



**Washington Street near Broadway**

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**THE FIFTH SUNDAY AFTER PENTECOST**

**19 June 2016**

**8:00 am—Holy Eucharist**

**10:00 am—Sung Eucharist**

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*Please switch off all cellular telephones, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.*

**ORGAN - *If Thou Art Near***

J.S. Bach (1685-1750)

**THE ENTRANCE RITE**

**HYMN 355, 1<sup>st</sup> Tune — *Coronation***

**COLLECT FOR PURITY**

*Prayer Book, page 323*

**GLORIA IN EXCELSIS (*Hymnal 713*)**

*Prayer Book, page 324*

**THE COLLECT OF THE DAY**

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON — *A Reading from the Book of Isaiah*

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there. (65:1-9)

*Lector* The Word of the Lord.

*People* Thanks be to God.

### GRADUAL — *Tu autem Domine*

- 18 Be not far away, O Lord; \*  
    you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
    my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
    my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
    in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; \*  
    stand in awe of him, O offspring of Israel;  
    all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
    neither does he hide his face from them; \*  
    but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
    I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.

*Psalm 22: 18-27*

**THE SECOND LESSON** — *A Reading from the Letter of Paul to the Galatians*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. (3:23-29)

*Lector* The Word of the Lord.

*People Thanks be to God.*

**SEQUENCE, HYMN 780** — *Westminster Abbey*

*The people stand and turn to face the Book of Gospels*

**THE HOLY GOSPEL** *of our Lord Jesus Christ according to Luke*

*People Glory be to thee, O Lord.*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had

happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him. (8:26-39)

*Deacon* The Gospel of the Lord.

*People Praise be to thee, O Christ.*

## **THE SERMON**

Dean Vang

## **THE NICENE CREED**

*Prayer Book, page 327*

## **THE PRAYERS OF THE PEOPLE**

*Celebrant* My sisters and brothers, God has poured out a spirit of grace and petition upon us, and so we ask God to hear our prayers.

*Deacon* For the leaders of the Church, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; William, our Diocesan; Daniel and David, our Assisting Bishops; Marshall and Paul, our Priests; and Peter, our Deacon; clothed with Christ in their service to all,

Let us pray to the Lord,  
***Lord, hear our prayer.***

For leaders of nations, clothed with Christ in their care for their people,  
Let us pray to the Lord,  
***Lord, hear our prayer.***

For the hungry, homeless, and unemployed, clothed with Christ in their sufferings,  
Let us pray to the Lord,  
***Lord, hear our prayer.***

For victims of terrorism everywhere, clothed with Christ in their fear and hopelessness,  
Let us pray to the Lord,  
***Lord, hear our prayer.***

For ourselves, clothed with Christ in our call to discipleship,  
Let us pray to the Lord,  
***Lord, hear our prayer.***

For those who have died clothed with Christ in the promise of his resurrection,  
Let us pray to the Lord,  
***Lord, hear our prayer.***

*Celebrant* Almighty God, you have made us one in Christ Jesus. In his Name, we ask you to share with us and with all your people the blessings of our inheritance in Christ, this day and every day, both now and for ever. ***Amen.***

*Celebrant and People*

**Good and Gracious God, you make all things new. Draw near to us as we continue our Capital Campaign to secure Bethesda's ministry and mission for future generations. Bless us with a noble spirit of generosity and gratitude. May the building of a new Parish House and Community Center, together with the renovation and restoration of the Church, extend your compassionate love for the healing and transformation of those who gather there. This we ask in the Name of the Good Shepherd, Jesus Christ our Lord. Amen.**

## **CONFESSION OF SIN**

*Deacon* Let us humbly confess our sins unto Almighty God

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Celebrant concludes with an Absolution.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* ***And with thy spirit.***

## THE LITURGY OF THE EUCHARIST

**HYMN 351** - *Sleepers, Wake*

**THE GREAT THANKSGIVING**, *Eucharistic Prayer II* *Prayer Book, page 340*

### **PROPER PREFACE OF THE LORD'S DAY**

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

**SANCTUS & BENEDICTUS QUI VENIT** (*Hymnal 797*) *Prayer Book, page 334*

**OUR FATHER** *Prayer Book, page 336*

**THE BREAKING OF THE BREAD: AGNUS DEI** (*Hymnal 712*)  
*Prayer Book, page 337*

**PRAYER OF HUMBLE ACCESS** *Prayer Book, page 337*

### **MINISTRATION OF HOLY COMMUNION**

## **THE CONCLUDING RITE**

**POSTCOMMUNION PRAYER** *Prayer Book, page 339*

**BLESSING** *Prayer Book, page 339*

### **DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.  
*People* *Thanks be to God.*

HYMN - *Laudate Dominum*

1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up on earth;  
 #3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
 in - tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye praise hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed,  
 praise him who hath taught you to sing of his love,  
 and sweet harp, the sto - ry of what he hath done,  
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry William Baker (1821-1877)

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**ORGAN** - *Festive Postlude*

Joseph Roff (1910-1993)

## WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you.

A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

Please join us for REFRESHMENTS outside, at the church entrance, immediately following the ten o'clock liturgy.

