



## Washington Street near Broadway

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**THE SOLEMNITY OF CORPUS CHRISTI**

**18 June 2017**

**7:30 am - Morning Prayer**

**8:00 am - Holy Eucharist**

**10:00 am - Solemn Eucharist**

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*Please switch off all cellular telephones, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN - Prelude**

Max Reger (1873-1916)

### **THE ENTRANCE RITE**

**HYMN 89 – Salzburg**

**COLLECT FOR PURITY**

*Prayer Book, page 323*

**GLORIA IN EXCELSIS**

at **8:00 am**

*Prayer Book, page 324*

at **10:00 am** - *from Communion Service in G sung by the choir*

Francis Jackson (b. 1917)

### **THE COLLECT OF THE DAY**

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion; Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON - *A Reading from the Book of Deuteronomy*

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. (8:2-3,14-16a)

*Lector* The Word of the Lord.

*People Thanks be to God.*

### GRADUAL - *Adoramus Dominum*

- 13 Worship the Lord, O Jerusalem; \*  
    praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; \*  
    he has blessed your children within you.
- 15 He has established peace on your borders; \*  
    he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, \*  
    and his word runs very swiftly.
- 20 He declares his word to Jacob, \*  
    his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; \*  
    to them he has not revealed his judgments.  
    Hallelujah!

Words: *Psalm 147:13-16, 20-21*

Music: Anglican Chant, George Thalben-Ball (1896-1987)

### THE SECOND LESSON - *A Reading from the First Letter of Paul to the Corinthians*

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. (10:16-17)

*Lector* The Word of the Lord.

*People Thanks be to God.*

### SEQUENCE, HYMN 197 — *Picardy*

**THE HOLY GOSPEL** *of our Lord Jesus Christ according to John*

**People** *Glory be to thee, O Lord.*

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’  
(6:51-58)

*Deacon* The Gospel of the Lord.

**People** *Praise be to thee, O Christ.*

**THE SERMON**

Dean Vang

**THE NICENE CREED**

*Prayer Book, page 327*

**THE PRAYERS OF THE PEOPLE**

*Celebrant* In peace let us pray to the Lord.

*Deacon* Lord, listen to the prayers of your people, gathered at your table.

Lord, hear us.

**Lord, graciously hear us.**

Here, where we celebrate how Christ gave us his Body to be our spiritual food, listen as we pray for his body the Church, spread throughout the world.

Lord, hear us.

**Lord, graciously hear us.**

Here, where we recognize the presence of Christ, who takes away the sin of the world, listen as we pray for that world and for its people for whom his Blood was shed.

Lord, hear us.

**Lord, graciously hear us.**

Here, where we come together as Christ gathered with his friends to give us this meal of holy fellowship, listen as we pray for all whom you have given us, our friends and all whose lives are joined with ours.

Lord, hear us.

***Lord, graciously hear us.***

Here, where we remember the night of Christ's agony and trial, listen as we pray for all who share his sufferings through fear or pain or distress of many kinds.

Lord, hear us.

***Lord, graciously hear us.***

Here, where we join our praises with the whole company of heaven, listen as we pray for all who have trusted Christ's promise to raise up on the last day those who eat his Flesh and drink his Blood.

Lord, hear us.

***Lord, graciously hear us.***

*Celebrant* Lord, satisfy our hunger with the food that lasts, the Bread of God which comes down from heaven and gives life to the world, Jesus Christ your Son our Lord. ***Amen.***

*Celebrant and People*

**Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.**

## CONFESSION OF SIN

*Deacon* Let us humbly confess our sins unto Almighty God

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Celebrant concludes with an Absolution.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          *And with thy spirit.*

## THE LITURGY OF THE EUCHARIST

**AT THE OFFERTORY: ANTHEM** - *Christ, whose glory fills the skies*  
Christ, whose glory fills the skies,      Dark and cheerless is the morn  
Christ, the true, the only Light,      Unaccompanied by Thee;  
Sun of righteousness, arise!      Joyless is the days' return,  
Triumph o'er the shades of night:      Till Thy mercy's beams I see;  
Dayspring from on high, be near;      Till they inward light impart  
Daystar, in my heart appear.      Glad my eyes and warm my heart.

Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, Radiancy Divine;  
Scatter all my unbelief;  
More and more Thyself display,  
Shining to the perfect day. Amen.

Music: Frederick Candlyn (1892-1964)  
Words: Translated from St. Thomas Aquinas

## HYMN 347, 2<sup>nd</sup> Tune - *Hyfrydol*

THE GREAT THANKSGIVING, *Eucharistic Prayer II*

*Prayer Book, page 340*

## PROPER PREFACE OF THE EPIPHANY

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of the glory in the face of thy son Jesus Christ our Lord.

