



## Washington Street near Broadway

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**THE FEAST OF THE DEDICATION**  
**8:00 am—Holy Eucharist**

**2 October 2016**  
**10:00 am—Solemn Eucharist**

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*Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN - Andantino**

César Franck (1822-1890)

### THE ENTRANCE RITE

**HYMN 228, 2<sup>nd</sup> Tune** – Rouen

**GLORIA IN EXCELSIS (8 a.m.)**

*Prayer Book, page 324*

**GLORIA IN EXCELSIS (10 a.m.)** *from the Communion Service in A Minor*

Harold Darke (1888-1976)

### THE COLLECT OF THE DAY

O Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give thee thanks for the fellowship of those who have worshiped in this place; and we pray that all who seek thee here may find thee, and be filled with thy joy and peace; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON — *A Reading from the First Book of Kings*

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, “There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. ‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive. (8:22-30)

*Lector* The Word of the Lord.

*People* Thanks be to God.

### GRADUAL - *Quam dilecta!*

- 1 How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.

6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.

Words: *Psalm 84:1-6*

Music: Anglican Chant, Edward John Hopkins (1818-1901)

**THE SECOND LESSON** — *A Reading from the First Letter of Peter*

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. (2:1-5, 9-10)

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

# SEQUENCE HYMN

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
 3 They who go through the des - ert vale will find it filled with  
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
 nest; how hap - py they who dwell with thee and  
 springs, and they shall climb from height to height till  
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
 praise thee with - out rest, and hap - py they whose  
 Zi - on's tem - ple rings with praise to thee, in  
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest,  
 glo - ry throned, Lord God, great King of kings,  
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1–2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3–4, Carl P. Daw, Jr. (b. 1944)  
Music: *Brother Jame’s Air*, J. L. Mcbeth Bain (1840?–1925)  
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CCLI License # 3148949; 1982 Hymnal

*The people stand and turn to face the Book of Gospels*

**THE HOLY GOSPEL** *of our Lord Jesus Christ according to John*  
**People Glory be to thee, O Lord.**

There was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath. So the Jews said to the man who had been cured, ‘It is the sabbath; it is not lawful for you to carry your mat.’ But he answered them, ‘The man who made me well said to me, “Take up your mat and walk.”’ They asked him, ‘Who is the man who said to you, “Take it up and walk”?’ Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, ‘See, you have been made well! Do not sin any more, so that nothing worse happens to you.’ The man went away and told the Jews that it was Jesus who had made him well. Therefore the Jews started persecuting Jesus, because he was doing such things on the sabbath. But Jesus answered them, ‘My Father is still working, and I also am working.’ For this reason the Jews were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God.

(5:1-18)

*Celebrant* The Gospel of the Lord.

**People Praise be to thee, O Christ.**

**THE SERMON**

Dean Vang

**THE NICENE CREED**

*Prayer Book, page 327*

## **PRAYERS OF THE PEOPLE**

*Celebrant* Let us thank God whom we worship here in the beauty of holiness: *(Please kneel)*

*Deacon* Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,  
***We thank you, Lord.***

For thy presence wherever two or three have gathered together in your Name,  
***We thank you, Lord.***

For this place where we may be still and know that you are God,  
***We thank you, Lord.***

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.  
***We thank you, Lord.***

For the knowledge of your will and the grace to perform it,  
***We thank you, Lord.***

For the fulfilling of our desires and petitions as you see best for us,  
***We thank you, Lord.***

For the pardon of our sins, which restores us to the company of your faithful people,  
***We thank you, Lord.***

For the blessing of our vows and the crowning of our years with your goodness,  
***We thank you, Lord.***

For the faith of those who have gone before us, and for our encouragement by their perseverance,  
***We thank you, Lord.***

For the fellowship of the ever-blessed Virgin Mary and of all thy Saints,  
***We thank you, Lord.***

*Celebrant* Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

*People* ***For everything in heaven and on earth is yours.***

*Celebrant* Yours, O Lord, is the kingdom;

*People* ***And you are exalted as head over all. Amen.***

*Celebrant and People*

**Lord Jesus Christ, when you come among us, you proclaim the Kingdom of God in this and every place: Grant that your presence and power will make this parish church a home of spiritual refreshment and healing. We acknowledge our thankfulness to you for the generosity of those who have and continue to support our Capital Campaign. Continue to open our loving hearts so that our mission may prosper and your Name be glorified. This we ask through the same Christ our Lord. Amen.**

## **CONFESSION OF SIN**

*Deacon* Let us humbly confess our sins unto Almighty God

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Celebrant concludes with an Absolution.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* ***And with thy spirit.***

# THE LITURGY OF THE EUCHARIST

## ANTHEM

Joseph Haydn (1732-1809)

Achieved is the glorious work;  
The Lord beholds it, and is pleased,  
In lofty strains let us rejoice,  
Our song let be the praise of God.

