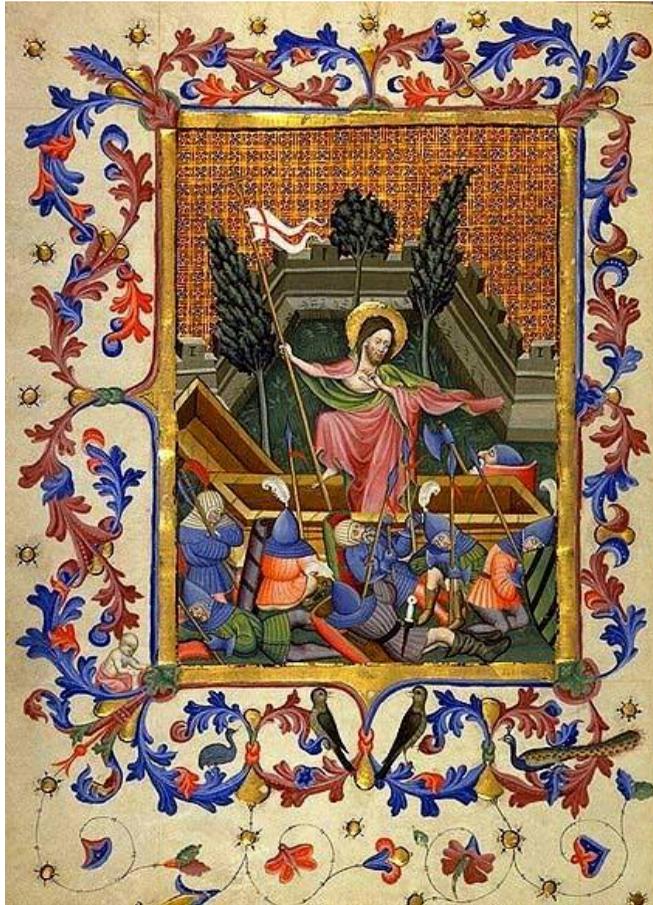


BETHESDA EPISCOPAL CHURCH
Washington Street near Broadway



THE SUNDAY OF THE RESURRECTION
EASTER DAY
16 APRIL 2017

Welcome

Welcome to Bethesda for the celebration of Jesus' Resurrection.

Hymn writers capture the significance of Easter with both eloquence and power:

Tis the spring of souls today, Christ hath burst his prison...

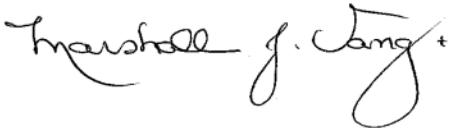
At the Lamb's high feast we sing, praise to our victorious King...

Jesus, the health of the world, enlighten our minds, thou Redeemer,

Jesus Christ is risen today, Our triumphant holy day, Alleluia!

As we sing these words this morning, let each of us be mindful that God did something about evil in Christ. Easter means that all the suffering, physical and mental, which our Lord went through, the real and total death which destroyed him, he underwent undeservedly to give his conquest to all humankind. The Resurrection is not his personal triumph, but God's gift of the Living Lord in communion with whom we can share his victory. This is all *pro nobis*, for us. "God was in Christ, reconciling the world to himself." [2 *Corinthians* 5:19] Indeed. Alleluia!

Devotedly,

A handwritten signature in cursive script that reads "Marshall J. Vang" followed by a small asterisk.

The Very Reverend Marshall J. Vang
Interim Rector

The Holy Eucharist – Rite One

Please switch off all cellular telephones, Blackberries, and other electronic devices before the liturgy begins. Thank you.

Organ at 8 a.m. & 10 a.m. – Prelude

Albert Alain (1880-1971)

Organ & Brass at 10 a.m.

Prelude

David Ashley White (b. 1944)

Fantasia on Victimae Paschali Laudes"

Michael Bedford (b. 1962)

The Entrance Rite: The Great Procession

All stand as the Sacred Ministers and servers enter, during which the choir sings the

Introit – I Arose

I arose and am still with you, alleluia. You rest your hand upon me, alleluia. Your knowledge is too wonderful for, alleluia. The earth feared and was silent when God arose for judgment, alleluia. An angel of the Lord came down from heaven and said to the women, He whom you seek has risen even as he said. Alleluia.

Words: *Psalm 139*

Music: Farrell Goehring (b.1957)

The Great Procession begins as follows

Deacon Let us go forth in peace. Alleluia, alleluia.

People In the Name of Christ. Amen. Alleluia, alleluia.

