



Washington Street near Broadway

THE FOURTH SUNDAY AFTER PENTECOST

8:00 am—Holy Eucharist

12 June 2016

10:00 am—Sung Eucharist

Please switch off all cellular telephones, and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN - Meditation

Joseph Callaerts (1838-1931)

THE ENTRANCE RITE

HYMN 287 — *Elbing*

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS (*Hymnal 713*), sung by all

Prayer Book, page 324

THE COLLECT OF THE DAY

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

THE LITURGY OF THE WORD

THE FIRST LESSON — *A Reading from the Second Book of Samuel*

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife." David said to Nathan, "I have sinned against the Lord." Nathan said to David, "Now the Lord has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the Lord, the child that is born to you shall die." Then Nathan went to his house. The Lord struck the child that Uriah's wife bore to David, and it became very ill.

(11:26-12:10,13-15)

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL — *Beati quorum*

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

- 4 For your hand was heavy upon me day and night; *
 my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
 and did not conceal my guilt.

6 I said, "I will confess my transgressions to the Lord." *
 Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *
 when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
 you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; *
 I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
 who must be fitted with bit and bridle,
 or else they will not stay near you."

11 Great are the tribulations of the wicked; *
 but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; *
 shout for joy, all who are true of heart.

Words: *Psalm 32*

Music: Anglican Chant, James Nares (1715-1783)

THE SECOND LESSON—*A Reading from the Letter of Paul to the Galatians*

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing. (2:15-21)

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE, HYMN 416, 1st TUNE — *Caithness*

The people stand and turn to face the Book of Gospels

THE HOLY GOSPEL of our Lord Jesus Christ according to Luke
People Glory be to thee, O Lord.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him — that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

(7:36-8:3)

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Dean Vang

THE NICENE CREED

Prayer Book, page 327

THE PRAYERS OF THE PEOPLE

Celebrant Jesus Christ loved us and gave himself up for us, so that we might be put right with God. Let us pray for our needs and the needs of people everywhere.

Deacon That the leaders of the Church, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; William, our Diocesan; Daniel and David, our Assisting Bishops; Marshall and Paul, our Priests; and Peter, our Deacon; will live for God by seeking the unity of all Christians,
Let us pray to the Lord,
Lord, hear our prayer.

That the nations and peoples of the earth will live for God by embracing justice and peace,
Let us pray to the Lord,
Lord, hear our prayer.

That fathers and mothers will live for God by generously serving their families in love,
Let us pray to the Lord,
Lord, hear our prayer.

That those oppressed by any need will live for God by believing firmly in Jesus Christ,
Let us pray to the Lord,
Lord, hear our prayer.

That we who worship here will live for God by forgiving each other from our hearts,
Let us pray to the Lord,
Lord, hear our prayer.

That all who have died will live for God by sharing in Christ's resurrection, together with the ever-blessed Virgin Mary and all the Saints.
Let us pray to the Lord,
Lord, hear our prayer.

Celebrant Lord, though we are sinners, you have taken away our guilt. Shelter us and all people in answer to our prayers, so that we may rejoice in you, both now and for ever.
Amen.

Celebrant and People

Good and Gracious God, you make all things new. Draw near to us as we continue our Capital Campaign to secure Bethesda's ministry and mission for future generations. Bless us with a noble spirit of generosity and gratitude. May the building of a new Parish House and Community Center, together with the renovation and restoration of the Church, extend your compassionate love for the healing and transformation of those who gather there. This we ask in the Name of the Good Shepherd, Jesus Christ our Lord. Amen.

CONFESSON OF SIN

Deacon Let us humbly confess our sins unto Almighty God

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And with thy spirit.*

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY: ANTHEM

Exultate Deo, adjutori nostro:
Jubilate Deo Jacob.
Sumite psalmum et date tympanum:
Psalterium jucundum cum cithara.
Buccinate in Neomenia tuba:
insignidie solemnitatis vestrae.

