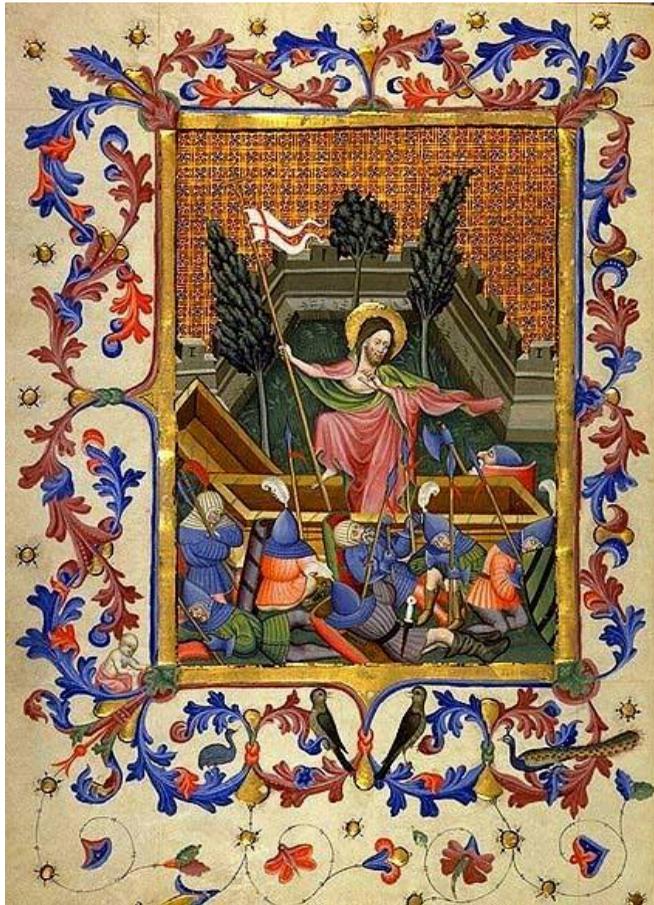


**BETHESDA EPISCOPAL CHURCH**  
**Washington Street near Broadway**



**THE SUNDAY OF THE RESURRECTION**  
**EASTER DAY**  
**27 MARCH 2016**

# Welcome

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Welcome to Bethesda for the celebration of Jesus' Resurrection.

Hymn writers capture the significance of Easter with both eloquence and power:

*Tis the spring of souls today, Christ hath burst his prison...*

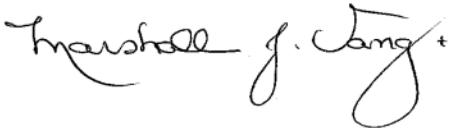
*At the Lamb's high feast we sing, praise to our victorious King...*

*Jesus, the health of the world, enlighten our minds, thou Redeemer,*

*Jesus Christ is risen today, Our triumphant holy day, Alleluia!*

As we sing these words this morning, let each of us be mindful that God did something about evil in Christ. Easter means that all the suffering, physical and mental, which our Lord went through, the real and total death which destroyed him, he underwent undeservedly to give his conquest to all humankind. The Resurrection is not his personal triumph, but God's gift of the Living Lord in communion with whom we can share his victory. This is all *pro nobis*, for us. "God was in Christ, reconciling the world to himself." [2 Corinthians 5:19] Indeed. Alleluia!

Devotedly,

A handwritten signature in black ink that reads "Marshall J. Vang" with a small asterisk to the right of the name.

The Very Reverend Marshall J. Vang  
*Interim Rector*

# The Holy Eucharist – Rite One

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*Please switch off all cellular telephones, Blackberries, and other electronic devices before the liturgy begins. Thank you.*

**Organ at 8 a.m. & 10 a.m.** – *Christ Lag in Todesbanden*

Gottfried Homilius (1714-1785)

**Organ & Brass at 10 a.m.**

*Prelude*

David Ashley White (b. 1944)

*Fantasia on "Victimae Paschali Laudes"*  
1962)

Michael Bedford (b.

## The Entrance Rite: The Great Procession

*All stand as the Sacred Ministers and servers enter, during which the choir sings the*

**Introit** – *I Arose*

I arose and am still with you, alleluia. You rest your hand upon me, alleluia. Your knowledge is too wonderful for, alleluia. The earth feared and was silent when God arose for judgment, alleluia. An angel of the Lord came down from heaven and said to the women, He whom you seek has risen even as he said. Alleluia.