All now sing this

Hymn 86 - *Salve Festa Dies*

Station at the Font

Celebrant This is the day which the Lord hath made. Alleluia.

People Let us rejoice and be glad in it. Alleluia.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord. *Amen.*

The procession continues, all singing this

Hymn 85 - *Easter Hymn*

The choir now sings

Gloria in excelsis

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takes away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Words: Traditional

Music: *Missa Resurrectionis* – Gerre Hancock (1934-2012)

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reignth with thee and the same Holy Spirit, one God, world without end.
Amen.

The Liturgy of the Word

The people sit.

The Lesson – *A Reading from the Acts of the Apostles*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name"

(10:34-43)

Lector The Word of the Lord.

People Thanks be to God.

The choir now sings the

Gradual – *Confitemini Domino*

- 1 Give thanks to the Lord, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 14 The Lord is my strength and my song, *
 and he has become my salvation.

- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Words: *Psalm 118: 1-2, 14-24*

Music: Anglican Chant, I. A. Atkins (1869-1953)

The Epistle – *A Reading from the Letter of Paul to the Colossians*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. (3:1-4)

Lector The Word of the Lord.

People Thanks be to God.

All stand and sing this hymn

Sequence – *Victimae paschali*

- 1 Christ the Lord is risen today; Alleluia.
Christians, haste your vows to pay; Alleluia.
offer ye your praises meet, Alleluia.
at the Paschal Victim's feet. Alleluia.

- 2 For the sheep the Lamb hath bled, Alleluia.
sinless in the sinner's stead; Alleluia.
"Christ is risen," today we cry; Alleluia.
now he lives no more to die. Alleluia.

- 3 Christ, the Victim undefiled, Alleluia.
man to God hath reconciled; Alleluia.
whilst in strange and awful strife, Alleluia.
met together Death and Life: Alleluia.

The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ
 according to John.

People Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also

went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

All now sing the

Response

4 Christ, who once for sinners bled, Alleluia.
now the first born from the dead, Alleluia.
throned in endless might and power, Alleluia.
lives and reigns forevermore. Alleluia.

Words: ascribed to Wipo, c. 1030, trans. Jane Eliza Leeson, 1853
Music: *Llanfair*, Robert Williams, 1817

The Sermon

Dean Vang

The Nicene Creed

All stand

Celebrant and People

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Deacon

In joy and hope let us pray to the Father:

The people kneel.

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection:

we pray to the Father:

Hear our prayer.

That isolated and persecuted churches may find fresh strength in the good news of Easter,

we pray to the Father:

Hear our prayer.

That God may grant us humility to be subject to one another in Christian love,

we pray to the Father:

Hear our prayer.

That he may provide for those who lack food, work, or shelter,

we pray to the Father:

Hear our prayer.

That by his power war and famine may cease through all the world,

we pray to the Father:

Hear our prayer.

That he may reveal the light of his presence to the sick, the weak, and the dying,
to comfort and strengthen them,
we pray to the Father:
Hear our prayer.

That, according to his promises, all who have died in the faith of the resurrection
may be raised on the last day,
we pray to the Father:
Hear our prayer.

That he may send the fire of the Holy Spirit upon his people, so that we may
bear faithful witness to his resurrection,
we pray to the Father:
Hear our prayer.

The Celebrant concludes the Intercessions with this Collect

Heavenly Father, you have delivered us from the power of darkness and brought
us into the kingdom of your Son: grant that, as his death has recalled us to life,
so his continual presence in us may raise us to eternal joy; through Christ our
Lord. *Amen.*

All stand.

The Peace

Celebrant The risen Christ came and stood among his disciples and said,
“Peace be with you.” Then they were glad when they saw the
Lord. Alleluia.

People The peace of the Lord be always with you.
And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Liturgy of the Eucharist

The Celebrant begins the Offertory with a sentence of Scripture.

While the people's offering is being received, the choir sings this

Anthem – *Sing Ye to the Lord*

1 Sing ye to the Lord,
for He hath triumphed gloriously.
Pharaoh's chariots and his host
hath He cast into the sea.

3 Now no more can death appall,
now no more the grave enthrall;
Thou hast opened Paradise,
and in Thee Thy Saints shall rise.

2 Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light.

4 Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;

5 Thou hast opened Paradise,
and in Thee Thy Saints shall rise.
Alleluia! Alleluia!
Amen.

Words: *Exodus 15:21, 4*; Robert Campbell (1814-1868)

Music: Edward Bairstow (1874-1946)

All now stand and sing the following

Hymn 89 - *Salzburg*

The Great Thanksgiving, Eucharistic Prayer II

The people remain standing.

