



**Washington Street near Broadway**

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**THE THIRD SUNDAY AFTER PENTECOST**

**5 June 2016**

**8:00 am—Holy Eucharist**

**10:00 am—Sung Eucharist**

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*Please switch off all cellular telephones, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN - *Prelude du Campanile***

Henry Mulet (1878-1967)

**THE ENTRANCE RITE**

**HYMN 157, 2<sup>nd</sup> Tune – *Christe Sanctorum***

**COLLECT FOR PURITY**

*Prayer Book, page 323*

**GLORIA IN EXCELSIS (*Hymnal 713*), *sung by all***

*Prayer Book, page 324*

**THE COLLECT OF THE DAY**

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON — *A Reading from the First Book of Kings*

The son of the mistress of the house at Zarephath, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the Lord, "O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the Lord, "O Lord my God, let this child's life come into him again." The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth." (17:17-24)

*Lector* The Word of the Lord.

*People* Thanks be to God.

### GRADUAL — *Exaltabo te, Domine*

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,

- 10 "What profit is there in my blood, if I go down to the Pit? \*  
 will the dust praise you or declare your faithfulness?  
 11 Hear, O Lord, and have mercy upon me; \*  
 O Lord, be my helper."  
 12 You have turned my wailing into dancing; \*  
 you have put off my sack-cloth and clothed me with joy.  
 13 Therefore my heart sings to you without ceasing; \*  
 O Lord my God, I will give you thanks for ever.

Words: *Psalm 30*

Music: Anglican Chant, Ray Francis Brown (1897-1965)

**THE SECOND LESSON** — *A Reading from the Letter of Paul to the Galatians*

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me. (1:11-24)

*Lector* The Word of the Lord.

*People* Thanks be to God.

**SEQUENCE, HYMN 404** — *Song 67*

*The people stand and turn to face the Book of Gospels*

**THE HOLY GOSPEL** of our Lord Jesus Christ according to Luke

*People* Glory be to thee, O Lord.

Soon after healing the centurion's slave, Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with

her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" This word about him spread throughout Judea and all the surrounding country.

(7:11-17)

*Celebrant* The Gospel of the Lord.

*People Praise be to thee, O Christ.*

## THE SERMON

Dean Vang

## THE NICENE CREED

*Prayer Book, page 327*

## THE PRAYERS OF THE PEOPLE

*Celebrant* God has called us to be a holy people through the Gospel of Jesus Christ. In his most sacred Name, let us ask God to hear our prayers.

For God's gift of new life to empower the ministers of this parish and of the Church throughout the world, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; William, our Diocesan; Daniel and David, our Assisting Bishops; Marshall and Paul, our Priests; and Peter, our Deacon,

Let us pray to the Lord,

***Lord, hear our prayer.***

For God's gift of new life to rescue all people from poverty, injustice, and war,

Let us pray to the Lord,

***Lord, hear our prayer.***

For God's gift of new life to heal those who suffer from illness and injury,

Let us pray to the Lord,

***Lord, hear our prayer.***

For God's gift of new life to renew and refresh all who worship here,

Let us pray to the Lord,

***Lord, hear our prayer.***

For God's gift of new and everlasting life to deliver those who have died,

Let us pray to the Lord,

***Lord, hear our prayer.***

*Celebrant* God of the living, you come to meet us in every need. By your gift of new life, turn our fervent petitions into thankful praise, through Jesus Christ, our Lord. **Amen.**

*Celebrant and People*

**Good and Gracious God, you make all things new. Draw near to us as we continue our Capital Campaign to secure Bethesda's ministry and mission for future generations. Bless us with a noble spirit of generosity and gratitude. May the building of a new Parish House and Community Center, together with the renovation and restoration of the Church, extend your compassionate love for the healing and transformation of those who gather there. This we ask in the Name of the Good Shepherd, Jesus Christ our Lord. Amen.**

### **CONFESSION OF SIN**

*Celebrant* Let us humbly confess our sins unto Almighty God

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Celebrant concludes with an Absolution.*

### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## **THE LITURGY OF THE EUCHARIST**

### **AT THE OFFERTORY: ANTHEM**

Philip Ledger (1937-1982)

I will lift up mine eyes unto the hills, from whence cometh my help.  
My help cometh even from the Lord, who hath made heaven and earth.  
The Lord himself is the keeper, the Lord is thy defence upon thy right hand;  
So that the sun shall not burn thee by day, neither the moon by night.  
The Lord shall preserve thy going out, and thy coming in,  
from this time forth for evermore.

Words: *Psalm 121*

**HYMN 346, 2<sup>nd</sup> Tune - St. Elisabeth**

**THE GREAT THANKSGIVING, Eucharistic Prayer II** *Prayer Book, page 340*

**PROPER PREFACE OF THE LORD'S DAY**

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

**SANCTUS & BENEDICTUS QUI VENIT (Hymnal 797), sung by all**

**OUR FATHER** *Prayer Book, page 336*

**THE BREAKING OF THE BREAD: PASCHA NOSTRUM** *Prayer Book, page 337*

**PRAYER OF HUMBLE ACCESS** *Prayer Book, page 337*

**MINISTRATION OF HOLY COMMUNION**

**AGNUS DEI** from *Mass in G, sung by the choir* Franz Schubert (1797-1828)

**COMMUNION ANTHEM**

Ave, Ave verum corpus,  
natum Ex Maria Virgine;  
Vere passum, immolatum  
In cruce pro homine,  
Cujus latus perforatum  
Vero fluxit sanguine.  
Esto nobis praegustatum  
In mortis examine.