Words: Gottfried van Swieten from John Milton's *Paradise Lost*

## HYMN 780 — *Westminster Abbey*

**THE GREAT THANKSGIVING, *Eucharistic Prayer II***      ***Prayer Book, page 340***

## PROPER PREFACE OF THE DEDICATION OF THE CHURCH

Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

## SANCTUS & BENEDICTUS QUI VENIT

***Prayer Book, page 334***

## OUR FATHER

***Prayer Book, page 336***

## THE BREAKING OF THE BREAD: PASCHA NOSTRUM

***Prayer Book, page 337***

## PRAYER OF HUMBLE ACCESS

***Prayer Book, page 337***

## MINISTRATION OF HOLY COMMUNION

### AGNUS DEI *from Mass for Four Voices*

William Byrd (1543-1623)

## MOTET

Anton Bruckner (1824-1896)

Locus iste a Deo factus est. Inaestimabile sacramentum, irreprehensibilis est.

*This place was made by God, a priceless mystery; it is without reproach*

Words: based upon *Genesis 28:16* and *Exodus 3:5*



## THE CONCLUDING RITE

### POSTCOMMUNION PRAYER

Father in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. *Amen.*

### BLESSING

Christ, whose glory is in the heavens, fill this house and illuminate your hearts; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

### DISMISSAL

*Deacon*            Go in peace to love and serve the Lord.

*People*            *Thanks be to God.*

**HYMN 396** — *Aurelia*

**ORGAN** - *All Glory be to God on High*

J.S. Bach (1685-1750)

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## WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you.

A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for COFFEE HOUR at the Empire Room, of the former Van Dam Hotel, immediately following the ten o'clock liturgy.

### ASSISTING AT OUR LITURGIES TODAY

	<i>8:00 am</i>	<i>10:00 am</i>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Deacon</i>		Father Evans
<i>Lay Eucharistic Minister[s]</i>	Sean Byrnes Robert Bullock	Catherine Berheide Robert Bullock
<i>Lay Eucharistic Visitor[s]</i>		John Van der Veer Mark Griffin
<i>Bell Ringers</i>		Denise Limoli Mayumi Kato
<i>Lectors</i>	Michael Penfold	Emily Pick Catherine Berheide
<i>Ushers &amp; Greeters</i>		Kathleen & Mark Anspach Karen & Craig Walton
<i>Hospitality Host[s]</i>		Laurie Brenenstuhl

## NOTICES

During the month of October, the EUCHARISTIC ELEMENTS of bread and wine are given to the Glory of Almighty God and in loving memory of Eleanor Huston. The ALTAR FLOWERS are given to the Glory of Almighty God and in loving memory of Gwendolyn Grant Klimpke and Eleanor Huston. May their souls and the souls of all the faithful, through the mercy of God, rest in peace.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

<i>Anglican Communion</i>	The Church in the Province of the West Indies
<i>Diocese of Albany</i>	Beaver Cross Fall Edition Weekend (October 7-10)
<i>Our Parish</i>	In Thanksgiving for the Anniversary of Dedication of this church.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

Office Hours: The PARISH OFFICES are open from 9 a.m. until 1 p.m., *Tuesday through Thursday*, and 9 a.m. until noon on *Friday*.

The DEADLINE for submitting notices for each Sunday's bulletin is noon on Wednesday. Your cooperation will be gratefully appreciated.

CHRISTIAN EDUCATION at BETHESDA, 2016-2017, is available at the rear of the nave.

FORWARD DAY BY DAY for August through October is available in the back of the Church.

FIRST HOLY COMMUNION PREPARATION will not meet this week. Classes resume next Wednesday, October 12th.

On Wednesday DEAN VANG will undergo ambulatory surgery to repair an acute tear in the meniscus of his left knee. This will take place at the Hospital for Special Surgery in New York City. He intends to be in normal order next Sunday. Your prayers will be appreciated.

