



## Washington Street near Broadway

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**THE FEAST OF SAINT JAMES OF JERUSALEM**  
**8:00 am—Holy Eucharist**

**23 October 2016**  
**10:00 am—Solemn Eucharist**

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*Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN** - *Day by Day*

Oscar Ahnfelt (1813-1882)

### THE ENTRANCE RITE

**HYMN 136** — *Tempus Adest Floridum*

**COLLECT FOR PURITY**

*Prayer Book, page 323*

**GLORIA IN EXCELSIS** (*Hymnal 713*)

*Prayer Book, page 324*

### THE COLLECT OF THE DAY

Grant, we beseech thee, O God, that after the example of thy servant James the Just, brother of our Lord, thy Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON — *A Reading from the Acts of the Apostles*

The whole assembly kept silence, and listened to Barnabas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles. After they finished speaking, James replied, “My brothers, listen to me. Simeon has related how God first looked favorably on the Gentiles, to take from among them a people for his name. This agrees with the words of the prophets, as it is written, ‘After this I will return, and I will rebuild the dwelling of David, which has fallen; from its ruins I will rebuild it, and I will set it up, so that all other peoples may seek the Lord — even all the Gentiles over whom my name has been called. Thus says the Lord, who has been making these things known from long ago.’ Therefore I have reached the decision that we should not trouble those Gentiles who are turning to God, but we should write to them to abstain only from things polluted by idols and from fornication and from whatever has been strangled and from blood. For in every city, for generations past, Moses has had those who proclaim him, for he has been read aloud every sabbath in the synagogues.” Then the apostles and the elders, with the consent of the whole church, decided to choose men from among their members and to send them to Antioch with Paul and Barnabas. (15:12-22a)

*Lector* The Word of the Lord.

*People Thanks be to God.*

### GRADUAL — *Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

Words: *Psalm 1*

Music: Anglican Chant, John Fenstermaker (b.1942)

**THE SECOND LESSON** — *A Reading from the First Letter of Paul to the Corinthians*

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe. (15:1-11)

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

SEQUENCE HYMN — *Nyland*



1 By all you saints still striv - ing, for all your saints at rest, your  
2 Praise for the Lord's own bro - ther, James of Je - ru - sa - lem; he  
3 Then let us praise the Fa - ther and wor-ship God the Son and



ho - ly Name, O Je - sus for ev - er - more be blessed, You  
saw the ri - sen Sa - vior and placed his faith in him. Pre-  
sing to God the Spi - rit, e - ter - nal Three in One, fill



rose, our King vic - to - rious, that they might wear the crown and  
- si - ding at the coun - cil that set the Gen-tiles free, he  
all the ran-somed num - ber who stand be - fore the throne a-



ev - er shine in splen - dor re - flect-ed from your throne.  
wel-comed them as kin - dred on e - qual terms to be.  
- scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolson NJelson (1823-1913); *ver. Hymnal 1982*  
Music: Finnish folk melody; adapt. David Evans (1874-1948)  
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CCLI License # 3148949; 1982 Hymnal

*The people stand and turn to face the Book of Gospels*

**THE HOLY GOSPEL** *of our Lord Jesus Christ according to Matthew*

**People Glory be to thee, O Lord.**

Jesus came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, "Where did this man get this wisdom and these deeds of power? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us?"

Where then did this man get all this?" And they took offense at him. But Jesus said to them, "Prophets are not without honor except in their own country and in their own house." And he did not do many deeds of power there, because of their unbelief.

(13:54-58)

*Celebrant* The Gospel of the Lord.

*People Praise be to thee, O Christ.*

## THE SERMON

Dean Vang

## THE NICENE CREED

*Prayer Book, page 327*

## THE COMMISSIONING OF LAY EUCHARISTIC VISITORS

*Presenter* I present to you this person who has been chosen and licensed to serve as Lay Eucharistic Ministers and to administer the Holy Sacrament in this congregation.

*Celebrant* The cup of blessing which we bless is a sharing in the Blood of Christ. The bread which we break is a sharing in the Body of Christ.

As often as you eat this bread and drink this cup:

*People* You proclaim the Lord's death until he comes.

*Celebrant* Let us pray.

Grant, Almighty God, that those who minister the Bread of Life may live in love and holiness according to thy commandment, and at the last come to the joy of thy heavenly feast with all thy saints in light; through Jesus Christ our Lord. *Amen.*

In the Name of God and of this congregation, I commission you, *N.*, to administer the Holy Sacrament in this Parish and give you this pyx as a token of your ministry.