## SANCTUS & BENEDICTUS QUI VENIT (*Hymnal 797*), *sung by all*

OUR FATHER

*Prayer Book, page 336*

THE BREAKING OF THE BREAD: PASCHA NOSTRUM

*Prayer Book, page 337*

MINISTRATION OF HOLY COMMUNION

**AGNUS DEI** from Communion Service in G, *sung by the choir*

Francis Jackson (b. 1917)

**MOTET** - *Alleluia! Cognoverunt discipuli*

Alleluia!

Cognoverunt discipuli Dominum Jesum  
in fractione panis, alleluia!

Caro mea vere est cibus,  
et sanguis meus vere est potus  
qui manducat meam carnem  
et bibit meam sanguinem in me manet,  
et ego in eo, alleluia!

*Alleluia!*

*The disciples knew the Lord Jesus  
in the breaking of bread, alleluia!  
My Flesh is meat indeed,  
and my Blood is drink indeed:  
he that eateth my Flesh  
and drinketh my Blood,  
dwelleth in me, and I in him, alleluia!*

Music: William Byrd (1540-1623)

Words: Gregorian Proper

**POST COMMUNION PRAYER**

*Prayer Book, page 339*

## **BENEDICTION OF THE BLESSED SACRAMENT**

*All kneel.*

**HYMN 209, 2nd tune** - *St. Vincent*

**HYMN 199, 2nd tune [200]** - *St. Thomas*

*Celebrant* Thou didst give them bread from heaven. Alleluia.

**People** **Containing within itself all sweetness. Alleluia.**

*Celebrant* Let us pray:

O God, who in this wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest, world without end. *Amen.*

*Benediction is now given.*

*The Divine Praises are said by the Celebrant, the people repeating:*

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.  
Blessed be the Holy Spirit, the Paraclete.  
Blessed be the great Mother of God, Mary most Holy.  
Blessed be the Name of Mary, Virgin and Mother.  
Blessed be Saint Joseph, her most chaste spouse.  
Blessed be God in His Angels and in His Saints.

*As the Blessed Sacrament is reposed, the following Hymn is sung, all standing*

**HYMN 273 - *Te Deum***

**ORGAN - *Toccata***

Daniel Pinkham (1923-2006)

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### **WORSHIPING THIS MORNING**

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the Narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you.

A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for COFFEE HOUR in the Narthex, immediately following the ten o'clock liturgy.

### **ASSISTING AT OUR LITURGIES TODAY**

	<u>8:00am</u>	<u>10:00am</u>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Sean Byrnes Robert Bullock	Robert Bullock Darren Miller
<i>Lay Eucharistic Visitor</i>		Laurie Brenenstuhl
<i>Altar Guild</i>	Sherryl Moore	Marcia McDonald
<i>Bell Ringers</i>		Mayumi Kato Emily Pick
<i>Lectors</i>	Mark Claverie	Mary Shartle Darren Miller

*Ushers*

Mark Claverie  
Diane Robinson  
Thomas Moeller  
Rick Wissler  
Denise Limoli  
Sherry & Jack Connors

*Greeter*

*Hospitality Host[s]*

## NOTICES

During the month of June, the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God by Laurie Brenenstuhl in loving memory of John and Emily Capano. The flowers on the altar are given to the Glory of Almighty God by Rhoda Nimsker in loving memory of Lester Nimsker, John Nimsker, Walter Sunderland, Dutch Houseknecht, and Edwin Warren.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

<i>Anglican Communion</i>	The Church in The Northern Territory (Queensland, Australia)
<i>Diocese of Albany</i>	All Fathers on Father's Day
<i>Our Parish</i>	In Thanksgiving for the Blessed Sacrament

Today's Solemn Eucharist marks the conclusion of our SCHOLA CANTORUM's offering at ten o'clock. The Vestry extends its profound gratitude to Farrell Goehring [Organist & Director of Music], Kathleen Slezak [Choral Director], and every member of the Choir for their bestowal of beauty upon our Sunday and Holy Day liturgies. The Schola will return on September tenth.

To Corinna Stampalia and volunteers we extend our heartfelt thanks for their leadership in providing CHRISTIAN EDUCATION offerings for children which immediately follow the ten o'clock Eucharist Sunday by Sunday.

**SIGN UP FOR MINISTRY** During the summer season, known more commonly as Ordinary Time, we welcome members of the congregation and visitors to read at both the 8 am and 10 am Masses, one for the earlier liturgy, two for the latter. Sign-up lists can be found at the narthex lectern.