Words: *Psalm 139*

Music: Farrell Goehring (b.1957)

*The Great Procession begins as follows*

*Deacon*        Let us go forth in peace. Alleluia, alleluia.  
*People*        In the Name of Christ. Amen. Alleluia, alleluia.

*All now sing this*

**Hymn 86 - *Salve Festa Dies***

**Station at the Font**

*Celebrant*     This is the day which the Lord hath made. Alleluia.  
*People*        Let us rejoice and be glad in it. Alleluia.  
*Celebrant*     Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ thy Son our Lord. *Amen.*

*The procession continues, all singing this*

**Hymn 85 - *Easter Hymn***

*The choir now sings*

**Gloria in excelsis**

Glory be to God on high,  
    and on earth peace, good will towards men.  
We praise thee, we bless thee,  
    we worship thee,  
    we glorify thee,  
    we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takes away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

Words: Traditional  
Music: Harold Darke (1888-1976)

### **The Collect of the Day**

*Celebrant*     The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*     Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reignth with thee and the same Holy Spirit, one God, world without end.  
*Amen.*

# The Liturgy of the Word

*The people sit.*

## **The Lesson** – *A Reading from the Acts of the Apostles*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name" (10:34-43)

*Lector*     The Word of the Lord.

*People*     Thanks be to God.

*The choir now sings the*

## **Gradual** – *Confitemini Domino*

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.

- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

Words: *Psalms 118: 1-2, 14-24*

Music: Anglican Chant, I. A. Atkins (1869-1953)

### **The Epistle** – *A Reading from the First Letter of Paul to the Corinthians*

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. (15:19-26)

*Lector*     The Word of the Lord.

*People*     Thanks be to God.

*All stand and sing this hymn*

**Sequence – *Victimae paschali***

- 1 Christ the Lord is risen today; Alleluia.  
Christians, haste your vows to pay; Alleluia.  
offer ye your praises meet, Alleluia.  
at the Paschal Victim's feet. Alleluia.
- 2 For the sheep the Lamb hath bled, Alleluia.  
sinless in the sinner's stead; Alleluia.  
"Christ is risen," today we cry; Alleluia.  
now he lives no more to die. Alleluia.
- 3 Christ, the Victim undefiled, Alleluia.  
man to God hath reconciled; Alleluia.  
whilst in strange and awful strife, Alleluia.  
met together Death and Life: Alleluia.

**The Holy Gospel**

*Deacon*     The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*     Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen

wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. (20:1-18)

*Deacon*            The Gospel of the Lord.  
*People*             Praise be to thee, O Christ.

*All now sing the*

## **Response**

- 4 Christ, who once for sinners bled, Alleluia.  
now the first born from the dead, Alleluia.  
throned in endless might and power, Alleluia.  
lives and reigns forevermore. Alleluia.

Words: ascribed to Wipo, c. 1030, trans. Jane Eliza Leeson, 1853  
Music: *Llanfair*, Robert Williams, 1817

## The Sermon

Dean Vang

## The Nicene Creed

*All stand*

*Celebrant and People*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;

who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*Deacon*

In joy and hope let us pray to the Father:

*The people kneel.*

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection:

we pray to the Father:

*Hear our prayer.*

That isolated and persecuted churches may find fresh strength in the good news of Easter,

we pray to the Father:

*Hear our prayer.*

That God may grant us humility to be subject to one another in Christian love,

we pray to the Father:

*Hear our prayer.*

That he may provide for those who lack food, work, or shelter,

we pray to the Father:

*Hear our prayer.*

That by his power war and famine may cease through all the world,  
we pray to the Father:  
*Hear our prayer.*

That he may reveal the light of his presence to the sick, the weak, and the dying,  
to comfort and strengthen them,  
we pray to the Father:  
*Hear our prayer.*

That, according to his promises, all who have died in the faith of the resurrection  
may be raised on the last day,  
we pray to the Father:  
*Hear our prayer.*

That he may send the fire of the Holy Spirit upon his people, so that we may  
bear faithful witness to his resurrection,  
we pray to the Father:  
*Hear our prayer.*

