vang

THE NICENE CREED

Prayer Book, page 327

PRAYERS OF THE PEOPLE

Celebrant Gathered in this house of prayer, let us call upon our God .

Assisting Priest That all the members of the church and those preparing to become members through the Sacrament of Holy Baptism may find renewed strength in God's mercy,
Let us pray to the Lord;
Lord hear our prayer.

For the elect of the church, especially for Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Eccumenical Patriach; Michael, the Presiding Bishop; William, our Diocesan; Daniel, our Assisting Bishop; and Marshall and Paul, our Priests,
Let us pray to the Lord;
Lord hear our prayer.

That all nations and peoples may find lasting peace in God's plan for this world,
Let us pray to the Lord;
Lord hear our prayer.

That the ill, infirm, and the dying may find abundant comfort in God's love,
Let us pray to the Lord;
Lord hear our prayer.

That all who worship here may find sure guidance in God's wisdom,
Let us pray to the Lord;
Lord hear our prayer.

That the Vestry, guided by the Holy Spirit, will elect a new Rector whose presence here will honor our great High Priest, Jesus Christ, and bless us with the promise of salvation.
Let us pray to the Lord;
Lord hear our prayer.

That those who have died, may find everlasting joy in the temple of God's glory, together with the ever-blessed Virgin Mary and all the saints,
Let us pray to the Lord;
Lord hear our prayer.

Celebrant Lord, you faithfully listen to the prayers of your people in every time and place. We put our trust in you, and ask your generous blessings in Christ Jesus, both now and for ever. ***Amen.***

Celebrant and People

Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.

CONFESSION OF SIN, *the People kneeling*

Assisting Priest Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And with thy spirit.***

THE LITURGY OF THE EUCHARIST

ANTHEM - *If Ye Love Me*

If ye love me, Keep my commandments,
And I will pray the Father,
And He shall give you another comforter,
That He may abide with you forever:
Ev'n the Spirit of truth.

Words: *John 14: 15-17*

Music: Thomas Tallis (1505-1585)

HYMN 682– *St Fulbert*

THE GREAT THANKSGIVING, *Eucharistic Prayer I*

Prayer Book, page 333

PROPER PREFACE OF LENT

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died and rose again.

SANCTUS & BENEDICTUS, *sung by all*



Ho-ly, ho-ly, ho-ly Lord, God of hosts, heav-en and earth are full of thy
glo - ry. Glo-ry be to thee, O Lord most High. Bless-ed is he that
com-eth in the name of the Lord. Ho-san-na in the high-est.

Words: Traditional

Music: *from Missa ad Sanitatem*, Farrell Goehring, 2018

OUR FATHER

Prayer Book, page 334

AT THE BREAKING OF THE BREAD: AGNUS DEI, *sung by all*

J=48
mp
O Lamb of God, that tak-est a-way the sins of the world,
have mer - cy up - on us. *mf* O Lamb of God, that
tak-est a-way the sins of the world, have mer - cy up -
- on us. O Lamb of God, that tak-est a-way the sins of the
world, *mp* grant us thy peace, *ritard.* grant us thy peace,
ritard. grant us thy peace, *p* grant us thy peace.

Words: Traditional

Music: *from Missa ad Sanitatem*, Farrell Goehring, 2018

PRAYER OF HUMBLE ACCESS, *said by all*

Prayer Book, page 337

MINISTRATION OF HOLY COMMUNION

MOTET - *Tantum Ergo*

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensum defectui.

*Therefore we, before him bending
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.*

Genitori, Genitoque ,
Laus et jubilatio, *blessing*
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque,
Compar sit laudatio.
Amen.

*Glory let us give and blessing
To the Father and the Son,
Honor, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing
Who from both with both is One.
Amen.*

Words: St Thomas Aquinas (1225?-1274)
Music: Maurice Duruflé (1901-1986)

THE CONCLUDING RITE

POST COMMUNION PRAYER

Prayer Book, page 339

PRAYER OVER THE PEOPLE

Assisting Priest Bow down before the Lord.
Celebrant

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. ***Amen.***

DISMISSAL

Assisting Priest Let us bless the Lord.
People ***Thanks be to God.***

HYMN 248 – *Oriel*

ORGAN - *Dialogue*

Gilbert M. Martin (b. 1941)

WORSHIPING THIS MORNING

WE WELCOME all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the SERVICE LEAFLET are available. An usher would be happy to assist you. A WHEELCHAIR, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for REFRESHMENTS in the Narthex, immediately following the ten o'clock liturgy.