Giovanni Palestrina(1525-1594)

*Rejoice unto God our helper:
sing aloud unto the God of Jacob.
Take a psalm and bring hither the timbrel:
the pleasant psaltery with the harp.
Blow the trumpet in the new moon:
on the noted day of your solemnity.*

Psalm 80:1-3

HYMN - *New Britain*

The musical score consists of three staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are numbered 1 through 5, indicating a repeating stanza structure.

First Stanza:

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has promised good to me, his
 4 Through man - y dangers, ten to sand, I
 *5 When we've been there thou - bright

Second Stanza:

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

Third Stanza:

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807)

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THE GREAT THANKSGIVING, *Eucharistic Prayer II****Prayer Book, page 340*****PROPER PREFACE OF THE LORD'S DAY**

Through Jesus Christ our Lord; who on the first day of the week overcame death and the gave, and by his glorious resurrection opened to us the way of everlasting life.

SANCTUS & BENEDICTUS QUI VENIT (*Hymnal 797*), *sung by all***OUR FATHER*****Prayer Book, page 336*****THE BREAKING OF THE BREAD: PASCHA NOSTRUM** ***Prayer Book, page 337*****PRAYER OF HUMBLE ACCESS*****Prayer Book, page 337*****MINISTRATION OF HOLY COMMUNION****AGNUS DEI from *Service in G*, *sung by the choir***

Francis Jackson (b. 1917)

MOTET

Ave verum corpus,
natum de Maria Virgine;
vere passum immolatum
in cruce pro homine;
cujus latus perforatum
unda fluxit cum sanguine;
esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu Fili Mariae;
miserere mei. Amen

William Byrd (1540-1623)

*Hail, true Body,
born of the Virgin Mary
thou who truly suffered,
sacrificed on the cross for mankind
from whose pierced side
flowed water with blood.
Be to us a foretaste in the trial of death.
O Jesus, Son O Mary,
Have mercy on me. Amen.*

Words: Pope Innocent VI

THE CONCLUDING RITE**POSTCOMMUNION PRAYER*****Prayer Book, page 339*****BLESSING*****Prayer Book, page 339*****DISMISSAL**

Deacon Go in peace to love and serve the Lord.
People *Thanks be to God.*

HYMN 554 - Lancashire

ORGAN - Postlude

Louis Raffy (1868-1931)

WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the narthex, located next to the vestibule door.

Large print copies of the service leaflet are available. An usher would be happy to assist you.

A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

REFRESHMENTS are served in the Empire Room on the second floor of the former Van Dam Hotel immediately following the Sung Eucharist. Please join us.

ASSISTING AT OUR LITURGIES TODAY

	<i>8:00am</i>	<i>10:00am</i>
<i>Celebrant</i>	Dean Vang	Dean Vang
<i>Deacon</i>	Deacon Sweeney	Deacon Sweeney
<i>Assisting Priest</i>		Father Evans
<i>Eucharistic Minister[s]</i>	Robert Bullock Sean Byrnes	Robert Bullock
<i>Altar Guild</i>	Mary Withington Gail Remington	Christine Miller Stacey Sweeney
<i>Bell Ringers</i>		Diane Robinson
<i>Lectors</i>	Sean Byrnes	Mark Claverie Genna Henderson Eid Sweis
<i>Ushers & Greeters</i>		Mark Anspach Kathleen Anspach John Van der Veer Frederick Scheidt

CHRISTIAN EDUCATION - EASTER TERM

Church School Classes & Youth Group

June 12

CLASSES

NOTICES

The ALTAR FLOWERS are given to the Glory of Almighty God and in loving memory of Cecil Eddy, Edward C. Ball, Alice J. Ball, Everett W. Ball, Everett G. Ball, Robert C. Meeker, Lottie & John Hoyle, Chester Hoyle, Helen Wuest, and Joseph Thomas Clifton. May their souls and the souls of all the faithful, through the mercy of God, rest in peace.