W.A. Mozart (1756-1791)  
Hail, true Body,  
Born of the Virgin Mary;  
Thou who truly suffered,  
Sacrificed on the cross for mankind;  
From whose pierced side  
Flowed water with blood.  
Be to us a foretaste  
In the trial of death.

Words: Pope Innocent VI

**THE CONCLUDING RITE**

**POSTCOMMUNION PRAYER** *Prayer Book, page 339*

**BLESSING** *Prayer Book, page 339*

**DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**HYMN 301** – *St. Denio*

**ORGAN** - *Carillon - Sortie*

Henry Mulet (1878-1967)

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### **WORSHIPING THIS MORNING**

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you.

A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

REFRESHMENTS are served in the Empire Room on the second floor of the former Van Dam Hotel immediately following the Sung Eucharist. Please join us.

### **ASSISTING AT OUR LITURGIES TODAY**

	<i>8:00am</i>	<i>10:00am</i>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Assisting Priest</i>		Father Evans
<i>Eucharistic Minister[s]</i>	Sean Byrnes	David Wilder Sean Byrnes
<i>Altar Guild</i>	Pam Houde	Anne Van Acker Kathleen Anspacher
<i>Bell Ringers</i>		Steve Rucker
<i>Lectors</i>	Michael Penfold	Mark Claverie Denise Limoli
<i>Ushers &amp; Greeters</i>		Craig Walton Karen Walton
<i>Hospitality Hosts</i>		Thomas Moeller

## CHRISTIAN EDUCATION - EASTER TERM

June 5  
June 12

CLASSES  
CLASSES

### Church School Classes & Youth Group

CHURCH SCHOOL children and teachers meet in the rear of the church immediately after the final hymn.

### NOTICES

In our INTERCESSIONS FOR THE CHURCH today, we pray for

<i>Anglican Communion</i>	The Church of the Province of Myanmar (Burma)
<i>Diocese of Albany</i>	Church of the Transfiguration, Blue Mountain Lake
<i>Our Parish</i>	Acolytes, Altar Guild, Bell Ringers, Choir, Lectors, Ushers & Greeters

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

Office Hours: The PARISH OFFICES are open from 9 a.m. until 1 p.m., *Monday through Thursday*, and 9 a.m. until noon on *Friday*.

Bethesda's DELEGATES to DIOCESAN CONVENTION on Saturday include Dean Vang, Deacon Sweeney, Genna Henderson, Darren Miller, and Robert Bullock.

BISHOP BALL's Ninetieth Birthday occurs on Saturday, The Feast of Saint Barnabas the Apostle.

The DEADLINE for submitting notices for each Sunday's bulletin is noon on Wednesday. Your cooperation will be gratefully appreciated.

SUMMER LECTORS NEEDED — anyone who wishes to read a lesson at the 8am or 10 am liturgy during July, August, or September 6, please sign up in the Narthex. A copy of the lesson will be sent to you via email [where applicable] prior to the Sunday you are scheduled to read.



A sign-up list is available in the narthex for summer LEMONDADE AND COOKIE HOSTS . Please leave your contact information with your name. Thank you in advance to all who can help!

FORWARD DAY BY DAY for May through July is available in the back of the Church.

EUCCHARISTIC ELEMENTS: Memorial or thank offerings for bread and altar wine are usually given on a monthly basis and cover such expenses both at Bethesda as well as the Homes of the Good Shepherd in Saratoga Springs and Wilton. A gift of \$25 is requested. Please notify the parish office no later than one week before the end of each month.

THANK OFFERING OPPORTUNITY: Did you know you have the opportunity weekly to have flowers placed on the Altar in Memory or in Honor of someone? If you would like to make such an offering, please contact the Parish Office by phone (584-5980) or email ([barbara@bethesdachurch.org](mailto:barbara@bethesdachurch.org)). Your gift is appreciated by all.

Do you have room to spare? OPERA SARATOGA seeks housing for opera singers, apprentices, conductors and house staff. The season begins at the end of May, 2016, and runs through mid-July. If you have space available for all or a part of that time, please call Patty at the Opera Saratoga office (584-6018.) Compensation available; opportunity to help the arts in Saratoga flourish, priceless.

### VBS CAVE QUEST

Mark your calendars and register now! VBS Cave Quest: Following Jesus, The Light of the World, is coming in summer 2016. Kids will embark on a VBS adventure that will light their way! Gear up for an over-the-top underground adventure. Ground kids in the rock-solid foundation of God's love, a love that takes us through life's dark times.