Everyone is invited to the DEDICATION of the NEWEST HOME OF THE GOOD SHEPHERD RESIDENCE at 400 Church Street in Saratoga Springs on Sunday, October 16th 2016 at 3:00 p.m. A reception will follow the dedication.

THANK OFFERING OPPORTUNITY: Did you know you have the opportunity weekly to have flowers placed on the Altar in Memory or in Honor of someone? If you would like to make such an offering, please contact the Parish Office by phone (584-5980) or email ([barbara@bethesdachurch.org](mailto:barbara@bethesdachurch.org)). Your gift is appreciated by all.

EUCHARISTIC ELEMENTS: Memorial or thank offerings for bread and altar wine are usually given on a monthly basis and cover such expenses both at Bethesda as well as the Homes of the Good Shepherd in Saratoga Springs and Wilton. A gift of \$25 is requested. Please notify the parish office no later than one week before the end of each month.

Anyone interested in being a COFFEE HOUR HOST can either email Sara Manny [saramanny@gmail.com](mailto:saramanny@gmail.com) or call the church office. Thank you in advance to all who can help!

### **CAPITAL CAMPAIGN NEWS**

If you are visiting for the first time, or are new to Bethesda, here is your chance to learn about our building plans and capital campaign.

Child care and community-based services will be the theme of Bethesda's New Parish House and Community Center, planned for the lot adjacent to the church immediately to the west. The services housed will provide early childhood education to children from low income families, day care for working parents (fee based on ability to pay) and other community focused services.

The facility will also include a large fellowship and dining hall, parish offices, and music training center. Seed money from the sale of our old Parish House and Rectory, property near Saratoga Lake, bequests, pledges and donations are making this possible, but pledges and donations from the parish and friends of Bethesda have made the biggest difference.

Architectural renderings are on an easel in the Narthex. Pledge and donation packages are available at the back of the church. Questions may be directed to Dean Vang, or to Mary Withington and Gordon Boyd, co-chairs of the Capital Campaign.

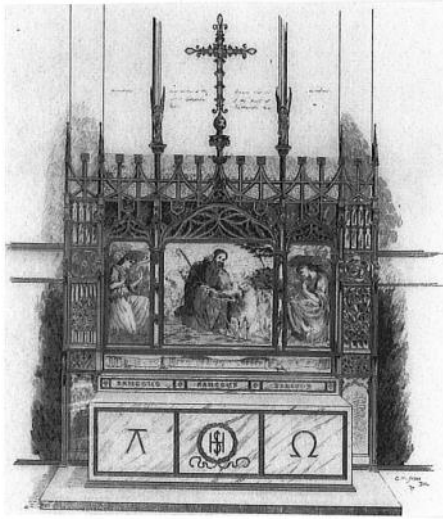




## THIS WEEK AT BETHESDA

*October 3-9*

Monday <i>Feria</i>	
Tuesday <i>Francis of Assisi</i>	6:30 p.m. - Evening Prayer <i>Transcept Altar</i>
Wednesday <i>Feria</i>	12:10 p.m. - Holy Eucharist with Healing <i>Transcept Altar</i>
Thursday <i>William Tyndale</i>	
Friday <i>Feria</i>	
Saturday <i>Feria</i>	
Sunday <i>THE TWENTY-FIRST SUNDAY AFTER PENTECOST</i>	7:30 a.m. - Morning Prayer <i>Transcept Altar</i> 8:00 a.m. - Holy Eucharist <i>High Altar</i> 9:00 a.m. - Choir Rehearsal <i>Choir Room</i> 10:00 a.m. - Sung Eucharist Church School <i>rear of nave</i> Coffee Hour <i>Empire Room, former Van Dam Hotel</i>



## THE PARISH VESTRY

### Churchwardens

*Class of 2016*

Darren Miller, *Senior Churchwarden*

*Class of 2017*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2016*

Denise Limoli

Sara Manny

Mary Withington

*Class of 2017*

Jane Agee

Gordon Boyd

Mark Griffin

Anne Van Acker, *Treasurer*

*Class of 2018*

Mark Claverie

Geneva Henderson

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul F. Evans, *Assisting Priest*

Mr. Landon M. Moore, *Postulant for Holy Orders*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>

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