## THE PRAYERS OF THE PEOPLE

*Celebrant* In peace let us prayer to the Lord.

*Deacon* May the Church always have courage to preach the Gospel without fear, after the example of Saint James of Jerusalem, witnessing to the world and not counting the cost.

Lord, hear us.

*Lord, graciously hear us.*

Grant to all Christian people perseverance in their calling and faithfulness to the truth that they have been taught. We pray especially for Justin, the Archbishop of

Canterbury; Michael, our Presiding Bishop; William, our Diocesan; Daniel and David, our Assisting Bishops; and Marshall and Paul, our Priests.

Lord, hear us.

***Lord, graciously hear us.***

Have mercy on a world where good is often met with evil and love with anger. Open human eyes to see and follow the goodness around them. Bless those in and lead them into the way of peace.

Lord, hear us.

***Lord, graciously hear us.***

Give us strength when faith is hard and brings us into conflict with others. Help us to witness by work and example to those among whom we live and work.

Lord, hear us.

***Lord, graciously hear us.***

We pray for all who suffer persecution for the sake of the Gospel, and for all whose faith has alienated them from those who should be close to them. Give them courage in their affliction and soften the hearts of their persecutors.

Lord, hear us.

***Lord, graciously hear us.***

We give thanks for all who have faithfully witnessed to the truth in this world. We pray that those who have suffered for their faith may find rest and eternal life in the realm where all tears are wiped away and there is no more pain.

Lord, hear us.

***Lord, graciously hear us.***

*Celebrant* O Almighty God, by whose grace and power thy holy martyr, Saint James of Jerusalem, triumphed over suffering and was faithful even unto death: Grant us, who now remember him with thanksgiving, so be so faithful in our witness to thee in this world, that we may receive with him the crown of life; through Jesus Christ our Lord.

***Amen.***

*Celebrant and People*

**Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our**

**thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Continue to open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.**

## **CONFESSION OF SIN**

*Deacon* Let us humbly confess our sins unto Almighty God

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Celebrant concludes with an Absolution.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* ***And with thy spirit.***

## **THE LITURGY OF THE EUCHARIST**

### **ANTHEM**

Ralph Vaughan Williams (1872-1958)

Fear the Lord, you that are his saints,  
for those who fear him have no want.  
O taste and see how gracious the Lord is:  
blest is the man that trusteth in him.

Words - *Psalms 34:7-8*

**HYMN 585, 1<sup>st</sup> Tune** — *Land of Rest*

**THE GREAT THANKSGIVING**, *Eucharistic Prayer II*

***Prayer Book, page 340***

### **PREFACE OF ALL SAINTS**

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

**SANCTUS & BENEDICTUS QUI VENIT** (*Hymnal 797*) *Prayer Book, page 334*

**OUR FATHER** *Prayer Book, page 336*

**THE BREAKING OF THE BREAD: PASCHA NOSTRUM** *Prayer Book, page 337*

**PRAYER OF HUMBLE ACCESS** *Prayer Book, page 337*

**MINISTRATION OF HOLY COMMUNION**

**AGNUS DEI** from *Communion Service in F* Harold Darke (1888-1976)

**MOTET** William Byrd (1543-1623)

Justorum animae in manu Dei sunt, et non tanget illos tormentum mortis.

Visi sunt oculis insipientium mori: illi autem sunt in pace.

*The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seem to die: but they are in peace*

Words: Wisdom 3:1-2a,3b

**THE CONCLUDING RITE**

**POSTCOMMUNION PRAYER** *Prayer Book, page 339*

**BLESSING** *Prayer Book, page 339*

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**HYMN 263, 1<sup>st</sup> Tune** — *McKee*

**ORGAN** - *Toccata on "Morning Song"* Robert Grogan (b.1939)



## WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you.

A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for COFFEE HOUR at the Empire Room, of the former Van Dam Hotel, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

	<i>8:00 am</i>	<i>10:00 am</i>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Sean Byrnes Robert Bullock	Robert Bullock
<i>Lay Eucharistic Visitor[s]</i>		David Wilder
<i>Altar Guild</i>	Sherryl Moore	Anne Van Acker
<i>Bell Ringers</i>		Beth & Tom Moeller
<i>Lectors</i>	Sean Byrnes	Denise Limoli Robert Bullock
<i>Ushers &amp; Greeters</i>		Craig & Karen Walton
<i>Hospitality Host[s]</i>		Mark & Kathleen Anspach

## NOTICES

During the month of October, the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God and in loving memory of Eleanor Huston. The ALTAR FLOWERS are given to the Glory of Almighty God and in loving memory of Diana Mobley and Madeline Stewart. May their souls and the souls of all the faithful, through the mercy of God, rest in peace.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

<i>Anglican Communion</i>	Iglesia Episcopal de Cuba
<i>Diocese of Albany</i>	For the Sanctity of Marriage
<i>Our Parish</i>	Landon Moore, <i>Postulant for Holy Orders</i>

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

Office Hours: The PARISH OFFICES are open from 9 a.m. until 1 p.m., *Tuesday through Thursday*, and 9 a.m. until noon on *Friday*.