The Celebrant faces them and sings

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Words: Traditional

Music: *Missa Resurrectionis* – Gerre Hancock (1934-2012)

The people kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Pascha nostrum

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Sacred Ministers receive the Sacrament in both kinds, and then immediately communicate the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. *Amen.*
The Blood of Christ, the cup of salvation. *Amen.*

During the ministration of Communion, the choir sings the following

Agnus Dei

O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
O Lamb of God, that takest away the sins of the world:
 grant us thy peace.

Words: Traditional

Music: *Missa Resurrectionis* – Gerre Hancock (1934-2012)

Communion Anthem – Haec dies

Haec dies quam fecit Dominus:
exultemus et laetemur in ea.
Alleluia.

*This is the day that the Lord made:
let us be glad and rejoice in it.
Alleluia.*

Words: *Psalm 118:24*

Music: Jacobus Gallus Handl (1550-1591)

Communion Anthem – Ye Choirs of New Jerusalem

Ye choirs of new Jerusalem, Your sweetest notes employ.
The Paschal victory to hymns, In strains of holy joy.
For Judah's Lion bursts His chains, crushing the serpent's head;
And cries aloud through death's domains To wake the imprisoned dead.
Devouring depths of hell their prey At His command restore;
His ransomed pursue their way Where Jesus goes before.
Triumphant in His Glory now To Him all power is given;

To Him in one communion bow All saints in earth and heaven.
While we, His soldiers praise our King,
His mercy we implore,
Within His palace bright to bring,
And keep us evermore.
All Glory to the Father be,
All glory to the Son,
All glory, Holy Ghost to Thee,
While endless ages run.
Alleluia. Amen.

Words: *Hymns Ancient and Modern*.

Music: Charles V. Stanford (1852-1924)

The Concluding Rite

Celebrant Let us pray.

The People kneel.

Celebrant

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

Paschal Blessing

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every work to do his will, working in you that which is well-

BUILDING COMMITTEE: CHURCH RESTORATION

CALL FOR VOLUNTEERS

Bethesda's historic church is receiving renewed recognition, as we prepare to apply for restoration grants. Volunteers are needed to help us make the most of two opportunities. Please sign up in the Narthex and/or contact Sharon Boyd at 518-852-2348 if you are interested in helping on either date.

Saturday, May 13, 9 a.m. to 4 p.m. Saratoga Springs Preservation Foundation's Historic House Tour. Bethesda is not only included this year, but featured. We will be the site of the Tour's special "Lunch and Learn" event, with a talk about the church's history and restoration plans. We need members to help with the event. Docents to guide visitors through the church, minders for the areas near the altar, gallery and bells, a sales table for CDs, set up, tidy up. We expect hundreds of visitors for this day-long event.

Saturday May 20 from 9 a.m. to 4 p.m. and Sunday May 21 from 7:30 a.m. to 2:30 p.m. New York Landmarks Conservancy Sacred Sites Open House. This event is organized by the New York City-based NYLC, and will be a wonderful opportunity for visitors who have never seen Bethesda to do so. Bethesda, quite literally, will be on the map! We are offering guided and self-guided tours, an informal talk, music and CD sales. The theme of this year's NYLC tour is stained glass, so our impending improvements to the North-facing windows will be a feature for the restoration-minded visitors. NYLC funded the condition assessment we commissioned and completed in 2015.

MORE NEWS!! Bethesda has recently corrected an oversight of years of yore. We have now been listed as a contributing element to the Saratoga Springs National Register Historic District. This recognition will greatly assist Bethesda in qualifying for restoration funding from New York State and other sources.

The Easter Commemorations 2017

In Thanksgiving for
The Resurrection of Our Lord
and for
The Bethesda Church Family
by *The Very Rev'd Marshall J. Vang*

The Paschal Candle is given in loving memory of
Ray Priestley & Madeline Stewart
by *Lynne Priestley*

In Loving Memory Of:

William Hugh Agee

Carol J. Frazier, Ruth S. Anspach
Mark W. Anspach, Wanda P. Gilliatt
Clayton E. Gilliatt

All our loved ones

Bob & Sara Armer, Doug Beckwith, Al Anthony
Glenn Evans, Dick & Barb Stone

Edward C. Ball

Floyd & Dorothea Baker

Ruth Petersen Walker, Lewis Walker, Jr.
Matthew Healey, Ellen Salerui

Daryle Ann Dinal

Given By:

Jane Agee

Mark & Kathleen Anspach

Tom & Donna Armer

Audrey J. Ball

Roxanne, Aaron, Jordan, Angelle
Evan & Emma Baugh

Gordon & Sharon Boyd

Aldo Dinal

In Loving Memory Of:

Given By:

*Bruno & Aurelia Federiconi
C. William & Lee Huntley*

The Huntley-Federiconi Family

*Eleanor Zinck, John & Hazel Gilliland
Carl & Marie Vengke*

John & Nancy Gilliland

*Charles H. Griffin Jr., Kenneth Woodcock
Harriet Ross, Chloe (Abeel) Griffin*

Charles (Mark) Griffin Sr.