ASSISTING AT OUR LITURGIES TODAY

	<u>8:00am</u>	<u>10:00am</u>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Sean Byrnes	Catherine Berheide
<i>Lay Eucharistic Visitor</i>		Sean Byrnes
<i>Altar Guild</i>		Mary Withington
		Christine Miller
<i>Bell Ringers</i>		Kathleen Anspach
		Steven Rucker
<i>Lectors</i>	Robert Bullock	John Van der Veer
		Sara Manny
<i>Ushers</i>		John Van der Veer
		Frederick Scheidt
		Richard Wissler
		Christopher Lyons
<i>Hospitality Host</i>		

NOTICES

During the month of March the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God by Jane Agee in loving memory of William Hugh Agee.

In our INTERCESSIONS FOR THE CHURCH today, we pray for
Anglican Communion Province de L'Eglise Anglicane Du Congo
Diocese of Albany St. Stephen's, Delmar
Our Parish The homeless and the hungry in our community

HOLY CONFIRMATION: Those seeking Confirmation or Reception into the Episcopal Church are invited to an orientation today, immediately following the 10 a.m. Eucharist. Minimum age: 13.

COFFEE HOUR HOSTS are needed. Please email Sara Manny saramanny@gmail.com, or call the church office at 518-584-5980.

Please remember to ADJUST CLOCKS and WATCHES by turning the setting back one hour.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance is gratefully appreciated.

EMAIL NOTICES FOR BULLETIN: Please send all notices for the church bulletin to office@bethesdachurch.org

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m. *Monday through Thursday*, and 9 a.m. until 1:00 p.m. on *Friday*.

IS YOUR PLEDGE UP TO DATE: It is important that we honor our commitments in a timely manner. Our ministries continue, and so do the expenses that support them. Thank you.

Bethesda Episcopal Church is a participant of PAYPAL! You can make your gift to Bethesda by going to [paypal.com](https://www.paypal.com) and choosing bethesdaepiscopalchurch@gmail.com as the payee.

SMILE.AMAZON.COM Bethesda Episcopal Church is a participant of **AmazonSmile**. When you are ready to make a purchase use this web address: <https://smile.amazon.com/ch/14-1364477> and Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases to Bethesda.

MARY EDDY MEMORIAL

Mary Eddy, who would have turned 105 on All Saints Day this year, significantly enriched Bethesda's life by her faithfulness and dedication. It seems only fitting that a Memorial Gift honoring this special lady be given to our parish. Mary was skilled when needle and thread were involved. At those occasions, when other church members gathered to sew, she thrived.

Dean Vang has recommended that an appropriate Memorial would be two fair linens for the High Altar, replacing those which are no longer usable. The cost is \$800. One parishioner, who wishes to remain anonymous, has already provided funds for the first fair linen. It is scheduled to be completed for use at Easter. This means we have \$400 to raise in order to acquire the additional adornment for Bethesda's principal Altar. Let's make this happen. Checks should be made payable to Bethesda Church, with the memo line marked *Mary Eddy Memorial*. This gesture would delight her heart.

THIS WEEK AT BETHESDA
March 5 - March 11

Monday <i>Lenten Weekday</i>		
Tuesday <i>Lenten Weekday</i>	6:30 p.m.	Holy Eucharist, <i>High Altar</i>
Wednesday <i>Lenten Weekday</i>	12:10 p.m. 2:00 p.m.	Holy Eucharist with Healing, <i>Transcept Altar</i> Holy Eucharist, <i>Home of the Good Shepherd, Wilton</i>
Thursday <i>Lenten Weekday</i>	9:30 a.m. 10:00 a.m.	Holy Eucharist, <i>Home of the Good Shepherd, Saratoga</i> Holy Eucharist, <i>Home of the Good Shepherd Memory Care, Saratoga</i>
Friday <i>Lenten Weekday</i>		
Saturday <i>Lenten Weekday</i>		<i>Adjust clocks and watches.</i>
Sunday <i>THE FOURTH SUNDAY IN LENT: LAETARE</i>	7:30 a.m. 8:00 a.m. 10:00 a.m.	Morning Prayer, <i>Transcept Altar</i> Holy Eucharist, <i>High Altar</i> Solemn Eucharist, <i>High Altar</i> Refreshments, <i>The Narthex</i>



THE PARISH VESTRY

Churchwardens

Class of 2018

Darren Miller, *Senior Churchwarden*

Class of 2017

Catherine Berheide, *Junior Churchwarden*

Vestry

Class of 2018

Pamela Houde

John Huppuch

Mayumi Kato, *Clerk*

Class of 2019

Field Horne

Sara Manny

Steven Rucker

Class of 2020

Ann Bullock

Marcia MacDonald

Jamie Piraino

Assistant Treasurer, (2018)

John Van der Veer, *Treasurer (2018)*

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Postulant for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Vergar*

Mr. Sean P. Byrnes, *Sacristan*

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