CHRISTIAN EDUCATION at BETHESDA, 2016-2017, is available at the rear of the nave.

FORWARD DAY BY DAY for November through January is available in the back of the Church.

FIRST HOLY COMMUNION PREPARATION meets this Wednesday and again on November 2..

The following parishioners will be installed as LAY EUCHARISTIC VISITORS at today's Masses:

8 a.m. - Sean Byrnes; at 10 a.m. - Robert Bullock, Mark Griffin, Virginia McMorris, John Van der Veer. David Wilder serves as Head LEV.

NEXT SUNDAY we will welcome as our Celebrant and Preacher The Reverend Canon Charles B. King.

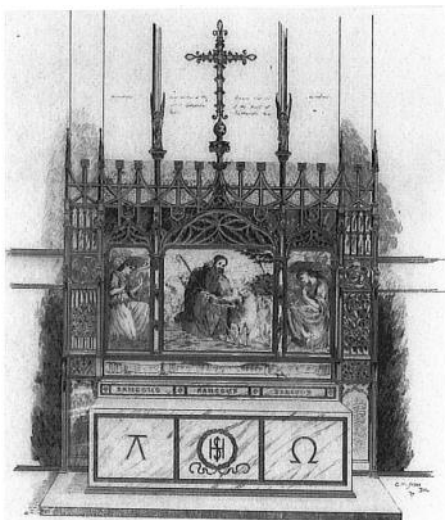
THANK OFFERING OPPORTUNITY: Did you know you have the opportunity weekly to have flowers placed on the Altar in Memory or in Honor of someone? If you would like to make such an offering, please contact the Parish Office by phone (584-5980) or email ([barbara@bethesdachurch.org](mailto:barbara@bethesdachurch.org)). Your gift is appreciated by all. The following Sundays remain available: 10-30, 11-6, 11-13 & 11-20.

EUCCHARISTIC ELEMENTS: Memorial or thank offerings for bread and altar wine are usually given on a monthly basis and cover such expenses both at Bethesda as well as the Homes of the Good Shepherd in Saratoga Springs and Wilton. A gift of \$25 is requested. Please notify the parish office no later than one week before the end of each month.

Anyone interested in being a COFFEE HOUR HOST can either email Sara Manny saramanny@gmail.com or call the church office. Thank you in advance to all who can help!

**THIS WEEK AT BETHESDA**  
*October 24-30*

Monday <i>Feria</i>	
Tuesday <i>Feria</i>	6:30 p.m. - Holy Eucharist <i>High Altar</i>
Wednesday <i>Alfred the Great</i>	12:10 p.m. - Holy Eucharist with Healing <i>Transcept Altar</i> 4:30 p.m. - Holy Eucharist with Healing <i>Transcept Altar</i>
Thursday <i>Feria</i>	
Friday <i>SAINT SIMON &amp; SAINT JUDE</i>	
Saturday <i>James Hannington &amp; his Companions</i>	
Sunday <i>THE TWENTY-FOURTH SUNDAY</i> <i>AFTER PENTECOST</i>	7:30 a.m. - Morning Prayer <i>Transcept Altar</i> 8:00 a.m. - Holy Eucharist <i>High Altar</i> 9:00 a.m. - Choir Rehearsal <i>Choir Room</i> 10:00 a.m. - Sung Eucharist Church School <i>rear of nave</i> Coffee Hour <i>Empire Room, former Van Dam Hotel</i>



## THE PARISH VESTRY

### Churchwardens

*Class of 2016*

Darren Miller, *Senior Churchwarden*

*Class of 2017*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2016*

Denise Limoli

Sara Manny

Mary Withington

*Class of 2017*

Jane Agee

Gordon Boyd

Mark Griffin

Anne Van Acker, *Treasurer*

*Class of 2018*

Mark Claverie

Geneva Henderson

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Postulant for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>

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