*John & Grace Hawthorne
Mr. & Mrs. Herbert Moslin*

Nancy & David Hawthorne

*Gary Houde ,Clarence Pickard, Laura Pickard
Lance Pickard, James Norton*

Pam Houde

*Jerry MacDonald, Louise & Bill Goodale
Timmy Goodale*

Marcia MacDonald

*Leola & Royal Meader, Anthony Moha
Marcia Penfold, Jane Rinfret*

Jim & Candy McColl

Robert C. Meeker

Mildred Meeker

*The Rev'd Canon Thomas T. Parke
Mickey M. Vassallo, Mary Blunt*

Allison Parke

Mary E. & William J. Parker

George & Martha Parker

Paul & Anna Parobeck, Arthur & Dorothy Pfeiffer

Paul & Audrey Parobeck

*John & Emilie Becher
Raymond & Anna Priestley, Tom Connor*

Lynne Priestley

In Loving Memory Of:

Given By:

*David J. Simek, Mr. & Mrs. C. W. Vaughn
Mr. & Mrs. Arthur Aulisi*

Carol Simek

Joe & Fran Sofarelli, John & Wanda Walter

Dr. & Mrs. Sofarelli

*William H. Sutton, Sr., Cornelia May Sutton
Minna Jane Sutton, William H. Sutton, Jr.
Muriel Armer Sutton, George Hodgson, Sr.
May Sutton Hodgson, Fred H. Hodgson
Rod O. Sutton, Albert M. & Elizabeth M. Chandler*

Shauna Sutton

George & Helen Duval, Kenneth & Ethel Wilcox

Eleanor & Cliff Stevens

*Anthony Tasso, Nell & Gene Tasso
Julia & Andrew Tykwinski*

Barbara Tasso

*Ivy & D.E. Cahill, Anna & David F. Tessier
Russell Scott Tessier*

June B. Tessier

*L. Carlton & Lena S. Armstrong
Robert C. Sr. & Margaret Armstrong
Robert C. Armstrong, Jr.
Anthony & Marie Graae
Charles F. & Helen Towner*

Michael E. & Jerilyn A. Towner

Michael Stockman

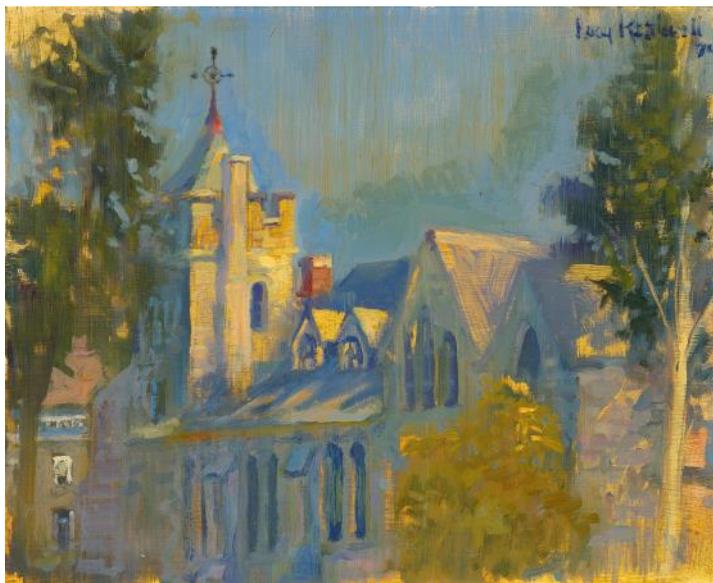
Craig & Karen Walton

Martha LeMaire Wissler

Richard R. Wissler

*The Rev'd Robert & Kathleen Withington
Betty Withington, Diana Mobley
Francis & Dorothy Wendelgass
Philip & Doris Kautzman*

Mary Withington



THE PARISH STAFF

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Postulant for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

www.bethesdachurch.org

<https://www.facebook.com/bethesdaepiscopalchurch>

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