We also invite those who wish to share a MINISTRY OF HOSPITALITY [cold beverages and snacks] after the ten o'clock liturgy to sign the designated list, also at the narthex lectern. Please email Sara Manny [saramanny@gmail.com](mailto:saramanny@gmail.com)



PLANNING AHEAD: FIRST HOLY COMMUNION PREPARATION: Dean Vang will once again offer a classes to prepare young children to receive the Blessed Sacrament for the first time. An orientation will be offered on Sunday, September 10, immediately following the 10 am Eucharist. Parents and children should plan to attend.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m., *Monday through Thursday*, and 9 a.m. until 12:30 p.m. on *Friday*.

FORWARD DAY BY DAY for May through July is available in the back of the Church.

THANK OFFERING OPPORTUNITY: If you would like to make an offering of flowers or Eucharistic Elements, please contact the Parish Office by phone (584-5980) or email ([barbara@bethesdachurch.org](mailto:barbara@bethesdachurch.org)). Your gift is appreciated by all.

THE VESTRY of the Parish meets Wednesday at 7 p.m. in the church.

Bethesda Episcopal Church is now a participant of PAYPAL! You can now make your gift to Bethesda by going to [bethesdaepiscopalchurch@gmail.com](mailto:bethesdaepiscopalchurch@gmail.com)

## STEWARDSHIP

For many, summer means a rejuvenating vacation; for others, it's a time to pick up extra work; for some, summer is simply a hotter version of the "daily grind." Here in beautiful Saratoga Springs, summer means thousands of tourists and the excitement they generate. Whatever your personal summer experience may be, Bethesda Church never goes on vacation.

It's important for us all to continue our regular pledge and donation payments during these summer months, whether we actually attend or are away. Bethesda's operating financial needs continue year round, and the Church depends on each one of us to fulfill his or her pledge. If you are away, please remember to make up missed payments when you return or plan to double up before you leave. Your quarterly giving statement can help you keep track of your progress throughout the year.

This is an exciting time as we parishioners look forward to the growth and expansion anticipated from our new parish house/community center. It is crucial that we also continue to honor our annual commitment to support the daily work of Bethesda's ministry, not just in the future but right now.

Enjoy the summer, wherever you may go, and remember that Bethesda Church is always here!

Denise Limoli

*Vestry, Stewardship Chair*

## THIS WEEK AT BETHESDA

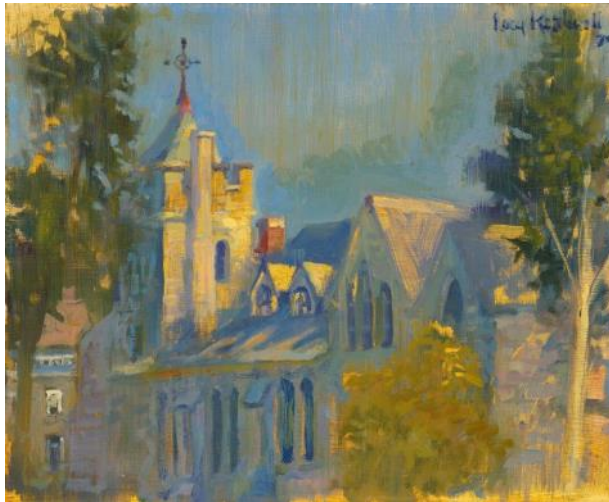
*June 19-25*

Monday <i>Feria</i>	
Tuesday <i>Feria</i>	6:30 p.m. - Holy Eucharist <i>High Altar</i>
Wednesday <i>Feria</i>	12:10 p.m. - Holy Eucharist with Healing <i>Transcept Altar</i> 2:00 p.m.. - Holy Eucharist <i>Home of the Good Shepherd, Wilton</i>
Thursday <i>Alban of Britain</i>	9:30 a.m. - Holy Eucharist <i>Home of the Good Shepherd, Saratoga Springs</i>
Friday <i>Feria</i>	5:00 p.m. - Wedding Rehearsal
Saturday <i>NATIVITY OF SAINT JOHN THE</i>	5:00 p.m. - Holy Matrimony <i>High Altar</i>
Sunday <i>THE THIRD SUNDAY AFTER PENTECOST</i>	7:30 a.m. - Morning Prayer <i>Transcept Altar</i> 8:00 a.m. - Holy Eucharist <i>High Altar</i> 10:00 a.m. - Sung Eucharist <i>High Altar</i> Refreshments <i>The Courtyard</i>

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## THE PARISH VESTRY

### Churchwardens

*Class of 2018*

Darren Miller, *Senior Churchwarden*

*Class of 2017*

Catherine Berheide, *Junior Churchwarden*

*Class of 2017*

Jane Agee

Gordon Boyd

Mark Griffin

Geneva Henderson, *Clerk*

### Vestry

*Class of 2018*

Mark Claverie

Pamela Houde

Mayumi Kato

John Van der Veer, *Treasurer*

*Class of 2019*

Field Horne

Denise Limoli

Sara Manny

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Postulant for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>

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