In our INTERCESSIONS FOR THE CHURCH today, we pray for

Anglican Communion The Church of Nigeria (Anglican Communion)

Diocese of Albany Emmanuel Church, Little Falls

Our Parish High School and College Graduates

Today is the last Sunday at which our CHOIR will sing at the ten o'clock Sung Eucharist. We shall look forward to its return on September 11.

Our Parish Administrative Assistant will begin a one-week VACATION, effective Wednesday of this week. The Parish Offices will be closed on Friday, June 17.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance is gratefully appreciated.

Office Hours: The PARISH OFFICES are open from 9 a.m. until 1 p.m., *Monday through Thursday*, and will be closed this coming *Friday*.

LECTORS are needed for both the 8 am and 10 am Eucharists during July, August, and the first Sunday of September. A sign-up list is available on the lectern in the narthex.

A sign-up list is available in the narthex for summer LEMONADE AND COOKIE HOSTS . This commences next Sunday, June 19th. Please leave your contact information with your name. Thank you in advance to all who can help!

FORWARD DAY BY DAY for May through July is available in the back of the Church.

EUCARISTIC ELEMENTS: Memorial or thank offerings for bread and altar wine are usually given on a monthly basis and cover such expenses both at Bethesda as well as the Homes of the Good Shepherd in Saratoga Springs and Wilton. A gift of \$25 is requested. Please notify the parish office no later than one week before the end of each month.

THANK OFFERING OPPORTUNITY: Did you know you have the opportunity weekly to have flowers placed on the Altar in Memory or in Honor of someone? If you would like to make such an offering, please contact the Parish Office by phone (584-5980) or email (barbara@bethesdachurch.org). Your gift is appreciated by all. The following Sundays remain available: 7/31, 8-7, 8-14, 8-21, 8-28.

Do you have room to spare? OPERA SARATOGA seeks housing for opera singers, apprentices, conductors and house staff. The season begins at the end of May, 2016, and runs through mid-July. If you have space available for all or a part of that time, please call Patty at the Opera Saratoga office (584-6018.) Compensation available; opportunity to help the arts in Saratoga flourish, priceless.

VBS CAVE QUEST

Mark your calendars and register now! VBS Cave Quest: Following Jesus, The Light of the World, is coming in summer 2016. Kids will embark on a VBS adventure that will light their way! Gear up for an over-the-top underground adventure. Ground kids in the rock-solid foundation of God's love, a love that takes us through life's dark times.

June 27-July 1, 2016. 8:30-11:30am

Register your kids, grandkids, neighbors and friends for an exciting week of games, Bible adventures, singing, whacky experiments and delicious snacks. It is free for anyone to participate and everyone in the community is welcome! Registration is EASY online – go to our church website www.4christchurch.org and click on the VBS button.

YOU ARE INVITED
to celebrate the college graduation of
LANDON MOORE
on Monday, July fourth, beginning at
five o'clock in the afternoon at
Burgess Kimball Memorial Park
384 Rowland Street in Ballston Spa.

If you are able to attend, please sign the designated list in the narthex. Thank you.

CAPITAL CAMPAIGN GIFTS AND PLEDGES ANNOUNCEMENT

It is with great thanks and excitement we announce that the congregational goal of \$330,000 for Bethesda's Capital Campaign has been fulfilled and exceeded with a total of \$399,319. in pledges as of June 8, 2016. Not only is this a testament that we are committed to our Church's future, it is a declaration that we are committed to service for our community and our goal of building a Center for Service. Let us celebrate this milestone by joining together in prayer to thank all of the givers who have given and the capital campaign workers who have diligently communicated the plans and prospects for the church restoration and the New Parish House and Community Center.

As Bethesda celebrates this first phase of the campaign, we must also look at how we want to invite the greater community to take part in this project.

Invite the Community Join in Support: Meet 7 pm Wednesday June 15

Capital Campaign workers (Vestry, Building Committee and others) will meet at 7 p.m. Wednesday June 15 in the Parish House. Leslie Pendleton, our consultant from the Episcopal Church Foundation, will be present to lead us toward the "community phase" of the Capital Campaign. This is our opportunity to add to the parish's energy for the project, and to give members of the greater Saratoga Springs community an opportunity to join in supporting the project.