## ASSISTING AT OUR LITURGIES TODAY

	<i>8:00am</i>	<i>10:00am</i>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Deacon</i>	Deacon Sweeney	Deacon Sweeney
<i>Assisting Priest</i>		Father Evans
<i>Eucharistic Minister[s]</i>	Robert Bullock	Landon Moore
	Sean Byrnes	
<i>Altar Guild</i>	Pam Houde	Leisa Brockett
	Gail Remington	Anne Van Acker
<i>Bell Ringers</i>		Denise Limoli
		Mayumi Kato
<i>Lectors</i>	Mary Withington	Carolyn Hatch
		John Van der Veer
<i>Ushers &amp; Greeters</i>		Douglas Huston
		Christopher Lyons
		Mark Claverie
		Diane Robinson



## NOTICES

The ALTAR FLOWERS are given to the Glory of Almighty God and in loving memory of John L. Nimsker, Walter L. Sunderland, Edwin C. Warren, and John Sunderland. May their souls and the souls of all the faithful, through the mercy of God, rest in peace.

In our INTERCESSIONS FOR THE CHURCH today, we pray for  
*Anglican Communion*    The Church of North India (United)  
*Diocese of Albany*     Christ Church, Morristown  
*Our Parish*             All fathers

CDs of MUSIC AT BETHESDA are available for purchase in the vestibule. Offerings support the Father Thomas T. Parke Music Fund.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

Office Hours: The PARISH OFFICES are open from 9 a.m. until 1 p.m., *Monday through Thursday*, and 9 a.m. until noon on *Friday*.

LECTORS are needed for both the 8 am and 10 am Eucharists during July, August, and the first Sunday of September. A sign-up list is available on the lectern in the narthex.

A sign-up list is available in the narthex for summer LEMONDADE AND COOKIE HOSTS . Please leave your contact information with your name. Thank you in advance to all who can help!

Dean Vang will be on HOLIDAY from June 23 until June 30.

FORWARD DAY BY DAY for May through July is available in the back of the Church.

EUCCHARISTIC ELEMENTS: Memorial or thank offerings for bread and altar wine are usually given on a monthly basis and cover such expenses both at Bethesda as well as the Homes of the Good Shepherd in Saratoga Springs and Wilton. A gift of \$25 is requested. Please notify the parish office no later than one week before the end of each month.

THANK OFFERING OPPORTUNITY: Did you know you have the opportunity weekly to have flowers placed on the Altar in Memory or in Honor of someone? If you would like to make such an offering, please contact the Parish Office by phone (584-5980) or email ([barbara@bethesdachurch.org](mailto:barbara@bethesdachurch.org)). Your gift is appreciated by all. The following Sundays remain available: 8-7, 8-14, 8-21, 8-28.

Do you have room to spare? OPERA SARATOGA seeks housing for opera singers, apprentices, conductors and house staff. The season begins at the end of May, 2016, and runs through mid-July. If you have space available for all or a part of that time, please call Patty at the Opera Saratoga office (584-6018.) Compensation available; opportunity to help the arts in Saratoga flourish, priceless.

### **VACATION BIBLE SCHOOL CAVE QUEST**

Mark your calendars and register now! VBS Cave Quest: Following Jesus, The Light of the World, is coming in summer 2016. Kids will embark on a VBS adventure that will light their way! Gear up for an over-the-top underground adventure. Ground kids in the rock-solid foundation of God's love, a love that takes us through life's dark times.

*June 27-July 1, 2016. 8:30-11:30am*

Register your kids, grandkids, neighbors and friends for an exciting week of games, Bible adventures, singing, whacky experiments and delicious snacks. It is free for anyone to participate and everyone in the community is welcome! Registration is EASY online – go to our church website [www.4christchurch.org](http://www.4christchurch.org) and click on the VBS button.

### **YOU ARE INVITED**

to celebrate the college graduation of  
LANDON MOORE  
on Monday, July fourth, beginning at  
five o'clock in the afternoon at  
Burgess Kimball Memorial Park  
384 Rowland Street in Ballston Spa.

