



## Washington Street near Broadway

---

**THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY**      **11 June 2017**

**7:30 am - Morning Prayer**

**8:00 am - Holy Eucharist**

**10:00 am - Solemn Eucharist**

---

*Please switch off all cellular telephones, Blackberries, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN - Alleluia**

Colin Mawby (b. 1936)

### THE ENTRANCE RITE

**HYMN 268, verses 1-5 – St. Patrick**

**COLLECT FOR PURITY**

*Prayer Book, page 323*

**GLORIA IN EXCELSIS (Hymnal 713)**

*Prayer Book, page 324*

### THE COLLECT OF THE DAY

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### **THE FIRST LESSON** - *A Reading from the Book of Genesis*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps

upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created. (1:1-2:4a)

*Lector* The Word of the Lord.

*People Thanks be to God.*

**GRADUAL** - *Benedictus es, Domine*

Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; \*  
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.

Blessed art thou that beholdest the depths,  
and dwellest between the Cherubim; \*  
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.

Blessed art thou, O Father, Son, and Holy Spirit; \*  
praised and exalted above all for ever.

Words: *Song of the Three Young Men, 29-34*

Music: Canticle 2, Anglican Chant by David Koehring (b.1940)

**THE SECOND LESSON - A Reading from the Second Letter of Paul to the Corinthians**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. (13:11-13)

*Lector* The Word of the Lord.

***People Thanks be to God.***

**SEQUENCE HYMN 268, verses 6-7 - Deirdre**

*The people stand and turn to face the Book of Gospels.*

**THE HOLY GOSPEL of our Lord Jesus Christ according to Matthew**

***People Glory be to thee, O Lord.***

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (28:16-20)

*Deacon* The Gospel of the Lord.

***People Praise be to thee, O Christ.***

**THE SERMON**

Dean Vang

**THE NICENE CREED**

***Prayer Book, page 327***

**THE PRAYERS OF THE PEOPLE**

*Celebrant* Having heard the Word of God, let us now call upon our Father, who made us, the Son, who redeemed us, and the Holy Spirit, who renews us, as we present these petitions.

*Deacon* That God will guide the Christian churches in their search for unity, especially their leaders, Justin, the Archbishop of Canterbury; Francis, the Bishop of Rome; Bartholomew, the Ecumenical Patriarch; Michael, our Presiding Bishop; William, our Diocesan; Daniel, our Assisting Bishop; and Marshall and Paul, our Priests, so that their oneness will show forth the unity of Father, Son, and Holy Spirit,

let us pray to the Lord:

***Lord, hear our prayer.***

That God will strengthen civil authorities in their efforts to establish justice and peace,  
let us pray to the Lord:  
***Lord, hear our prayer.***

That God will remove every fear from human hearts and fill them with that perfect love  
which comes from God alone,  
let us pray to the Lord:  
***Lord, hear our prayer.***

That God will build up this community for service,  
let us pray to the Lord:  
***Lord, hear our prayer.***

That God will help us who have gathered here to grow in the life of the Holy Trinity by  
our celebration of this Eucharist,  
let us pray to the Lord:  
***Lord, hear our prayer.***

That God will bring those who have died, to share an eternal communion of love, together  
with the ever-blessed Virgin Mary and all the saints,  
let us pray to the Lord:  
***Lord, hear our prayer.***

*Celebrant* Lord God, have mercy on us and hear our prayers. Let the love which unites  
the Persons of the Trinity shape our lives and the lives of all people. We ask this in the  
name of Jesus, your Son, who celebrates life with you and the Holy Spirit, one God, for  
ever and ever. ***Amen.***

*Celebrant and People*

**Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in  
this and every place: Grant that your presence and power will make this parish  
church a home of spiritual refreshment and healing. We acknowledge our thankful-  
ness to you for the generosity of those who have and continue to support our Capital  
Campaign. Open our loving hearts so that our mission may prosper and your Name  
be glorified. This we ask through the same Christ our Lord. Amen.**

## CONFESSION OF SIN

*Deacon* Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

*The Celebrant concludes with an Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* ***And with thy spirit.***

## THE LITURGY OF THE EUCHARIST

### ANTHEM - *I Heard a Voice from Heaven*

I heard a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord: even so saith the Spirit; for they rest from their labors.

Words: *Revelation 14:13*

Music: William Harris (1883-1973)

### HYMN 266 - *Nicaea*

### THE GREAT THANKSGIVING, *Eucharistic Prayer II*

*Prayer Book, page 340*

### PROPER PREFACE OF TRINITY SUNDAY

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

### SANCTUS & BENEDICTUS QUI VENIT (*Hymnal 797*), *sung by all*

### OUR FATHER

*Prayer Book, page 336*

**THE BREAKING OF THE BREAD: PASCHA NOSTRUM** *Prayer Book, page 337*

**PRAYER OF HUMBLE ACCESS** *Prayer Book, page 337*

**MINISTRATION OF HOLY COMMUNION**

**AGNUS DEI** *from Missa Sanctae Crucis* Everett Titcomb (1884-1968)

**MOTET -** *Set Me as a Seal Upon Thine Heart*

Set me as a seal upon thine heart,  
As a seal upon thine arm:  
For love is strong as death;  
Many waters cannot quench love,  
Neither can the floods drown it;  
Set me as a seal upon thine heart,  
For is love is strong as death.

