



Washington Street near Broadway

MAUNDY THURSDAY

29 March 2018

7:00 pm—SOLEMN LITURGY OF THE LORD'S SUPPER

Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - Prelude

Arthur Foote (1853-1937)

THE ENTRANCE RITE

AT THE PROCESSION: HYMN 315 - Song I

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS (*Hymnal S202*)

THE COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

THE LITURGY OF THE WORD

THE FIRST LESSON—*A Reading from the Book of Exodus*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. (12:1-4, 11-14)

Lector The Word of the Lord. *People* Thanks be to God.

GRADUAL —*Dilexi, quoniam*

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Words: *Psalm 116:1, 10-17*

Music: Percy Buck (1871-1947)

THE SECOND LESSON *A Reading from the First letter of Paul to the Corinthians*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (11:23-26)

Lector The Word of the Lord. **People** *Thanks be to God.*

HYMN 314 - *Adoro devote*

The people turn to face the Book of Gospels

THE HOLY GOSPEL *of our Lord Jesus Christ According to John*

People *Glory be to thee, O Lord.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." (13:1-7, 31b-35)

Deacon The Gospel of the Lord. **People** *Praise be to thee, O Christ.*

THE WASHING OF FEET: MANDATUM

MANDATUM ANTIPHONS

A new commandment I give unto you, that ye love one another,
As I have loved you saith the Lord.

After the Lord hath risen from supper,
He put water in a basin,
And began to wash his disciples' feet.

This example left he unto you.
The Lord Jesus, after he had supped with his disciples,
washed their feet, and said unto them.
“Know ye what I your Lord and Master have done unto you?”
“I have given you an example, that ye should do as I have done to you.”

Lord, dost Thou wash my feet? Jesus said unto him,
If I wash not thy feet, thou hast no part in me.

He came therefore unto Simon Peter, and Peter said unto him.
Lord, dost Thou wash my feet? Jesus said unto him,
If I wash not thy feet, thou hast no part in me.
What I do, thou knowest not now, but thou shalt know hereafter.

Lord, dost Thou wash my feet? Jesus said unto him,
If I wash not thy feet, thou hast no part in me.

If I, your Master and Lord, have washed your feet,
How much more ought you to wash one anothers' feet.

By this shall all men know that ye are my disciples:
If ye love one another. Jesus said unto his disciples:
By this shall all men know that ye are my disciples:
If ye love one another.

Let these three abide in you: faith, hope, and charity,
But the greatest of these is charity.

THE PRAYERS OF THE PEOPLE

Deacon In the power of the Holy Spirit, let us pray to the Father through Christ the Savior of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us;
and humble us.

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us;
and unite us.

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

Lord, hear us;
and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Lord, hear us;
and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith

Lord, hear us;
and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us;
and welcome all your children into paradise.

We pray to you also for the forgiveness of our sins.

Deacon Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and for-

give us; that we may delight in thy will, and walk in thy ways, to the glory of thy name.
Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

ANTHEM

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum, et ex corde
diligamus nos sincero.
Ubi caritas et amor, Deus ibi est.
Amen

*Where charity and love are, God is there.
The love of Christ has united us.
Let us rejoice and be glad in him.
Let us fear and love the living God
and adore him from a sincere heart.
Where charity and love are, God is there.
Amen.*

Words: 1 Corinthians 13:2-8

Music: Maurice Duruflé (1901-1986)

HYMN 313 - *Jesus, meine Zeversicht*

THE GREAT THANKSGIVING, *Eucharistic Prayer I*

Prayer Book, page 333

PROPER PREFACE OF HOLY WEEK

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

SANCTUS & BENEDICTUS QUI VENIT, *sung by all*

Ho-ly, ho-ly, ho-ly Lord, God of hosts, heav-en and earth are full of thy
glo - ry. Glo-ry be to thee, O Lord most High. Bless-ed is he that
com-eth in the name of the Lord. Ho-san-na in the high-est.