*If you are able to attend, please sign the designated list in the narthex. Thank you.*

## CAPITAL CAMPAIGN NEWS

The Capital Campaign is now poised to invite the community to get involved!

At our meeting Wednesday in the Parish House, over pizza, the Capital Campaign crew under the guidance of Leslie Pendleton, our consultant from the Episcopal Church Foundation, discussed how to involve people outside the parish who may be eager to support our expanded mission.

Bethesda's New Parish House and Community Center will be a major resource to the city. It will provide child care and enrichment options for families whose work is downtown or at Saratoga Race Course, the essence of economic opportunity. Our partners at Saratoga County EOC/Head Start are eager to expand and serve this need at our center.

We seek volunteers to help us reach as many people outside the parish as possible through conversations, relationships, communications and any other means. If you are willing to donate some time, or know of someone who would be interested in giving or helping, please come to the June 15 meeting and/or contact Mary Withington or Gordon Boyd, co-chairs, or Dean Vang.

### THANKFUL HEARTS

It is with great thanks that we said farewell to Leslie Pendleton, who has guided Bethesda for more than three years. She has helped us not only toward the objective success of our campaign so far (35% above our goal), but also to a renewed confidence and optimism at our own ability to set goals and achieve them.

As Bethesda celebrates this first phase of the campaign, we must also look at how we want to invite the greater community to take part in this project.

### Late adopters, there's still time...

If you have not yet returned your pledge or gift, there is still time! We would love to get to that \$400,000 level! Capital Campaign pledge materials are available at the back of the church.



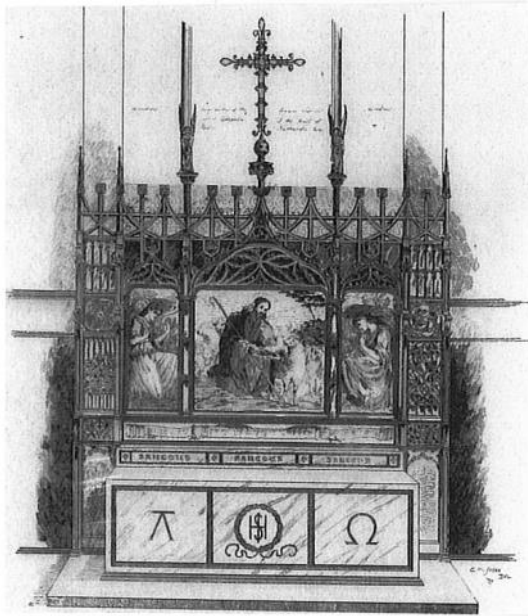




## THIS WEEK AT BETHESDA

*June 20-26*

Monday <i>Feria</i>	
Tuesday <i>Feria</i>	6:30 p.m. - Holy Eucharist <i>High Altar</i>
Wednesday <i>Alban of Britain</i>	12:10 p.m. - Holy Eucharist with Healing <i>Chapel</i> 9:15 a.m. - Holy Eucharist <i>Home of the Good Shepherd, Wilton</i> 7:00 p.m. - Meeting of the Vestry <i>Parish House</i>
Thursday <i>Feria</i>	9:30 a.m. - Holy Eucharist <i>Home of the Good Shepherd, Saratoga Springs</i>
Friday <i>NATIVITY OF SAINT JOHN THE BAPTIST</i>	
Saturday <i>Feria</i>	
Sunday <i>THE SIXTH SUNDAY AFTER PENTECOST</i>	8:00 a.m. - Holy Eucharist <i>High Altar</i> 10:00 a.m. - Sung Eucharist <i>High Altar</i> Refreshments on the lawn



## THE PARISH VESTRY

### Churchwardens

*Class of 2016*

Darren Miller, *Senior Churchwarden*

*Class of 2017*

Catherine Berheide, *Junior Churchwarden*

### Vestry

*Class of 2016*

Denise Limoli

Sara Manny

Mary Withington

*Class of 2017*

Jane Agee

Gordon Boyd

Mark Griffin

Anne Van Acker, *Treasurer*

*Class of 2018*

Mark Claverie

Geneva Henderson

The Very Reverend Marshall J. Vang, *Interim Rector*

The Reverend Paul Evans, *Assisting Priest*

The Reverend Peter H. Sweeney, *Deacon*

Mrs. Barbara Latzko, *Parish Administrative Assistant*

Mr. Farrell Goehring, *Organist/Director of Music*

Dr. Kathleen Slezak, *Choral Director*

Mr. Robert E. Bullock, *Vergar*

[www.bethesdachurch.org](http://www.bethesdachurch.org)

<https://www.facebook.com/bethesdaepiscopalchurch>

(518) 584-5980