*The Celebrant concludes the Intercessions with this Collect*

Heavenly Father, you have delivered us from the power of darkness and brought  
us into the kingdom of your Son: grant that, as his death has recalled us to life,  
so his continual presence in us may raise us to eternal joy; through Christ our  
Lord. *Amen.*

*Celebrant and People*

Good and Gracious God, you make all things new. Draw near to us as we begin  
our Capital Campaign to secure Bethesda's ministry and mission for future gen-  
erations. Bless us with a noble spirit of generosity and gratitude. May the build-  
ing of a new Parish House and Community Center, together with the renovation  
and restoration of the Church, extend your compassionate love for the healing  
and transformation of those who gather there. This we ask in the Name of the  
Good Shepherd, Jesus Christ our Lord. *Amen.*

*All stand.*

## **The Peace**

*Celebrant* The risen Christ came and stood among his disciples and said, “Peace be with you.” Then they were glad when they saw the Lord. Alleluia.

*People* The peace of the Lord be always with you.  
And with thy spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Liturgy of the Eucharist

*The Celebrant begins the Offertory with a sentence of Scripture.*

*While the people’s offering is being received, the choir sings this*

### **Anthem – Sing Ye to the Lord**

1 Sing ye to the Lord,  
for He hath triumphed gloriously.  
Pharaoh’s chariots and his host  
hath He cast into the sea.

3 Now no more can death appall,  
now no more the grave enthrall;  
Thou hast opened Paradise,  
and in Thee Thy Saints shall rise.

2 Mighty Victim from the sky,  
hell’s fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light.

4 Mighty Victim from the sky,  
hell’s fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light;

5 Thou hast opened Paradise,  
and in Thee Thy Saints shall rise.  
Alleluia! Alleluia!  
Amen.

Words: *Exodus 15:21, 4*; Robert Campbell (1814-1868)

Music: Edward Bairstow (1874-1946)

*All now stand and sing the following*

**Hymn 89 - Salzburg**

**The Great Thanksgiving, Eucharistic Prayer II**

*The people remain standing.*

*The Celebrant faces them and sings*

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## **Sanctus and Benedictus – Hymnal 797**

*The people kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and

also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then is said*

### **Pascha nostrum**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Sacred Ministers receive the Sacrament in both kinds, and then immediately communicate the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

*During the ministration of Communion, the choir sings the following*

### **Agnus Dei**

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

Words: Traditional  
Music: Harold Darke

### **Motet – Haec dies**

Haec dies quam fecit Dominus:  
exultemus et laetemur in ea.  
Alleluia.

*This is the day that the Lord made:  
let us be glad and rejoice in it.  
Alleluia.*

Words: *Psalm 118:24*  
Music: Jacobus Gallus Handl (1550-1591)

**Motet** – *Ye Choirs of New Jerusalem*

Ye choirs of new Jerusalem, Your sweetest notes employ.  
The Paschal victory to hymns, In strains of holy joy.  
For Judah's Lion bursts His chains, crushing the serpent's head;  
And cries aloud through death's domains To wake the imprisoned dead.  
Devouring depths of hell their prey At His command restore;  
His ransomed pursue their way Where Jesus goes before.  
Triumphant in His Glory now To Him all power is given;  
To Him in one communion bow All saints in earth and heaven.  
While we, His soldiers praise our King,  
His mercy we implore,  
Within His palace bright to bring,  
And keep us evermore.  
All Glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost to Thee,  
While endless ages run.  
Alleluia. Amen.

Word from Hymns Ancient and Modern.  
Music by Charles V. Stanford (1852-1924)

# The Concluding Rite

*Celebrant* Let us pray.

*The People kneel.*

*Celebrant*

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.  
*Amen.*

## **Paschal Blessing**

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

*All stand.*

## **Dismissal**

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

*During the retiring procession all sing this*

**Hymn 94, 2<sup>nd</sup> Tune - St. Kevin**

**Organ at 8 a.m. - *Christ Is Alive!***

Wayne Kerr (b.1958)

**Organ & Brass at 10 a.m. - *O Filii et Filiae***

Healey Willan (1880-1968)

## NOTICES

We welcome into the fellowship of Christ's Body, the Church, in the SACRAMENT OF HOLY BAPTISM, Julian Michael Lyng, child of Lisa and Jason Lyng.

An EASTER EGG HUNT for members of Bethesda's Church School immediately follows the Solemn Eucharist in the church yard. All are welcome.