Words: Traditional

Music: *from Missa ad Sanitatem*, Farrell Goehring, 2018

THE BREAKING OF THE BREAD: AGNUS DEI, *sung by all*

$\text{♩} = 48$
 mp
 O Lamb of God, that tak-est a-way the sins of the world,
 have mer - cy up - on us. mf O Lamb of God, that
 tak-est a-way the sins of the world, have mer - cy up -
 - on us. O Lamb of God, that tak-est a-way the sins of the
 world, mp grant us thy peace, *ritard.* grant us thy peace,
ritard. grant us thy peace, p grant us thy peace.

Words: Traditional

Music: *from Missa ad Sanitatem*, Farrell Goehring, 2018

PRAYER OF HUMBLE ACCESS, *said by all*

MINISTRATION OF HOLY COMMUNION

MOTET

Tantum ergo Sacramentum
 Veneremur cernui:
 Et antiquum documentum
 Novo cedat ritui:
 Praestet fides supplementum
 Sensum defectui.

*Therefore we, before him bending,
 This great Sacrament revere;
 Types and shadows have their ending,
 For the newer rite is here;
 Faith, our outward sense befriending,
 Makes our inward vision clear.*

Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

*Glory let us give and blessing
To the Father and the Son,
Honor, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing
Who from both with both is One. Amen.*

Words: *St. Thomas Aquinas*
Music: Maurice Duruflé

POST COMMUNION PRAYER

Prayer Book, page 339

THE SOLEMN PROCESSION OF THE BLESSED SACRAMENT

As the Blessed Sacrament is borne to the Altar of Repose, the following Hymns are sung by all, kneeling:

PANGE LINGUA GLORIOSO: Hymn 329 (v. 1-4)

When the Procession has reached the Altar of Repose shall be sung

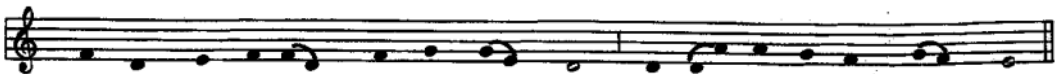
TANTUM ERGO: HYMN 330

THE STRIPPING OF THE ALTAR

PSALM 22: *Deus, Deus, meus*

Tone IV.1

REFRAIN, *repeated by everyone after introduced by the choir and also as indicated below.*



They di - vide my gar - ments a - mong them; they cast lots for my cloth - ing.

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.

REFRAIN

- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him." **REFRAIN**
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion. **REFRAIN**
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave. **REFRAIN**
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones. **REFRAIN**
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls. **REFRAIN**
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them. **REFRAIN**
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him. **REFRAIN**
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done. **REFRAIN**
-

THE WATCH

Everyone is encouraged to keep vigil for at least one hour before the Blessed Sacrament at the Altar of Repose, held continuously until the Solemn Liturgy of Good Friday.

GOOD FRIDAY, March 30

12:00 P.M. – Solemn Liturgy of the Lord's Passion & Death

EASTER EVE, March 31

7:00 P.M. – Solemn Vigil of the Resurrection

THE SUNDAY OF THE RESURRECTION: EASTER DAY, April 1

7:30 A.M. - Morning Prayer

8:00 A.M. - Holy Eucharist with Hymns

10:00 A.M. - Solemn Eucharist with the Great Procession



THE PARISH STAFF

The Very Reverend Marshall J. Vang, *Interim Rector*
The Reverend Paul F. Evans, *Assisting Priest*
Mr. Landon M. Moore, *Candidate for Holy Orders*
Mrs. Barbara Latzko, *Parish Administrative Assistant*
Mr. Farrell Goehring, *Organist/Director of Music*
Dr. Kathleen Slezak, *Choral Director*
Mr. Robert E. Bullock, *Verger*
Mr. Sean P. Byrnes, *Sacristan*

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