Words: *Song of Solomon*  
Music: William Walton (1902-1983)

**THE CONCLUDING RITE**

**POSTCOMMUNION PRAYER** *Prayer Book, page 339*

**BLESSING**

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.  
*People* *Thanks be to God.*

**HYMN 301** – *St. Denio*

**ORGAN** - *Carillon* Jonathan Bielby (b.1944)

## WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you.

A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for COFFEE HOUR in the narthex, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

	<i>8:00 am</i>	<i>10:00 am</i>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Deacon</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Sean Byrnes	Sean Byrnes Darren Miller
<i>Lay Eucharistic Visitor</i>		Mark Griffin
<i>Altar Guild</i>	Gail Remington	Christine Miller
<i>Bell Ringers</i>		Mayumi Kato Emily Pick
<i>Lectors</i>	Mary Withington	Anne Van Acker Darren Miller
<i>Ushers</i>		Mark & Kathleen Anspach Craig & Karen Walton
<i>Greeter</i>		Darren Miller
<i>Hospitality Hosts</i>		Mark Claverie Diane Robinson



## NOTICES

During the month of June, the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God by Laurie Brenenstuhl in loving memory of John and Emily Capano. The flowers on the altar are given to the Glory of Almighty God by Candy McColl in loving memory of Marcia Penfold.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

*Anglican Communion*  
*Diocese of Albany*  
*Our Parish*

The Episcopal Church in Northern California  
In Thanksgiving for the Holy & Blessed Trinity  
The Homes of the Good Shepherd

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

Office Hours: The PARISH OFFICES are open from 9 a.m. until 2 p.m., *Monday through Thursday*, and 9 a.m. until 12:30 p.m. on Friday.

FORWARD DAY BY DAY for May through July is available in the back of the Church.

THANK OFFERING OPPORTUNITY: If you would like to make an offering of flowers or Eucharistic Elements, please contact the Parish Office by phone (584-5980) or email ([barbara@bethesdachurch.org](mailto:barbara@bethesdachurch.org)). Your gift is appreciated by all.

EUCHARISTIC ELEMENTS: Memorial or thank offerings for bread and altar wine are usually given on a monthly basis and cover such expenses both at Bethesda as well as the Homes of the Good Shepherd in Saratoga Springs and Wilton. A gift of \$25 is requested. Please notify the parish office no later than one week before the end of each month.

THANK OFFERING OPPORTUNITY: Did you know you have the opportunity weekly to have flowers placed on the Altar in Memory or in Honor of someone? If you would like to make such an offering, please contact the Parish Office by phone (584-5980) or email ([barbara@bethesdachurch.org](mailto:barbara@bethesdachurch.org)). Your gift is appreciated by all.

Anyone interested in being a COFFEE HOUR HOST can either email Sara Manny [saramanny@gmail.com](mailto:saramanny@gmail.com) or call the church office. In addition, there is a sign-up sheet in the narthex of the church. Thank you in advance to all who can help!

## STEWARDSHIP

For many, summer means a rejuvenating vacation; for others, it's a time to pick up extra work; for some, summer is simply a hotter version of the "daily grind." Here in beautiful Saratoga Springs, summer means thousands of tourists and the excitement they generate. Whatever your personal summer experience may be, Bethesda Church never goes on vacation.

It's important for us all to continue our regular pledge and donation payments during these summer months, whether we actually attend or are away. Bethesda's operating financial needs continue year round, and the Church depends on each one of us to fulfill his or her pledge. If you are away, please remember to make up missed payments when you return or plan to double up before you leave. Your quarterly giving statement can help you keep track of your progress throughout the year.

This is an exciting time as we parishioners look forward to the growth and expansion anticipated from our new parish house/community center. It is crucial that we also continue to honor our annual commitment to support the daily work of Bethesda's ministry, not just in the future but right now.

Enjoy the summer, wherever you may go, and remember that Bethesda Church is always here!

Denise Limoli  
*Vestry, Stewardship Chair*

**THIS WEEK AT BETHESDA**

*June 12—June 18*

Monday <i>Feria</i>	
Tuesday <i>Saint Barnabas (tr.)</i>	6:30 p.m. - Holy Eucharist <i>High Altar</i>
Wednesday <i>Basil the Great</i>	12:10 p.m. - Holy Eucharist with Healing <i>Transcept Altar</i>
Thursday <i>CORPUS CHRISTI</i>	9:30 a.m. - Holy Eucharist <i>Home of the Good Shepherd, Saratoga Springs</i>
Friday <i>Joseph Butler</i>	
Saturday <i>Feria</i>	
Sunday <i>SOLEMNITY OF CORPUS CHRISTI</i>	7:30 a.m. - Morning Prayer <i>Transcept Altar</i> 8:00 a.m. - Holy Eucharist <i>High Altar</i> 10:00 a.m. - Solemn Eucharist <i>High Altar</i> Church School <i>rear of Nave</i> Coffee Hour <i>Narthex</i>

**smile.amazon.com**

You shop. Amazon gives.

Bethesda Episcopal Church is now a participant of AmazonSmile. When you are ready to make a purchase use this web address: <https://smile.amazon.com/ch/14-1364477> and Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases to Bethesda!



## THE PARISH VESTRY

### Churchwardens

*Class of 2018*

Darren Miller, *Senior Churchwarden*

*Class of 2017*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2017*

Jane Agee

Gordon Boyd

Mark Griffin

*Class of 2018*

Mark Claverie

Pamela Houde

Mayumi Kato

*Class of 2019*

Field Horne

Denise Limoli

Sara Manny

Geneva Henderson, *Clerk* John Van der Veer, *Treasurer*

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Postulant for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>

(518) 584-5980