WE WELCOME to our celebration of the Lord's Resurrection today the following musicians whose offering, together with that of our organist and choir, have made the liturgy splendid in every way.

*Trumpet* – Peter Bellino  
*Trombone* – Philip Pandori

*Trumpet* – Milton Lee  
*Bass Trombone* – Peter Harvey

Dean Vang and Deacon Sweeney would be pleased to bring the EASTER SACRAMENT to those unable to attend today's liturgies of the Resurrection. Please telephone the Parish Office to schedule arrangements.

Please note: the Parish Offices will be closed on Easter Monday.

A whole-hearted THANK YOU do we extend to those whose joyful gifts of devotion and time made Holy Week a special time: our Acolytes, the Altar Guild, the Schola Cantorum, Lectors, Ushers and Greeters, Flower Arrangers, and our Verger.

## **BUILDING COMMITTEE: CHURCH RESTORATION**

While spending much time on the design and program for the New Parish House and Community Center, the Building Committee has not overlooked the needs of our principal physical asset, the church.

A draft “condition report” from our architects on restoration needs of the church building has been prepared. The report, comprising nearly 50 pages, addresses issues affecting the long term wellbeing of the church building, from the roof to the undercroft, the stained glass, and many other features. It details the physical needs, and proposes a priority ranking of measures to make most efficient use of available financial resources. The report was reviewed by the Building Committee on March 9, and by the Vestry on March 16. A digital version will be posted to the parish web site as soon as it is ready. Soon thereafter, a presentation will be scheduled for the parish. The study and report were funded in part by a grant from the New York Landmarks Conservancy.

## **CAPITAL CAMPAIGN PROGRESS REPORT**

Members of the Vestry, Building Committee and gift worker volunteers continue to make contact with parishioners to fulfill or perhaps surpass the goal of Bethesda’s Capital Campaign. Our pledges continue to increase. This effort will continue through Easter and beyond. When you are called upon, please open your door and your heart to this effort to renew our church building and establish Bethesda’s mission and ministry for future generations. Mary Withington and Gordon Boyd are co-chairs.

If you wish to learn more about Bethesda’s capital projects and campaign, please leave your name with the clergy, sign the book in the Narthex, or speak with a member of the Vestry. We will follow up!

## **The Easter Commemorations 2016**

In Thanksgiving for  
*The Resurrection of Our Lord*  
*and for*  
*The Bethesda Church Family*  
*by The Very Rev'd Marshall J. Vang*

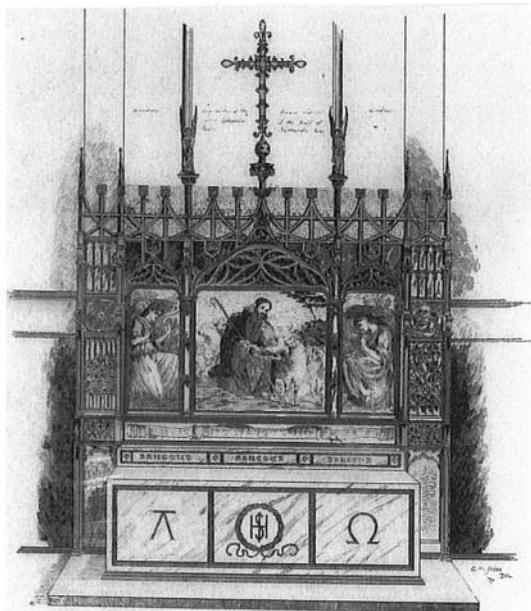
The Paschal Candle is given in loving memory of  
*Ray Priestley & Madeline Stewart*  
*by Lynne Priestley*

**In Loving Memory Of:**

**Given By:**

**In Loving Memory Of:**

**Given By:**



## THE PARISH STAFF

The Very Reverend Marshall J. Vang  
The Reverend Paul F. Evans  
The Reverend Peter H. Sweeney  
Farrell Goehring  
Dr. Kathleen Slezak  
Barbara Latzko  
Robert E. Bullock

*Interim Rector*  
*Priest Associate*  
*Deacon*  
*Organist & Director of Music*  
*Choral Director*  
*Parish Administrative Assistant*  
*Verger*

*Parish Telephone: 518-584-5980*  
[bethesdachurch.org](http://bethesdachurch.org)