Bethesda's New Parish House and Community Center will be a major resource to the city. It will provide child care and enrichment options for families whose work is downtown, the essence of economic opportunity. Our partners at Saratoga County EOC/Head Start are eager to expand and serve this need at our center.

We seek volunteers to help us reach as many people outside the parish as possible through conversations, relationships, communications and any other means. If you are willing to donate some time, or know of someone who would be interested in giving or helping, please come to the June 15 meeting and/or contact Mary Withington or Gordon Boyd, co-chairs, or Dean Vang.

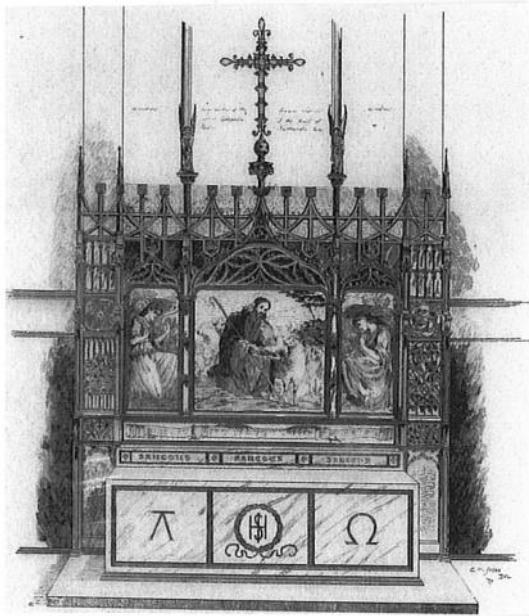
Late adopters, there's still time...

If you have not yet returned your pledge or gift, there is still time! We would love to get to that \$400,000 level! Capital Campaign pledge materials are available at the back of the church.

THIS WEEK AT BETHESDA

June 13-19

Monday <i>Anthony of Padua</i>	
Tuesday <i>Basil the Great</i>	6:30 p.m. - Holy Eucharist <i>High Altar</i>
Wednesday <i>Evelyn Underhill</i>	12:10 p.m. - Holy Eucharist with Healing <i>Chapel</i> 9:15 a.m. - Holy Eucharist <i>Home of the Good Shepherd, Wilton</i> 7:00 p.m. - Capital Campaign ‘Community Phase’ Meeting <i>Parish House</i>
Thursday <i>Joseph Butler</i>	9:30 a.m. - Holy Eucharist <i>Home of the Good Shepherd, Saratoga Springs</i>
Friday <i>Feria</i>	<i>Parish office will be closed.</i>
Saturday <i>Bernard Mizeki</i>	
Sunday <i>THE FIFTH SUNDAY AFTER PENTECOST</i>	8:00 a.m. - Holy Eucharist <i>High Altar</i> 10:00 a.m. - Sung Eucharist <i>High Altar</i> Refreshment Hour



THE PARISH VESTRY

Churchwardens

Class of 2016

Darren Miller, *Senior Churchwarden*

Class of 2017

Catherine Berheide, *Junior Churchwarden*

Vestry

Class of 2017

Jane Agee

Gordon Boyd

Mark Griffin

Anne Van Acker, *Treasurer*

Class of 2018

Mark Claverie

Geneva Henderson

Class of 2016

Denise Limoli

Sara Manny

Mary Withington

The Very Reverend Marshall J. Vang, *Interim Rector*
The Reverend Paul Evans, *Assisting Priest*
The Reverend Peter H. Sweeney, *Deacon*
Mrs. Barbara Latzko, *Parish Administrative Assistant*
Mr. Farrell Goehring, *Organist/Director of Music*
Dr. Kathleen Slezak, *Choral Director*
Mr. Robert E. Bullock, *Verger*

www.bethesdachurch.org

<https://www.facebook.com/bethesdaepiscopalchurch>

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