*June 27-July 1, 2016. 8:30-11:30am*

Register your kids, grandkids, neighbors and friends for an exciting week of games, Bible adventures, singing, whacky experiments and delicious snacks. It is free for anyone to participate and everyone in the community is welcome! Registration is EASY online – go to our church website [www.4christchurch.org](http://www.4christchurch.org) and click on the VBS button.

The SARATOGA HIGH SCHOOL CHORALIERS, conducted by Kathleen McCarty, will present a concert featuring Joseph Haydn's, Mass In Time of War and excerpts from Carl Orff's, Carmina Burana, with organist Farrell Goehring and orchestral instruments. Wednesday, June 8th, 7:30 pm at Bethesda. Admission is suggested at \$5.00 along with a non-perishable food item.

YOU ARE INVITED  
to celebrate the college graduation of  
LONDON MOORE  
on Monday, July fourth, beginning at  
five o'clock in the afternoon at  
Burgess Kimball Memorial Park  
384 Rowland Street in Ballston Spa.

*If you are able to attend, please sign the designated list in the narthex. Thank you.*

### CAPITAL CAMPAIGN GIFTS AND PLEDGES ANNOUNCEMENT

It is with great thanks and excitement we announce that the congregational goal of \$330,000 for Bethesda's Capital Campaign has been fulfilled and exceeded with a total of \$393,040 in pledges as of June 2, 2016 . Not only is this a testament that we are committed to our Church's future, it is a declaration that we are committed to service for our community and our goal of building a Center for Service. Let us celebrate this milestone by joining together in prayer to thank all of the givers who have given and the capital campaign workers who have diligently communicated the plans and prospects for the church restoration and the New Parish House and Community Center.

As Bethesda celebrates this first phase of the campaign, we must also look at how we want to invite the greater community to take part in this project.

#### Call for volunteers, one more time!

There is opportunity for parishioners who wish to add their energy and time to this effort. We need more help in order to realize our greater dreams. In the weeks ahead we will be mapping out a strategy to open our campaign to the community at large, and we will seek volunteers to help us reach as many people outside the parish as possible through conversations, relationships, communications and any other means.

If you are willing to donate some time, be a part of the planning, or know of someone who would be interested in giving or helping, please contact Mary Withington or Gordon Boyd, co-chairs, or Dean Vang.

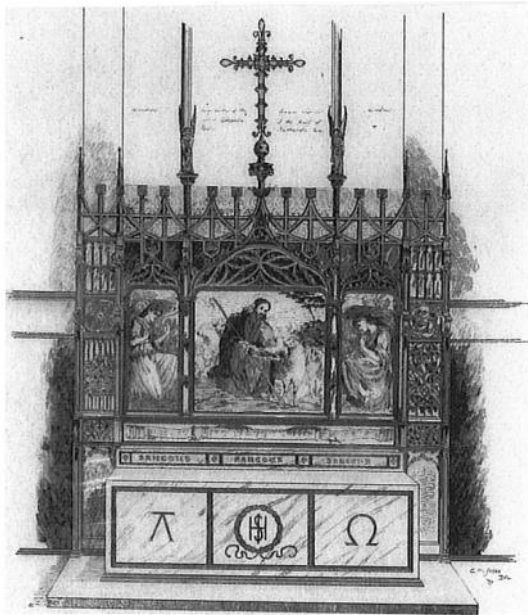
#### Late adopters, there's still time...

If you have not yet returned your pledge or gift, there is still time! We would love to get to that \$400,000 level! Capital Campaign pledge materials are available at the back of the church.

## THIS WEEK AT BETHESDA

*June 6-12*

Monday <i>Feria</i>	
Tuesday <i>Feria</i>	6:30 p.m. - Holy Eucharist <i>High Altar</i>
Wednesday <i>Feria</i>	12:10 p.m. - Holy Eucharist with Healing <i>Chapel</i> 7:30 p.m. - Choralier Concert <i>Church</i>
Thursday <i>Columba of Iona</i>	9:15 a.m. - Holy Eucharist <i>Home of the Good Shepherd, Saratoga Springs</i>
Friday <i>Ephrem of Edessa</i>	Diocesan Convention, <i>Speculator</i>
Saturday <i>SAINT BARNABAS</i>	Diocesan Convention, <i>Speculator</i>
Sunday <i>THE FOURTH SUNDAY AFTER PENTECOST</i>	8:00 a.m. - Holy Eucharist <i>High Altar</i> 9:00 a.m. - Choir Rehearsal <i>Choir Room</i> 10:00 a.m. - Sung Eucharist <i>High Altar</i> Church School Youth Group <i>Parish House</i> Refreshment Hour



## THE PARISH VESTRY

### Churchwardens

*Class of 2016*

Darren Miller, *Senior Churchwarden*

*Class of 2017*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2016*

Denise Limoli

Sara Manny

Mary Withington

*Class of 2017*

Jane Agee

Gordon Boyd

Mark Griffin

Anne Van Acker, *Treasurer*

*Class of 2018*

Mark Claverie

Geneva Henderson

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul Evans, *Assisting Priest*

The Reverend Peter H. Sweeney, *Deacon*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Verger*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>

(518) 584-5980